

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 362-5344

www.sheboygancountyconservationassociation.org or www.sheboyganconservation.org

May 2016

- 04 June 16 Outdoor Activity Day @ the Sheboygan Falls Lagoon. This is Free fishing day 9 am – 3:00 pm ~ there will be many exhibits & instructors on outdoor activities for the youth.
- 06-07 Aug 16 Sheboygan Coho Derby ~ mark your calendars ~ more information to come
- 25 July 16 Adopt a Hwy 5:30 pm @ Hwy AA in Oostburg. For more information contact Madalyn Reitz
- 20 August 16 38th Annual Greenwing Day to be held at Camp Y Koda ~ this event is for boys & girls ages 11-17 & they must have a guardian along. Registration starts at 7:15 a.m. with the day's events starting at 8:00 a.m. For more information, contact Jeff Gore 920 452-2049

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgbpackers@charter.net

The May meeting was called to order at 6:35 pm by President Jim Meinnert, followed by the Pledge of Allegiance.

Minutes – Motion made by Karl S to accept March minutes ~ second Gene E carried

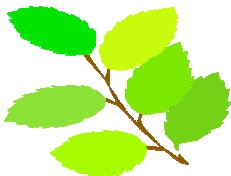
Treasurers Report – Pat R. Motion made to accept by Karl S ~ second Kris S

Correspondence & Newsletters

- **Wisconsin Natural Resources Magazine**
- **Wisconsin Outdoor News**
- **NRA Magazine American Rifleman**

Roll Call – 19 Clubs Present: Not Present: Binversies Sportsmen's Club, Crystal Lake Sportsmens Club, Hermitage Conservation Club, Hmong American Sportsmen Club, NWTF- Northern Kettles, Sauk Trail Conservation Club, Sheboygan Rifle & Pistol Club, Suscha & Fale Sportsman's Club, Trout Unlimited

Guest Speaker— no speaker this month



Committee Reports

- **Youth Committee—Roy Kalmerton**—nothing
- **Awards Night: April 30, 2016--Herb Sorensen & Mary Jo Robinson**—Hat's off to Herb Sorensen for a job well done & thank you for all your hard work with the Awards Night Program for the past many years. Herb is stepping down so we are looking for someone to step up to the chairperson position. Augie Margenau received his Hunters Ed Award for 40 years of service. He also gave a wonderful speech & talked about what it has meant to him over the years. Congrat's to all the recipients of awards from the DNR & the SCCA. ***I have attached the list with the winners of awards from the DNR & SCCA to the end of this newsletter.*** Remember next year anyone can nominate someone for an award.
- **Land Acquisition—Mike DeMaster**—Nothing
- **Pheasant/Habitat—Scott Plocar**—Feed has arrived \$4000 worth. Birds will arrive June 28th if you would like more information or would like to volunteer contact Dan or Scott.
- **34th Annual Banquet: May 12, 2016—Mary Jo Robinson, Dave Taylor & Pat Ramierz** – the 2016 SCCA banquet & come & gone. I personally feel we had a great banquet this year. A round of applause goes out to all of the wonderful volunteers who helped make this event a success & another shout out all of those who attended the banquet. I think a good time was had by all. A big thank you to Dave Taylor who is stepping down a co-chair after this years'

banquet as he says ~ he will still be around. But do know you have been a big help in getting things done over the years. A big thank you to Pat Ramierz who will take on the position of co-chair with me. We could use more volunteers to help with the night of the banquet & also to help secure donations. If you are interested, see Mary Jo or Pat. Also we are working on changing the date to a Saturday night & as soon as we have secured the date we will let you know.

