

# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

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[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org) or [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

February 2016

6 March 16	Howards Grove Smelt Fry @ Klemmes Wagon Wheel 10:00 am until ? carry outs available
12 March 16	Adell Sportsmen Club Sportsmen's Rummage Sale at Adell Fire Hall 508 Seifert St Adell from 9am-3pm; Free Admission; Fishing, Hunting, Trapping & Camping Equipment, Etc; in need of sellers, nothing is too big or too small, look in your garage or basement for those no longer used items, rent table space at \$20/8' table; for registration forms contact Jack Pierce 920-207-8499, table space is limited; food and drink available benefitting Emmanuel Lutheran Church an Adell Fire Dept
13 March 16	Brat Fry sponsored by Petermann's Hunting & Fishing Club @ Emmers Tap 10:30 am until ? carry outs available
05 April 16	Petermann's Hunting & Fishing Club will be offering a youth & adult Archery Course. The cost of the course is \$10. All who pass are certified by the DNR. Classes will be held April 5 <sup>th</sup> , 12 <sup>th</sup> & 19 <sup>th</sup> @ 5:30 – 8:00 pm & April 15 <sup>th</sup> from 9 am – 11:30 am. For more information contact Jim Everets @ 920 207-8838
10 April 16	Sheboygan Falls Conservation Club Brat Fry ~ Sheboygan Lakes Ice Center (formerly known as Blue Line Ice Center)
14 April 15	Ladies of the Kettles 2 <sup>nd</sup> Annual Ladies Night Out Women's Banquet Millhome Supper Club in Kiel. For more information & tickets contact Anne Parks 920 467-9156 or Vickie Feldmann 920 876-4039. Proceeds from this banquet will be donated to various charities & organizations within our community.
17 April 16	Suscha Fale Sportsman's Club Brat Fry at Jakum's Hall 11am-6pm; Tickets Available from any member or at Jakums Hall
27 April 16	Sheboygan Falls Youth Skeet Clinic for more information contact Bruce Balisterri
30 April 16	SCCA Awards Night @ Klemmes Wagon Wheel clubs will receive ticket information at the March Association Meeting

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjgpackers@charter.net](mailto:mjgpackers@charter.net)

The February meeting was called to order at 6:32 pm by President Jim Meinnert, followed by the Pledge of Allegiance.

**Minutes** – Motion made by Karl S to accept December minutes—second Chris S—carried

**Treasurers Report** – Given by Mary Jo for Pat R. Motion made to accept by Karl S ~ second Jim N

## Correspondence & Newsletters

- **WWF Newsletter: Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **NRA Sports Magazine:**
- **Wisconsin Natural Resources magazine**
- **Glacial Lakes Conservancy**
- **Order blank for SCCA shirts (Can also be found on website: [sheboyganconservation.org](http://sheboyganconservation.org))**

**Roll Call** –24 Clubs Present: Not Present: Between the Lakes Muskies, Hmong American Sportsmen Club, Sauk Trail Conservation Club

**Guest Speakers**— **Jeff Gore** talked to the group about the 38<sup>th</sup> Annual Ducks Unlimited Greenwing Day which will be held on Saturday, August 20<sup>th</sup>, 2016. Registration starts @ 7:30 a.m. with program starting @ 8 a.m. The event will be held @ Camp Y Koda & the cost is \$15 for Greenwing membership. The day is for boys/girls ages 11 to 17 & participants **MUST** bring a parent/guardian. This is a fun day including waterfowl identification, dog training, wood duck nest box

club sponsor 1 boy/girl & 1 adult to the event this year. Everything that day is donated & the kids go home with a duck identification book, door prize & the Greenwing Membership. For more information on the program or how you can donate contact Jeff Gore @ 920 452-2049.

**Lil Pipping** on behalf of the Sheboygan County Marsh Project was going to give a presentation on the Marsh however there was some difficulty with the Wifi so she has provided us the link for you to take a look at the youtube video ~ [Youtube.com/](http://Youtube.com/) When it comes up type in Sheboygan Marsh & under their will appear several selections, choose the one that says 1949. I pulled it up & watched it ~ very interesting it was. Take a look for yourself!

