

# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 362-5344

[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org) or [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

June 2016

25 July 16 Adopt a Hwy 5:30 pm @ Hwy AA in Oostburg. For more information, contact Madalyn Reitz  
06-07 Aug 16 Sheboygan Coho Derby ~ mark your calendars ~ more information to come  
20 August 16 38<sup>th</sup> Annual Greenwing Day to be held at Camp Y Koda ~ this event is for boys & girls ages 11-17 & they must have a guardian along. Registration starts at 7:15 a.m. with the day's events starting at 8:00 a.m. For more information, contact Jeff Gore 920 452-2049

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjgpackers@charter.net](mailto:mjgpackers@charter.net)

The May meeting was called to order at 6:37 pm by President Jim Meinnert, followed by the Pledge of Allegiance.

**Minutes** – Motion made by Karl S to accept March minutes ~ second Roy K carried

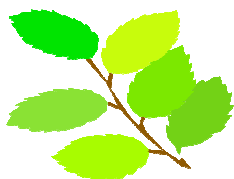
**Treasurers Report** – Pat R. Motion made to accept by Karl S ~ second Dave D

## Correspondence & Newsletters

- **Wisconsin Natural Resources Magazine**
- **Wisconsin Outdoor News**
- **Sheboygan River Basin Newsletter**
- **Ecoedges**

**Roll Call** – 22 Clubs Present: Not Present: Binversies Sportsmen's Club, Hmong American Sportsmen Club, NWTF- Northern Kettles, Smerke's Conservation Club, Trout Unlimited, Whitetail Bowhunters

**Guest Speaker**— no speaker this month



## Committee Reports

- **Youth Committee—Roy Kalmerton**—\$500 from Kohler for Trees for Tomorrow
- **Awards Night: Mary Jo & Jason**— Reminder we are still looking for a chair for the awards night banquet. There is not a lot involved. See Jason or Mary Jo for more information
- **Land Acquisition—Mike DeMaster**—Nothing
- **Pheasant/Habitat—Scott Plocar**— Birds will arrive June 28<sup>th</sup> & blinder day is July 24<sup>th</sup> 7 am @ the Pheasants pen. They can use some volunteers. if you would like more information or would like to volunteer contact Dan or Scott.
- **35<sup>th</sup> Annual Banquet** will be held Thursday, May 11, 2017—**Mary Jo Robinson & Pat Ramierz** – the 2017 date has been set we have to stay with Thursday for 2017 but we are finalizing the 2018 date to be held on a Saturday. Date to follow a
- **Outdoor Activity Day: June 4, 2016—Dave Schober/Waitman Slaughter**—it was a good day and a good time was had by all~ great volunteers, fish were stocked in the a.m. Received Stewardship funds to cover cost of the fish. There was a suggestion from the floor to get Blue Gills next year.
- **Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D** - the 2016 Easy Money Raffle Drawing will be held Wednesday, December 21<sup>st</sup> 2016 @ The Hermitage Club House. *The ticket information has been mailed out. And they have sold 53 tickets to date.*

- **Website Committee—Addison Lee**—not present (**New SCCA Website** [www.sheboyganconservation.org](http://www.sheboyganconservation.org) Please note the **Old Website** [www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org) will be deleted by Oct 2016)

#### Affiliate Reports

- **Legislature/Assembly**—contact representatives by email:  
**Rep. Tyler Vorpapel**- *talked to the group about what has been going on check out his newsletter on his website-thanked the association for his subscription the Wisconsin Outdoor News*  
[Rep.Vorpapel@legis.wisconsin.gov](mailto:Rep.Vorpapel@legis.wisconsin.gov)  
**Sen. LeMahieu** -  
[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)  
**Rep. Katsma** –  
[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)
- **DNR—Mike Clutter** ~ Customer Service Line available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). Mike let us know that Dan Neidert has retired. Thank you for your service Dan. You will be missed. For more information, check out <http://www.dnr.wi.gov/> or “The Woodchucks” on SCCA website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock**—Ed is chairman of his committee. And I apologize I was writing what the others said on another piece of paper & I can’t find it.
- **WWF—Lil P**— not here ~ for more information on the bills the WWF is sponsoring or general information go to <http://www.wiwf.org/> or call Lil with any questions
- **Maywood**—no one here but ~ you can keep checking their website & calendar for more information [www.gomaywood.org](http://www.gomaywood.org)
- **Camp Y-Koda**—information about upcoming programs and projects can be found at [www.sheboygancountyyymca.org/loc-linkcamp.html](http://www.sheboygancountyyymca.org/loc-linkcamp.html)
- **Sheboygan River Basin—Kristi Sorenson**—10<sup>th</sup> Annual River Clean Up was held on Sat. May 21; Kristy reported they collect 248# of trash & there were 70 volunteers that day. Sarah did 2 canoe classes ~for information visit [sheboyganrivers.org](http://sheboyganrivers.org) or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)