- **Outdoor Activity Day: June 4, 2016—Dave Schober/Waitman Slaughter**—everything is set & coming into place & they are looking forward to another fun event. We will get an update at the June Association Meeting
- **Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D** - the 2016 Easy Money Raffle Drawing will be held Wednesday, December 21st 2016 @ The Hermitage Club House. *The ticket information has been mailed out.*
- **Website Committee—Addison Lee**—not present **(New SCCA Website www.sheboyganconservation.org Please note the Old Website www.sheboygancountyconservationassociation.org will be deleted by Oct 2016)**

Affiliate Reports

- **Legislature/Assembly**—contact representatives by email:
Rep. Tyler Vorpapel-
Rep.Vorpapel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR—Mike Clutter** ~ Reminder the new DNR License program “Go Wild” is now live. Go to the DNR website to see all the exciting things going on. Customer Service Line available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> or “The Woodchucks” on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock**—Steve spoke about his committee & Larry Bonde is the new chair. He also noted that the WCC leadership recommended that the delegates work with the DNR Invasive Species teams. Steve reported that Mr. Walkers CWD plan includes 6 steps. 1. More research, studies

2. CDAC recommendations 3. More expedient testing 48 hrs 4. More frequent deer farm inspections 5. Develop BMP’s on scents, DNR to work with industry. 6. Update states CWD response team. All are very ironic after this administration severely cut the DNR’s CWD Budget to the point there was minimal work being done. **Steve introduced Mackinzi Beaty as the new AISC. Welcome Mackinzi to the SCCA. She also works at Camp YKoda. Mackinzi can be reached at mackinzi.beaty@sheboygancounty.com.** Jim Baumgart spoke about the program & thought the governor gave a good talk ~ he thought it was a good convention.

- **WWF—Lil P**— call your representative to support the many bills that the WWF is supporting ~ for more information on the bills the WWF is sponsoring or general information go to <http://www.wiwi.org/> or call Lil with any questions
- **Maywood**—no one here but ~ you can keep checking their website & calendar for more information www.gomaywood.org
- **Camp Y-Koda**—information about upcoming programs and projects can be found at www.sheboygancountyyymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson**— 10th Annual River Clean Up will be Sat May 21; we will get an update at the June meeting~ for information visit sheboyganrivers.org or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org
- **WI League of Conservation Voters—Gene Ecklor**—recently they passed the bill that Gene has been talking about for some time. Wells will no longer be monitored. Gene encourages everyone to go on the website & see what’s going on out there & to sign up to receive their newsletter at www.conservativoters.org/Public
- **Invasive Species—Steve Klock ~ Welcome Mackinzi Beaty to the SCCA** & for more information, ~ call Steve at 920-917-7370 or email sklock15@gmail.com

Unfinished Business

- **Muskies Inc. request for \$2000 from Youth Fund** ~ BOD recommended to go with it. After discussion being made know that it would be used for participants not for field

work. Karl S made a motion & Kris S seconded it was carried

New Business

- **Pat Holt** reminded everyone he will again man the Dunk For A Cause Dunk Tank as part of the Kohler Company Stewardship Program at the Kohler Picnic on June 25-26, 2016 along with his Aluminum Can Drive. If you have cans to donate or you would like more information you can contact Pat at 920 467-4143 or path6584@me.com. If you are a Kohler employee take a few minutes to help Pat take a dip in the dunk tank & support him & the SCCA.
- **Facebook Page** ~ has been developed by Jason Zorn & it is up & active take a look & like the page to get more information. If you have something that you would like to share get it to Jason.
Adopt a Highway ~ Madalyn Reitz the dates for 2016 are, July 25th & October 24th 5:30 pm @ Hwy AA in Oostburg. For more information contact Madalyn Reitz
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgbpackers@charter.net
- Waldo Mill Pond Association has come before the BOD & asked to join the SCCA. BOD approved their joining the SCCA. Motion made by Bob S & 2nd by Phil M & it carried ~ **Welcome to the SCCA Waldo Mill Pond Association**. Chuck McCoy spoke a little about how they got started & what they are all about. Please join us in welcoming them to the SCCA.
- **Lyle Zimmerman & Winooski Archery Club & White Tail Archery clubs** have come before the BOD & body of SCCA looking to purchase books to put in the schools titled The History of Wisconsin Bowhunting 1930 – 2014 by Author Bill McCrary. This has been an ongoing effort by Lyle & the SCCA has been onboard since Lyle brought it to us. Whitetail & Winooski have already donated they are looking for \$175 to pay the balance. Motion made to purchase 60 books & the SCCA will take from the Youth Ed Fund to pay the balance. Greg R. made the motion & Gene E. seconded & the motion has carried. The books have been ordered according to Lyle.