## Committee Reports

- **Youth Committee**—**Roy Kalmerton**—Nothing
- **Awards Night: April 30, 2016**--**Herb Sorensen & Mary Jo Robinson**—applications handed out, make sure you focus on the accomplishments for the year of 2015 even though other accomplishments can be named; working on lining up a speaker; application deadline March 14, 2016 ~ forms & information are also on the website
- **Land Acquisition**—**Mike DeMaster**—Nothing
- **Pheasant/Habitat**—**Scott Plocar**—Nothing
- **34<sup>th</sup> Annual Banquet: May 12, 2016**—**Mary Jo Robinson & Dave Taylor**— need more help at the banquet, could each club have 1 or 2 workers the night of ~ also need people collecting donations; thanks to those who do



## New Business

- **Lil Pipping** ~ asked if the SCCA would donate 50 White Pine trees for Camp Y Koda motion made Phil Mersberger 2<sup>nd</sup> Jason Zorn it was approved.
- **\$200 donated for Wood Duck houses – Jeff Gorr** explained how it will work & thanked the SCCA, Koenigs & Farmers & Sportsmens for their donation of \$200 each for the wood duck nesting boxes.
- **Lyle Zimmermann ~ Winooski Club member & WI Bowhunters member** spoke to the association about a book “History of WI Bowhunters” shared some of the book contents with the members & is looking to get funding to get this book in the school libraries for the kids to use. Lyle will get in touch with Roy Kalmerton & the youth committee to see what they can do for this project.
- **2017 Meeting Schedule** ~ schedule change at the request of Ladies of the Kettles as their Ladies Night Out Banquet is held in April each year ~ Koenig’s has agreed to host the April 19<sup>th</sup>, 2017 meeting & Ladies of the Kettles will host the May 17<sup>th</sup>, 2017 meeting. Thank You to Koenig’s.
- **Reminder ~SCCA \$1000 Roy Kalmerton & \$1000 Marion/Robert Schuchardt Scholarships Deadline: April 1, 2016** Scholarships are awarded at the SCCA Banquet in May. Information is on the SCCA website.
- **Bill Lorenz from the High School Trap Program** ~ Thank you for the \$2500 donation for the High School Coaches Program. All of the coaches are now NRA certified. Bill talked a little bit about how the trainer came in & worked with the coaches. Bruce Balisterri who is a member of the SCCA took the class & was very impressed & spoke abit about some of the things taught & learned. We were told that the coaches will need to recertify every 3 years & they can do it online. Again, Bill thanked the SCCA for the donation which benefits youth education of the kids in the HS Trap League.

**Next regular meeting – Wed, March 16, 2016, 6:30pm,** hosted by Trout Unlimited held @ Rhine Plymouth Clubhouse, N7135 County Road M, Sheboygan Falls  
**Wed, April 20, 2016, 6:30pm,** hosted by Whitetail Bowhunters at their clubhouse, N7039 County Road M, Sheboygan Falls 53085  
**Wed, May 18, 2016, 6:30pm,** hosted by Winooski Bowmen at their clubhouse, N6744 Sportsman Lane, Plymouth 53073  
**Wed, June 15, 2016, 6:30pm,** hosted by Wisconsin Trappers-District 8 Location TBD  
**Wed, July 20, 2016, 6:30pm,** hosted by Adell Sportsmen’s Club Location TBD  
**Wed, August 17, 2016, 6:30pm,** hosted by Between the Lakes Muskies Location TBD  
**Wed, September 21, 2016, 6:30pm,** hosted by Binversie’s Sportsmens Club Location TBD  
**Wed, October 19, 2016, 6:30pm,** hosted by Crystal Lake Sportsmen’s Club Location TBD  
**Wed, November 16, 2016, 6:30pm,** hosted by Farmers & Sportsmen’s Conservation Club at their clubhouse, 2412 N 44<sup>th</sup> Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)  
**Wed, December 21, 2016, 6:30pm,** hosted by Hermitage Conservation Club at their clubhouse, W6650 Hermitage Road, Elkhart Lake 53020 (**Easy Money Raffle Drawing**)

Motion to adjourn by Karl Schwanke & seconded by Jason Zorn carried. Adjourned @ 8:12 pm

**Respectfully submitted by Mary Jo Robinson  
SCCA Secretary**

*I apologize for any omissions errors as I am getting back into the swing of taking the minutes~ I found myself listening & not taking notes every so often at the meeting. Oops it won’t happen again ~ mj*

**“To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors.”**

**Announcements--**See calendar of events

**Next Board Meeting – Monday, March 14th, 2016 at 6:30pm at OSC/Camp Y-Koda Awards Nominations are due**