



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

www.sheboygancountyconservationassociation.org or www.sheboyganconservation.org

August 2016

- 22 Sept 16 Sheboygan Falls Conservation club 20th Annual Sportsman's Banquet at The Bull \$35 ticket; Doors Open at 530 pm; Dinner 7 pm More Guns! Huge Bucket Raffles! Food Donation (can or box items 1 ticket per item); For more information contact Gene Gasper 920-946-6266 gene.gasper@att.net
- 01 Oct 16 Hermitage Conservation Club presents the 5th Annual Chuck & Caroline Zorn Memorial Trap Shoot ~ Saturday October 1st to be held @ the Hermitage Clubhouse 10 - 3 Raffle's & Food all day ~ for more information call 920 889-8290

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjqbpackers@charter.net

The August meeting was called to order at 6:30 pm by Acting President, Jim Evraets followed by the Pledge of Allegiance.

Minutes – Motion made by Karl S. to accept July minutes second by Dave D. carried

Treasurers Report – given by Mary Jo for Pat R. Motion made to accept by Karl S. ~ second Bob S

Correspondence & Newsletters

- WWF Newsletter
- Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- Wisconsin Natural Resources Magazine
- Ecoedges Maywood Newsletter

Roll Call – 15 Clubs Present: Not Present: Binversies Sportsmen's Club, Crystal Lake, Hermitage, Hmong American Sportsmen Club, NWTF- Northern Kettles, Ridgerunners Sportsmens Club, Sauk Trail, Smerke's Conservation Club, Suscha & Fale, Trout Unlimited, Waldo Pond Improvement, Whitetail Bowhunters, & WI Trappers

Guest Speaker— no speaker this month



Committee Reports

- **Youth Committee—Roy Kalmerton**
The upcoming event Muskie Angler has openings 2nd week in October contact Roy Kalmerton for more information 920 467-6682
- **Awards Night: Mary Jo & Jason**— *Reminder we are still looking for a chair for the awards night banquet. There is not a lot involved. See Jason or Mary Jo for more information*
- **Land Acquisition—Mike DeMaster**—*talked about the town of Mosel property & how we have been paying taxes on the properties. He also spoke to the group about timber sales & how profitable they can be. Mike will keep us abreast of things as they happen.*
- **Trees for Tomorrow – Jim Evraets & Bob Schumacher**- *Bob will be dropping information at the schools shortly ~ the event is Nov 2-5 this year.*
- **Pheasant/Habitat—Jason Zorn** not present
- **35th Annual Banquet** will be held Thursday, May 11, 2017—**Mary Jo Robinson & Pat Ramierz** – *the 2017 date has been set we have to stay with Thursday for 2017 but we are finalizing the 2018 date to be held on a Saturday. Date to follow.*
- **Outdoor Activity Day ~ Dave Schober - Waitman Slaughter**—*nothing until January*
- **Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D** - *the 2016 Easy Money Raffle Drawing will be held Wednesday, December 21st 2016 @ The Hermitage Club House. 143 Easy Money tickets sold as of Aug 17 meeting...301*

tickets left to sell. To the delegates, please ask your club president to put the Easy Money Raffle on your next 3 meeting agendas and to ask your club secretary to email the Easy Money Raffle application to all of your club members on your club's E-mail List.

- **Website Committee—Addison Lee—not present (New SCCA Website www.sheboyganconservation.org Please note www.sheboygancountyconservationassociation.org will be deleted by Oct 2016)**

Affiliate Reports

- **Legislature/Assembly—you can contact representatives by email:**
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR—Mike Clutter ~ not present**
Customer Service Line available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock—**Steve encourages members to contact Larry Bonde at lbonde@tds.net & tell him you are from Sheboygan County & they should take parcels off the auction block.
- **WWF—Lil P—** WWF Calendars are available for sale see Lil or any WWF member for information go to <http://www.wiwf.org/> or call Lil with any questions
- **Maywood—Mike DeMaster** shared info ~ has been working with the DNR on the ponds & you can keep checking their website & calendar for more information www.gomaywood.org
- **Camp Y-Koda—Mike DeMaster** shared the ponds is in good shape & the fish are good ~ Oct 1st they are having their Fall Festival & they are looking for volunteers ~ information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson—** she has nothing to report right now other than there are several walks coming up in the future if interested contact Mary Piehl with Glacier Conservatory at 920 273-1143 for information visit sheboyganrivers.org or contact Kristi @ 920-