- **Each club was given a 2016 SCCA Survey** to take back to their club so it can be brought back to the next meeting. **Please be sure to discuss this at your club meeting with your members.** There are 5 questions & they are listed below.

2016 S.C.C.A. Survey

Completely confidential – please discuss this at you next monthly club meeting and return to us at the June SCCA meeting. Thanks – SCCA BOD

- 1.) What does your club think the SCCA is doing right?
- 2.) What does your club think the SCCA is doing wrong?
- 3.) What do you think the SCCA needs to change?
- 4.) How do you feel the SCCA could get your club more involved with the Association?
- 5.) Any other questions/comments/concerns?

DNR & SCCA Award Recipients

DNR Service Awards

Years	Program	Name	# Students
15	ATV	Ann Harden	1014
20	ATV	Randy Harden	1078
10	Boating	Michael Salkowski	510
5	Snowmobile	Allen Zimmermann	113
10	Snowmobile	Diane Rosenbeck	186
5	Hunter	Tiffany Chamberlin Post	192
5	Hunter	Dale Koepke	201
5	Hunter	Edvin Hatleli Jr.	461
5	Hunter	John Hermann	441
5	Hunter	Tom Thorpe	434
5	Hunter	Adam Torrison	419
5	Hunter	Tammy Schmitz	207
10	Hunter	Robin McCoy + 46 in 1980	359
10	Hunter	Steve Oxtoby	261
20	Hunter	Kenneth Lau	1858
30	Hunter	William Lorenz	1262
40	Hunter	August Margenau	1102

~Service Recognition Awards~

Phil Mersberger ~ for past service as President
Scott Plocar ~ for past service as 2nd Vice President
Madelyn Reitz ~ for past service as Secretary 2013-2015
Mary Jo Robinson ~ for past service on BOD 2013-2015
Jason Zorn ~ for past service on BOD 2013-2015
James Meinnert ~ for past service on BOD 2014-2015

~Special Recognition Awards~

Mike Drossel ~ Gary Becker
Janet Fischer ~ Herb Sorensen
Mary Jo Robinson

~ Educator of the Year ~

Sarah DeZwarte

~Conservationist of the Year~

Tracy Messner

~Club of the Year ~

Hermitage Conservation Club



Next Board Meeting – Monday, June 13th, 2016 @ 6:30pm at OSC/Camp Y-Koda

Next regular meeting –Wed, June 15, 2016, 6:30pm, hosted by Wisconsin Trappers-District 8 Koenigs Conservation Clubhouse 3824 Broadway Road Sheboygan Falls

Wed, July 20, 2016, 6:30pm, hosted by Adell Sportsmen’s Club at Sherman Station (old Hills Bar) 622 Maine Avenue, Adell WI

Wed, August 17, 2016, 6:30pm, hosted by Between the Lakes Muskies at Bummy’s Haus 1209 Millersville Avenue, Howards Grove

Wed, September 21, 2016, 6:30pm, hosted by Binversie’s Sportsmen’s Club at Farmers & Sportsmen’s Club House 2412 North 44th Street, Sheboygan WI

Wed, October 19, 2016, 6:30pm, hosted by Crystal Lake Sportsmen’s Club Location TBD

Wed, November 16, 2016, 6:30pm, hosted by Farmers & Sportsmen’s Conservation Club at their clubhouse, 2412 N 44th Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)

Wed, December 21, 2016, 6:30pm, hosted by Hermitage Conservation Club at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 (Easy Money Raffle Drawing)

Motion to adjourn by Karl S & seconded by Gene E carried. Adjourned @ 7:47 pm

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

“To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors.”

Announcements--See calendar of events