Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 565-5344

www.sheboygancountyconservationassociation.org or www.sheboyganconservation.org

February 2016

6 March 16	Howards Grove Smelt Fry @ Klemmes Wagon Wheel 10:00 am until ? carry outs available
12 March 16	Adell Sportsmen Club Sportsmen's Rummage Sale at Adell Fire Hall 508 Seifert St Adell from 9am-3pm; Free Admission;
	Fishing, Hunting, Trapping & Camping Equipment, Etc; in need of sellers, nothing is too big or too small, look in your garage or
	basement for those no longer used items, rent table space at \$20/8' table; for registration forms contact Jack Pierce 920-207-
	8499, table space is limited; food and drink available benefitting Emmanual Lutheran Church an Adell Fire Dept
13 March 16	Brat Fry sponsored by Petermann's Hunting & Fishing Club @ Emmers Tap 10:30 am until? carry outs available
05 April 16	Petermann's Hunting & Fishing Club will be offering a youth & adult Archery Course. The cost of the course is \$10. All who
	pass are certified by the DNR. Classes will be held April 5 th , 12 th & 19 th @ 5:30 – 8:00 pm & April 15 th from 9 am – 11:30 am.
	For more information contact Jim Everets @ 920 207-8838
10 April 16	Sheboygan Falls Conservation Club Brat Fry ~ Sheboygan Lakes Ice Center (formerly known as Blue Line Ice Center)
14 April 15	Ladies of the Kettles 2 nd Annual Ladies Night Out Women's Banquet Millhome Supper Club in Kiel. For more information &
	tickets contact Anne Parks 920 467-9156 or Vickie Feldmann 920 876-4039. Proceeds from this banquet will be donated to
	various charities & organizations within our community.
17 April 16	Suscha Fale Sportsman's Club Brat Fry at Jakum's Hall 11am-6pm; Tickets Available from any member or at Jakums Hall
27 April 16	Sheboygan Falls Youth Skeet Clinic for more information contact Bruce Balisterri
30 April 16	SCCA Awards Night @ Klemmes Wagon Wheel clubs will receive ticket information at the March Association Meeting

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgbpackers@charter.net

The February meeting was called to order at 6:32 pm by President Jim Meinnert, followed by the Pledge of Allegiance.

Minutes – Motion made by Karl S to accept December minutes—second Chris S—carried

Treasurers Report – Given by Mary Jo for Pat R. Motion made to accept by Karl S \sim second Jim N

Correspondence & Newsletters

- WWF Newsletter: Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- NRA Sports Magazine:
- Wisconsin Natural Resources magazine
- Glacial Lakes Conservancy
- Order blank for SCCA shirts (Can also be found on website: sheboyganconservation.org)

Roll Call –24 Clubs Present: Not Present: Between the Lakes Muskies, Hmong American Sportsmen Club, Sauk Trail Conservation Club

Guest Speakers— Jeff Gore talked to the group about the 38th Annual Ducks Unlimited Greenwing Day which will be held on Saturday, August 20th, 2016. Registration starts @ 7:30 a.m. with program starting @ 8 a.m. The event will be held @ Camp Y Koda & the cost is \$15 for Greenwing membership. The day is for boys/girls ages 11 to 17 & participants **MUST** bring a parent/guardian. This is a fun day including waterfowl identification, dog training, wood duck nest box club sponsor 1 boy/girl & 1 adult to the event this year. Everything that day is donated & the kids go home with a duck identification book, door prize & the Greenwing Membership. For more information on the program or how you can donate contact Jeff Gore @ 920 452-2049.

Lil Pipping on behalf of the Sheboygan County Marsh Project was going to give a presentation on the Marsh however there was some difficulty with the Wifi so she has provided us the link for you to take a look at the you tube video ~ Youtube.com/ When it comes up type in Sheboygan Marsh & under their will appear several selections, choose the one that says 1949. I pulled it up & watched it ~ very interesting it was. Take a look for yourself!