467-6882, 920-528-7258 or email srbp@sheboyganrivers.org

- **WI League of Conservation Voters—Gene Ecklor—**Gene encourages everyone to go on the website & see what’s going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public ~ he talked to the group about watching all the stuff going on in the C legislatures. Look to see online what they are voting on. He talked about the sprayer truck Jim Baumgart was talking about & mentioned that there are a lot of military vehicles out there maybe the SCCA should check into this to see what might be a good investment for us.
- **Invasive Species—Steve Klock ~** Steve volunteered for the Coho Derby had a good time & noticed a lot of nonclipped chinnock that came in ~ he also spoke about the Naturalist Program provided dates which are **Tuesday Oct 1st**
- **Oct 18th, Oct 25th, Nov 1 & Nov 8th from 8 :30 am – 4:30** Cost is \$250 SCCA is offering a \$100 scholarship on a first come first served basis. Contact Steve or Sarah DeZwarte or you can go online to the Master Naturalist Program. for more information, ~ call Steve at 920-917-7370 or email sklock15@gmail.com

Unfinished Business

- **Bow hunting Books Update ~** we received some books from Lyle Zimmerman
- **Adopt a Highway ~ Madalyn** Future date is October 24th @ 5:30 pm
- **Pat Holt & The Kohler Dunk For a Cause Dunk Tank Event ~** Pat turned in a check for \$1500 Thank you to Pat & Terry Holt for chairing this event & Pat for sitting in the Dunk Tank! This event was held during the Kohler Company Picnic & it looks like a good time was had by all. We’d like to see more people involved in events like this & others ~ got an idea let us know!



~ Pat & Terry Holt ~

New Business

- **Facebook Page ~ Jason Zorn** Please take a few minutes & like the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let us know.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgpackers@charter.net
- **DNR Land Sales** ~ Steve Klock
There are some significant DNR lands up for auction unless there is an outcry from the sporting public. In our area this includes acreage from Collins Marsh, Killsnake Marsh and even the KMSF-NU. Some pretty significant acreage. Please make your voice heard on this issue. For more information, you can contact Steve Klock
- **On this same note** ~ voice your opinion & please email Lbonde@tds.net. Tell him you are from Sheboygan County WI and wish to have all the land from Sheboygan County removed from the auction block. Tell him that some of these parcels could have purchased by sportsmen groups in the county and given to the State for sportsmen and citizens to use.

Announcements--See calendar of events

Next Board Meeting – **Monday, September 12th**, 2016
6:30 pm at OSC/Camp Ykoda

Next SCCA Meeting – **Wed, September 21, 2016**,
6:30pm, hosted by Binversie's Sportsmen's Club at
Farmers & Sportsmen's Club House 2412 North 44th
Street, Sheboygan WI

Future Host Clubs ~ if your club is hosting between now & June of 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President

- **Wed, October 19, 2016**, 6:30pm, hosted by Crystal Lake Sportsmen's Club at Camp Y Koda Sheboygan Falls
- **Wed, November 16, 2016**, 6:30pm, hosted by Farmers & Sportsmen's Conservation Club at their clubhouse, 2412 N 44th Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)
- **Wed, December 21, 2016**, 6:30pm, hosted by Hermitage Conservation Club at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 (**Easy Money Raffle Drawing**)
- **Wed, January 18th**, 2017 6:30 pm hosted by Hmong American Sportsmens Club

Motion to adjourn by Karl S & seconded by Bob S carried. Adjourned @ 7:17 pm

Respectfully submitted by Mary Jo Robinson
SCCA Secretary

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."

