



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 362-5344

www.sheboygancountyconservationassociation.org or www.sheboyganconservation.org

July 2016

06-07 Aug 16 Sheboygan Coho Derby ~ mark your calendars ~ more information to come
20 August 16 38th Annual Greenwing Day to be held at Camp Y Koda ~ this event is for boys & girls ages 11-17 & they must have a guardian along. Registration starts at 7:15 a.m. with the day's events starting at 8:00 a.m. For more information, contact Jeff Gore 920 452-2049

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgpackers@charter.net

The July meeting was called to order at 6:34 pm by Vice President Waitman Slaughter, followed by the Pledge of Allegiance.

Minutes – Motion made by Karl S to accept June minutes with the correction of Dan Weidert's name was misspelled I had Neidert it has been corrected ~ second by Chris S. carried

Treasurers Report – Pat R. Motion made to accept by Gene E ~ second Bob S

Correspondence & Newsletters

- Wisconsin Natural Resources Magazine
- Wisconsin Outdoor News
- Sheboygan River Basin Newsletter
- Ecoedges
- Thank you card from Sawyer Boldt recipient of SCCA Scholarship
- Thank you from Pat Ramierz & family for the donations, flowers & thoughts & prayers

Roll Call – 14 Clubs Present: Not Present: Binversies Sportsmen's Club, Crystal Lake, Hermitage, Hmong American Sportsmen Club, Howards Grove, NWTF-Northern Kettles, Sauk Trail, Sheboygan Rifle & Pistol, Smerke's Conservation Club, Suscha & Fale, Trout Unlimited, Waldo Pond Improvement, Winooski & WI



Committee Reports

- **Youth Committee—Roy Kalmerton** nothing
- **Awards Night: Mary Jo & Jason**— Reminder we are still looking for a chair for the awards night banquet. There is not a lot involved. See Jason or Mary Jo for more information
- **Land Acquisition—Mike DeMaster**—nothing
- **Pheasant/Habitat—Scott Plocar**— blinder day is July 24th 7 am @ the Pheasants pen. They can use some volunteers. if you would like more information or would like to volunteer contact Dan or Scott.
- **35th Annual Banquet** will be held Thursday, May 11, 2017—**Mary Jo Robinson & Pat Ramierz** – the 2017 date has been set we have to stay with Thursday for 2017 but we are finalizing the 2018 date to be held on a Saturday. Date to follow.
- **Outdoor Activity Day: June 4, 2016**—**Dave Schober/Waitman Slaughter**—nothing
- **Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D** - the 2016 Easy Money Raffle Drawing will be held Wednesday, December 21st 2016 @ The Hermitage Club House. The ticket information has been mailed out. And they have sold 97 tickets to date.
- **Website Committee—Addison Lee**—not present (New SCCA Website www.sheboyganconservation.org Please note the www.sheboygancountyconservationassociation.org will be deleted by Oct 2016)

Affiliate Reports

- **Legislature/Assembly**—you can contact representatives by email:
Rep. Katsma— spoke to the group about the Lake Michigan Salmon Update & what has been going on & they are in recess right now check out his newsletter on his website-thanked the association for his subscription the Wisconsin Outdoor News
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR—Mike Clutter** ~ Mike talked about the River Oaks property which was donated from Bemis to the SCCA & we donated it to the DNR & this property has 2 access road & it is public land. Question was asked if there was a replacement coming for Dan's position & he said not known at this time. Customer Service Line available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock**—Ed attended training for a day with his committee fur harvest, Jim Baumgart stated we should contact our legislatures if we have concerns about land problems. Great Lakes Committee meeting is coming up & also part of the fishery committee & will report after the last meeting. He is also part of Sheboygan County Land & Water Committee & a conversation was brought up about another county (Marinette County) that has a truck with a spray unit on it to clean all the boats off when they come out of the H2O. This would be a great idea for Sheboygan County there are lots of options out there we should take a look. Steve talked about the mining laws which keep changing, Steve would like to see our group form some kind of legislative group to speak out on some of these laws.
- **WWF—Lil P**— WWF Calendars are available for sale see Lil or any WWF member. Land Information we need to pay attention to what they are saying, taking away our land, that has been purchased with our money. They want our support then they need to give us their support ~ Lil spoke about the program the WWF formed Conservation leadership Corp ~ these young folks will be the leaders of tomorrow ~ they went on