Committee Reports

- Youth Committee—Roy Kalmerton—Nothing
- Awards Night: April 30, 2016--Herb Sorensen & Mary Jo Robinson—applications handed out, make sure you focus on the accomplishments for the year of 2015 even though other accomplishments can be named; working on lining up a speaker; application deadline March 14, 2016 ~ forms & information are also on the website
- Land Acquisition—Mike DeMaster—Nothing
- Pheasant/Habitat—Scott Plocar—Nothing
- 34th Annual Banquet: May 12, 2016—Mary Jo Robinson & Dave Taylor— need more help at the banquet, could each club have 1 or 2 workers the night of ~ also need people collecting donations; thanks to those who do

help year after year; the banquet funds half of all the dollars we bring in over the year; was brought up to do a Sat night, what are your thoughts on that? No way to make it work for this year, Friday wouldn't be a bad night to have it either, Fish Fry Friday, talk to your clubs if there would be interest in moving the 2017 banquet to a Friday or Saturday and bring back information to the March meeting

- Outdoor Activity Day: June 4, 2016—Dave Schober/ Waitman Slaughter—first meeting will be held Feb 29 at 6:30pm at Camp YKoda
- Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D ~ will have their first meeting soon ~ 2016 ticket sales start in May)—2016 Easy Money Raffle drawing will be held on Wed, Dec 21, 2016 at Hermitage Clubhouse; thanks to everyone who bought/sold tickets; first mailing will be in May and will need help from about 15 people to make it only take 2 hours
- Website Committee—Addison Lee—(New SCCA Website <u>www.sheboyganconservation.org</u> Old Website <u>www.sheboygancountyconservationassociatio</u> <u>n.org</u> will be deleted by Oct 2016) Not present

Affiliate Reports

- Legislature—contact representatives by email: *I will get their email information for next month*
- DNR—Mike Clutter ~ 2016 Sheboygan CDAC Meetings: Tuesday, March 15th at 6:30pm at Camp Y-Koda (To review 2015 harvest data, populations estimates & other information to formulate preliminary quota & permit recommendations for 2016 seasons) Monday, April 18th at 6:30pm at Camp Y-Koda (To review public feedback & determine final quota/permit recommendations for 2016 seasons)

DNR Customer Service Line available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information check out <u>http://www.dnr.wi.gov/</u> or "The Woodchucks" on SCCA website

www.sheboyganconservation.org

- Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock—Jim B: please attend the spring hearings @ 7 pm on April 11th @ Plymouth High School Auditorium; Ed Harvey & John Nelson went to Stevens Point CDAC training. Steve Klock added get your club members to attend the Spring Hearings.
- members to attend the Spring Hearings.
 WWF—Lil P— call your representative to support the many bills that the WWF is

supporting ~ Lil reminded that membership information for the Annual meeting in April is due March 4th. for more information on the bills the WWF is sponsoring or general information go to http://www.wiwf.org/ or call Lil with any questions

- Maywood—Jeremiah D ~ keep checking their website & calendar for more information www.gomaywood.org
- Camp Y-Koda—Jeremiah D—summer camp brochure is out, please pass on the information to anyone who would be interested; camps will be offered at both Y-Koda & Maywood; looking at maintenance lists for the building & management plans for the land/lake ~ aerator in & they are hoping the kids will be able to fish this summer, they want to add native vegetation & more fish; thanks again to Muskies for donating the funds & time to build 4 piers ~ information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loclinkcamp.html
- Sheboygan River Basin—Kristi Sorenson—10th Annual River Clean Up will be Sat May 21; looking for donations for lunch; more information visit sheboyganrivers.org or contact Kristi @ 920-467-6882, 920-528-7258 or email <u>srbp@sheboyganrivers.org</u>
- WI League of Conservation Voters—Gene Ecklor—Not present; sign up to receive their newsletter at

www.conservationvoters.org/Public

 Invasive Species—Steve Klock— Steve let us know that he is again being funded. In other words ~ He's Back! Steve is again asking for volunteers for river monitoring etc....~ I forgot what he called his group (maybe the ground army) but I will find out ~ so for more information call Steve at 920-917-7370 or email sklock15@gmail.com

Unfinished Business

- Reminder SCCA Award Nominations are due by march 14th to Mary Jo Robinson more information can be found on the SCCA website or contact any member of the SCCA BOD's
- Stewardship due May 2nd ~ \$250 Scholarship for Outdoor Activity Day did it last year can do it again this year.

