



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

www.sheboygancountyconservationassociation.org or www.sheboyganconservation.org

September 2016

- 15 Oct 16 Adell Sportsmans Club Annual Pig Roast (pork sandwiches) Opening Day of Pheasant Season 10 am – 5 pm downtown Adell at the Fire House ~ Bring a pheasant & win a prize ~ gun raffles & much more
- 13 Nov 16 **53rd ANNUAL VENISON DINNER** Sponsored by Winooski Bowmen Archery Club Sunday, Winooski Bowmen clubhouse N6744 Sportsman Lane Plymouth, WI. Serving: 11:00 AM to ?????????? All you can eat--Carry Outs available for \$10 each Adults \$10.00 Children 6 thru 11 \$5:00 Under 6 free Wheel Chair accessible, Handicap parking, Smoke Free We accept non-perishable items for the food pantry BOW RAFFLE: Quest Bow--Made by G5 Forge Model 29 inch draw length,, 40-70 lbs draw length Bow tickets \$5.00 each or 3 for \$10.00 Drawing on day of the dinner. Winner can choose either the bow or \$300 cash Tickets available for bow in advance from club members and also on the day of the dinner Other raffles--hams, turkeys, booze

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgpackers@charter.net

The September meeting was called to order at 6:30 pm by President, Jim Evraets followed by the Pledge of Allegiance.

Minutes – Motion made by Karl S. to accept August minutes second by Dave T. carried

Treasurers Report – given by Pat R. Motion made to accept by Bob S. ~ second Pat H. carried

Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges Winter 2016 Maywood Newsletter**

Roll Call – 19 Clubs Present: Not Present: Hmong American Sportsmen Club, Howards Grove Rod & Gun Club, NWTF- Northern Kettles, Rhine Plymouth Field & Stream, Sauk Trail, Sheboygan Falls Conservation Club, Smerke’s Conservation Club, Trout Unlimited & Whitetail Bowhunters

Guest Speaker ~ Jeff Gore ~ the 38th Annual Greenwing Day ~ Jeff spoke to the group about the event held on August 19th @ Camp Y Koda ~ this is one of only 2 events that is held in the state ~ unfortunately the rain kept a lot of people away this year, but a good time was had by the 38 youth in attendance. Jeff thanked all of the clubs for their

donations & the volunteers for the event. And he looks forward to next year’s event & asked for our continued support. If you’ve never checked this event out it’s a fun day & a good program. Thanks for all the support!

Committee Reports

- **Youth Committee—Roy Kalmerton** for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping & Mary Jo** — Thank you to Lil Pipping for taking over as chair of the Awards Night Program. Some changes this year, first of all the date is going to be a little earlier Saturday, March 25th, 2017 & it will be held at the Village @ 170 in Kohler. Watch for upcoming information & start thinking about who you would like to nominate from your club or the SCCA for one of the many awards given away that evening. More information to follow. Mark your calendars & join us for a fun evening of good food & fellowship.
- **Land Acquisition—Mike DeMaster**—talked about the town of Mosel Forestry Plan. Mike will keep us abreast of things as they happen.
- **Trees for Tomorrow – Jim Evraets & Bob Schumacher** ~ the schools have been contacted & the event being held on Nov 2-5 this year. If you would be interested in volunteering, see Jim Evraets for more information.



- **Pheasant/Habitat—Jason Zorn** October 9th is the release date. Jason not sure of the time but you can contact Dan Renzelman for more information.
- **35th Annual Banquet ~ Mary Jo Robinson & Pat Ramierz** – will be held Thursday, May 11, 2017 @ the Village at 170 in Kohler
- **Outdoor Activity Day ~ Dave Schober & Waitman Slaughter**—nothing until January
- **Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D** - the 2016 Easy Money Raffle Drawing will be held Wednesday, December 21st 2016 @ The Hermitage Club House. 189 Easy Money tickets sold as of Sept meeting. To the delegates, please ask your club president to put the Easy Money Raffle on your next 2 meeting agendas and to ask your club secretary to email the Easy Money Raffle application to all of your club members on your club's E-mail List. Another mailing will go out in early October.
- **Website Committee—Addison Lee**—not present (New SCCA Website www.sheboyganconservation.org)

Affiliate Reports

- **Legislature/Assembly**—you can contact representatives by email:
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
Rebecca Clark stopped by & spoke to the group asking for support for those in her district. Rebecca can be reached at becky@clarke2016.com
- **DNR—Travis** ~ Welcome to Dan Lekie who is the new Wildlife Area Supervisor who has taken the position previously held by Dale Katsma.
Important upcoming deadlines
2017 Winnebago Sturgeon Spearing License Oct 31 ~ Bear Application December 10 ~ Spring Turkey Application December 10
Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org**
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock**—Ed talked about their last meeting re: sale of land~ power plant project. There will be more information upcoming. Steve encourages members to contact Larry Bonde at Lbonde@tds.net & tell him you are from Sheboygan County & they should take

parcels off the auction block. Jim is also on the Great Lakes Committee which has a controlled impact of the GL Fisherees.