field trips attended seminars etc... the CLC group trained & educated these students. SCCA should consider bringing our kids/grandkids to the association meetings to let them see what we have been doing & what we want to do. for more information on the bills the WWF is sponsoring or general information go to <http://www.wiwwf.org/> or call Lil with any questions

- **Maywood**—no one here but ~ you can keep checking their website & calendar for more information www.gomaywood.org
- **Camp Y-Koda**—information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson**— she has nothing to report right now other than there are several walks coming up in the future if interested contact Mary Piehl with Glacier Conservatory at 920 273-1143 for information visit sheboyganrivers.org or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org
- **WI League of Conservation Voters—Gene Ecklor**—Gene encourages everyone to go on the website & see what's going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public ~ he talked to the group about watching all the stuff going on in the legislatures. Look to see online what they are voting on. He talked about the sprayer truck Jim Baumgart was talking about & mentioned that there are a lot of military vehicles out there maybe the SCCA should check into this to see what might be a good investment for us.
- **Invasive Species—Steve Klock** ~ for more information, ~ call Steve at 920-917-7370 or email sklock15@gmail.com he also spoke about cleaning the boats when they come out of the water & about giant hog weed.

Unfinished Business

- **SCCA Survey** ~ if you have not already done so return your survey to the BOD.
- **Introduced John Evraets** to the Association as replacement for Pat Holt who resigned.
- **Bow hunting Books Update** ~ Mary Jo will contact Lyle to get labels to him
- **Adopt a Highway** ~ **Madalyn** Monday July 25th @ 5:30 pm Hwy AA contact Madalyn for more information. Future date is October 24th @ 5:30 pm
- **No unfinished business from the floor**

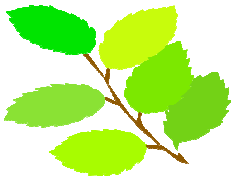
New Business

- **Facebook Page ~ Jason Zorn** Please take a few minutes & **like** the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgbpackers@charter.net
- **DNR Land Sales** ~ Steve Klock
There are some significant DNR lands up for auction unless there is an outcry from the sporting public. In our area this includes acreage from Collins Marsh, Killsnake Marsh and even the KMSF-NU. Some pretty significant acreage. Please make your voice heard on this issue. For more information, you can contact Steve Klock

Announcements--See calendar of events

Next Board Meeting – Monday, August 8th, 2016 6:30 pm at OSC/Camp Ykoda

Next SCCA Meeting – Wed, August 17th, 2016, 6:30pm, hosted by *Between the Lakes Muskies* to be held at *Bummy's Haus* 1209 Millersville Avenue Howards Grove



Future Host Clubs ~ if your club is hosting between now & June of 2017 ~ please let Jim or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President

Wed, September 21, 2016, 6:30pm, hosted by *Binversie's Sportsmen's Club* at *Farmers & Sportsmen's Club House* 2412 North 44th Street, Sheboygan WI
Wed, October 19, 2016, 6:30pm, hosted by *Crystal Lake Sportsmen's Club* at *Camp Y Koda Sheboygan Falls*
Wed, November 16, 2016, 6:30pm, hosted by *Farmers & Sportsmen's Conservation Club* at their clubhouse, 2412 N 44th Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)
Wed, December 21, 2016, 6:30pm, hosted by *Hermitage Conservation Club* at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 (**Easy Money Raffle Drawing**)

Motion to adjourn by Karl S & seconded by Bob S carried. Adjourned @ 7:39 pm

Respectfully submitted by **Mary Jo Robinson**
SCCA Secretary

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."