New Business

- Lil Pipping ~ asked if the SCCA would donate 50 White Pine trees for Camp Y Koda motion made Phil Mersberger 2nd Jason Zorn it was approved.
- \$200 donated for Wood Duck houses Jeff Gorr explained how it will work & thanked the SCCA, Koenigs & Farmers & Sportsmens for their donation of \$200 each for the wood duck nesting boxes.
- Lyle Zimmermann ~ Winooski Club member & WI Bowhunters member spoke to the association about a book "History of WI Bowhunters" shared some of the book contents with the members & is looking to get funding to get this book in the school libraries for the kids to use. Lyle will get in touch with Roy Kalmerton & the youth committee to see what they can do for this project.
- 2017 Meeting Schedule ~ schedule change at the request of Ladies of the Kettles as their Ladies Night Out Banquet is held in April each year ~ Koenig's has agreed to host the April 19th, 2017 meeting & Ladies of the Kettles will host the May 17th, 2017 meeting. Thank You to Koenig's.
- Reminder ~SCCA \$1000 Roy Kalmerton & \$1000 Marion/Robert Schuchardt
 Scholarships Deadline: April 1, 2016
 Scholarships are awarded at the SCCA
 Banquet in May. Information is on the SCCA website.
- Bill Lorenz from the High School Trap ٠ **Program** ~ Thank you for the \$2500 donation for the High School Coaches Program. All of the coaches are now NRA certified. Bill talked a little bit about how the trainer came in & worked with the coaches. Bruce Balisterri who is a member of the SCCA took the class & was very impressed & spoke abit about some of the things taught & learned. We were told that the coaches will need to recertify every 3 years & they can do it online. Again, Bill thanked the SCCA for the donation which benefits youth education of the kids in the HS Trap League.

Announcements--See calendar of events

<u>Next Board Meeting</u> – Monday, March 14th, 2016 at 6:30pm at OSC/Camp Y-Koda Awards Nominations are due <u>Next regular meeting</u> – *Wed, March 16, 2016,* 6:30pm, hosted by Trout Unlimited held @ Rhine Plymouth Clubhouse, N7135 County Road M, Sheboygan Falls *Wed, April 20, 2016,* 6:30pm, hosted by Whitetail Bowhunters at their clubhouse, N7039 County Road M, Sheboygan Falls 53085

Wed, May 18, 2016, 6:30pm, hosted by Winooski Bowmen at their clubhouse, N6744 Sportsman Lane, Plymouth 53073

Wed, June 15, 2016, 6:30pm, hosted by Wisconsin Trappers-District 8 Location TBD

Wed, July 20, 2016, 6:30pm, hosted by Adell Sportsmen's Club Location TBD

Wed, August 17, 2016, 6:30pm, hosted by Between the Lakes Muskies Location TBD

Wed, September 21, 2016, 6:30pm, hosted by Binversie's Sportsmens Club Location TBD

Wed, October 19, 2016, 6:30pm, hosted by Crystal Lake Sportsmen's Club Location TBD

Wed, November 16, 2016, 6:30pm, hosted by Farmers & Sportsmen's Conservation Club at their clubhouse, 2412 N 44th Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)

Wed, December 21, 2016, 6:30pm, hosted by Hermitage Conservation Club at their clubhouse, W6650 Hermitage Road, Elkhart Lake 53020 (Easy Money Raffle Drawing)

Motion to adjourn by Karl Schwanke & seconded by Jason Zorn carried. Adjourned @ 8:12 pm

Respectfully submitted by Mary Jo Robinson SCCA Secretary

I apologize for any omissions errors as I am getting back into the swing of taking the minutes~ I found myself listening & not taking notes every so often at the meeting. Oops it won't happen again ~ mj

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."