- **WI League of Conservation Voters—Gene Ecklor**—Gene encourages everyone to go on the website & see what’s going on out there & to sign up to receive their newsletter at [www.conservativoters.org/Public](http://www.conservativoters.org/Public)
- **Invasive Species—Steve Klock** ~ for more information, ~ call Steve at 920-917-7370 or email [sklock15@gmail.com](mailto:sklock15@gmail.com)

#### Unfinished Business

- **Muskies Inc. request for \$2000 from Youth Fund** ~ BOD recommended to go with it. After discussion being made know that it would be used for participants not for field work. Karl S made a motion & Kris S seconded it was carried

#### New Business

- **Facebook Page** ~ has been developed by Jason Zorn & it is up & active take a look & like the page to get more information. If you have something that you would like to share get it to Jason. Please take a few minutes & like the page so we can share with others.  
**Adopt a Highway** ~ Madalyn Reitz the dates for 2016 are, July 25<sup>th</sup> & October 24<sup>th</sup> 5:30 pm @ Hwy AA in Oostburg @ 5:30 pm. For more information, contact Madalyn Reitz
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)
- **Alliance for the Great Lakes Beach Clean Up** ~ if you or your club are interested ~ contact Megan at [mstettensch@greatlakes.org](mailto:mstettensch@greatlakes.org)  
My name is Meagan and I am this year’s education affiliate and volunteer coordinator for the Wisconsin branch of the Alliance for the Great Lakes. Right now we are looking for interest in the Sheboygan area to participate in our summer kick-off with our Adopt-a-Beach program. Would anybody in the Sheboygan County Conservation Association have any interest in participating this summer? It’s a great opportunity to generate visitor interest and community stewardship in local lake resources. If so, I’d love to help get you started! Alternately, I am also looking for other Sheboygan groups that might be

interested in participating this summer and fall. If you have any suggestions, that would be fantastic!

- **Sheboygan Falls Conservation Club** is offering Skeet shooting ~ contact Sheboygan Falls @ their clubhouse.
- **Pat Holt** reminded everyone he will again man the Dunk For A Cause Dunk Tank as part of the Kohler Company Stewardship Program at the Kohler Picnic on June 25-26, 2016 along with his Aluminum Can Drive. If you have cans to donate or you would like more information you can contact Pat at 920 467-4143 or [path6584@me.com](mailto:path6584@me.com). If you are a Kohler employee take a few minutes to help Pat take a dip in the dunk tank & support him & the SCCA.
- **Great Lakes Conservatory ~ Mary Piehl** Mary reminded us that the 1s Annual Pigeon River 5K Trail Run & Walk will be held Saturday, June 18<sup>th</sup> @ Maywood contact GLC for more information 920 273-1143
- **Waldo Mill Pond Association** is sponsoring it's Carp Derby on Saturday, June 18 in Waldo ~ see their facebook page for more information.
- **Each club was given a 2016 SCCA Survey** to take back to their club so it can be brought back to the next meeting. **Please be sure to discuss this at your club meeting with your members.** There are 5 questions & they are listed below.

***This is just a reminder if you have not already completed ~ bring to the July meeting so that we Go over these. There is still time to voice your opinions.***

***Thank You***

## **2016 S.C.C.A. Survey**

*Completely confidential – please discuss this at you next monthly club meeting and return to us at the June SCCA meeting. Thanks – SCCA BOD*

- 1.) What does your club think the SCCA is doing right?
- 2.) What does your club think the SCCA is doing wrong?
- 3.) What do you think the SCCA needs to change?
- 4.) How do you feel the SCCA could get your club more involved with the Association?
- 5.) Any other questions/comments/concerns?

**Announcements--See calendar of events**

**Wed, July 20, 2016, 6:30pm, hosted by Adell Sportsmen's Club at Sherman Station (old Hills Bar) 622 Maine Avenue, Adell WI**

**Wed, August 17, 2016, 6:30pm, hosted by Between the Lakes Muskies at Bummy's Haus 1209 Millersville Avenue, Howards Grove**

**Wed, September 21, 2016, 6:30pm, hosted by Binversie's Sportsmen's Club at Farmers & Sportsmen's Club House 2412 North 44<sup>th</sup> Street, Sheboygan WI**

**Wed, October 19, 2016, 6:30pm, hosted by Crystal Lake Sportsmen's Club at Camp Y Koda Sheboygan Falls**

**Wed, November 16, 2016, 6:30pm, hosted by Farmers & Sportsmen's Conservation Club at their clubhouse, 2412 N 44<sup>th</sup> Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)**

**Wed, December 21, 2016, 6:30pm, hosted by Hermitage Conservation Club at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 (Easy Money Raffle Drawing)**

Motion to adjourn by Karl S & seconded by Jason Z carried. Adjourned @ 7:44 pm

***Respectfully submitted by Mary Jo Robinson  
SCCA Secretary***

***"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."***