- **WWF—Lil P**— *WWF Calendars are available for sale see Lil or any WWF member for information go to <http://www.wiwf.org/> or call Lil with any questions*
- **Maywood—Jeremiah** check their *website & calendar for more information www.gomaywood.org*
- **Camp Y-Koda—Jeremiah** ~ Camp had a record summer over 800 kids this year. Programs are continuing in the fall. The pond is going good there are blue gills in there. *information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loc-linkcamp.html*
- **Sheboygan River Basin—Kristi Sorenson**— *they are talking about their annual brat fry held at Gander Mountain, not sure if they are going to have it this year they will keep us posted. there are several walks coming up in the future if interested contact Mary Piehl with Glacier Conservatory at 920 273-1143 for information visit sheboyganrivers.org or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org*
- **WI League of Conservation Voters—Gene Ecklor**—**not here** ~ go on the website & see what’s going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public ~ *he talked to the group about watching all the stuff going on in the legislatures. Look to see online what they are voting on..*
- **Invasive Species—Steve Klock** ~ Steve talked about the 36 students from the Mosaic School who helped with the Ragweed. He also spoke about the Naturalist Program provided dates which are **Tuesday Oct 1st, Oct 18th, Oct 25th, Nov 1 & Nov 8th from 8 :30 am – 4:30 Cost is \$250 SCCA is offering a \$100 scholarship on a first come first served basis. Contact Steve or Sarah DeZwarte or you can go online to the Master Naturalist Program. for more information, ~ call Steve at 920-917-7370 or email sklock15@gmail.com**
- **Glacial Lakes Concervancy ~ Mike DeMaster** presented to the group a Banquet Request ~ Willow Creek Preserve Request sponsored by Winooski Bowmen for \$5000.00 to help defray the cost of this land acquisition to help concerve the 140.6 acres of the former Schuchardt property now referred to as the Willow Creek Preserve. Take back to your clubs & discuss &

bring back a **yes or no vote to the October meeting.**

**THIS IS FROM TRACEY @ MIESFELDS MEAT MARKET
PLEASE SHARE WITH FRIENDS & FAMILY DURING
THIS HUNTING SEASON**

Unfinished Business

- **Election of new BOD member to take Jim Evraets spot** ~ Mary Jo nominated Dave Taylor who accepted the nomination, Pat Holt seconded & it was carried. Congratulations to Dave Taylor who has returned to the SCCA BOD.
- **Adopt a Highway ~ Madalyn** Future date is October 24th @ 5:30 pm

New Business

- **Facebook Page ~ Jason Zorn** Please take a few minutes & **like** the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let us know.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgbpackers@charter.net

Announcements--See calendar of events

- We have several clubs that have gun raffles going on right now ~ see a member of the perspective clubs for more information/tickets
Sheboygan Rifle & Pistol
Petermann's Hunting Club
- Pat Holt is still collecting aluminum cans for the dunk tank cause. Give him a call.
- Farmer's & Sportsmens is having a brat fry @ Miesfelds on Saturday, October 22nd.

Attention Hunters!



Effective Immediately!

Due to extensive remodeling of our sausage rooms (we are adding more smokehouses), and inspection rules pertaining to our daily operations, Miesfeld's Market will not be able to skin or cut deer or other wild game the entire 2016-2017 season. We apologize for the inconvenience!

We will be accepting all boneless wild game trim for making our award winning sausage items or for grinding hamburger.

To show our appreciation to those who have had their wild game processed here in the past, we will give you a coupon for \$5.00 off of your wild game order for 30-50 pounds of trim or a \$10.00 coupon for over 50 pounds brought in. (coupon good on venison sausage items only)

If you are looking for someone reputable in the area to skin and cut your deer we suggest:

Jerry Shedal 920-726-4809 (Newton) or

Rick Rogers 920-564-2169 (Oostburg)

If you have any questions please call Tracy 920-565-6328



Next Board Meeting – Monday, October 10th, 2016 @
6:30 pm at OSC/Camp Ykoda

Next SCCA Meeting – Wednesday, October 19th, 2016,
6:30 pm, hosted by Crystal Lake Sportsmen's Club @
Camp Y Koda, Sheboygan Falls

Future Host Clubs ~ if your club is hosting between now
& June of 2017 ~ please let Jim E or Mary Jo know where
the meeting will be held if you do not have a club house
& verify your address ~ thanks



- **Wed, November 16, 2016, 6:30pm**, hosted by Farmers & Sportsmen's Conservation Club at their clubhouse, 2412 N 44th Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)
- **Wed, December 21, 2016, 6:30pm**, hosted by Hermitage Conservation Club at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 **(Easy Money Raffle Drawing)**
- **Wed, January 18th, 2017 6:30 pm** hosted by Hmong American Sportsmens Club
- **Wed, February 15th, 2017 6:30 pm** hosted by Howards Grove Rod & Gun Club
- **Wed, Marchh 15th, 2017 6:30 pm** hosted by Johnsonville Rod & Gun Club

Motion to adjourn by Bob S & seconded by
Dave T carried. Adjourned @ 8:05 pm

**Reminder ~ Duties for hosting the monthly
SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ *if you need tickets please let us know so we can provide them for you*
- Provide an American Flag for the meeting

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

***"To serve the outdoor community, protect & maintain
habitat, education & provide opportunities for all to
enjoy the great outdoors."***

*Questions/Concerns re: your clubs obligation can be
directed to the current SCCA President*

