



# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org) or [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

**October 2016**

- 13 Nov 16      **53rd ANNUAL VENISON DINNER** Sponsored by Winooski Bowmen Archery Club Sunday, Winooski Bowmen clubhouse N6744 Sportsman Lane Plymouth, WI. Serving: 11:00 AM to ?????????? All you can eat--Carry Outs available for \$10 each Adults \$10.00 Children 6 thru 11 \$5:00 Under 6 free Wheel Chair accessible, Handicap parking, Smoke Free We accept non-perishable items for the food pantry BOW RAFFLE: Quest Bow--Made by G5 Forge Model 29 inch draw length,, 40-70 lbs draw length Bow tickets \$5.00 each or 3 for \$10.00 Drawing on day of the dinner. Winner can choose either the bow or \$300 cash Tickets available for bow in advance from club members and also on the day of the dinner Other raffles--hams, turkeys, booze
- 21 Dec 16      **2016 Easy Money Raffle Drawing** 6:30pm, hosted by Hermitage Conservation Club at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 - contact Phil Mersberger for more information
- 29 Jan 16      Johnsonville Rod & Gun Club Poultry Party/Brat Fry ~ Laacks Hall-Johnsonville 11 am – 6 pm all proceeds go to conservation

*Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjqbpackers@charter.net](mailto:mjqbpackers@charter.net)*

*The October meeting was called to order at 6:36 pm by President, Jim Evraets followed by the Pledge of Allegiance.*

**Minutes** – Motion made by Karl S. to accept September minutes ~ second Scott P. carried

**Treasurers Report** – given by Pat R. Motion made to accept by Scott P. ~ second Bob S. carried

## Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges Winter 2016 Maywood Newsletter**

**Roll Call** – **24 Clubs Present:** Not Present: Hmong American Sportsmen Club, Sauk Trail, Sheboygan Rifle & Pistol Club & Trout Unlimited

**Guest Speaker** – none this month

## Committee Reports

- **Youth Committee**—Roy Kalmerton for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping & Mary Jo** — Thank you to Lil Pipping for taking over as chair of the Awards Night Program. The date is going to be a little earlier Saturday, March 25<sup>th</sup>, 2017 & it will be held at the Village @ 170 in Kohler. Watch for upcoming information & start thinking about who you would like to nominate from your club or the SCCA for one of the many awards given away that evening. More information to follow. Mark your calendars & join us for a fun evening of good food & fellowship.
- **Land Acquisition**—Mike DeMaster—talked about the town of Mosel Forestry Plan. Mike will keep us abreast of things as they happen.
- **Trees for Tomorrow** – Jim Evraets & Bob Schumacher ~ the event being held on Nov 2-5 this year. At last count we had 13 students attending & we hope more were added. Hopefully we will get a report from Pat Ramierz & Ken Liebenstein. Thank you for volunteering your time!



- **Pheasant/Habitat**—Jason Zorn reported for Dan Renzelman ~ *It was a good year Dan was very happy with the cooperation the pheasant clubs finishing their project on time & a job well done! They insulated the brooder houses & had donations from Gene Ecklor of enough steel roofing to cover the bottom of the inside of the house & 2 roofs. Dan Evenoff donated enough 2" x 4' x 8' foam insulation to do 1 brooder house & part of another. Thank you Gene & Dan for your donations & for all the help. This year we had a big problem with predators between the hawks & raccoons our pen losses were much higher than normal. Released a 1,688 birds each of the clubs averaged 120 birds. The food plot program had 35 participants & the SCCA helped support the program with \$4,900. For information or if you have questions contact Dan Renzelman.*
- **35<sup>th</sup> Annual Banquet** ~ Mary Jo Robinson & Pat Ramierz – will be held Thursday, May 11, 2017 @ the Village at 170 in Kohler
- **Outdoor Activity Day** ~ Dave Schober & Waitman Slaughter—nothing until January
- **Easy Money Raffle Drawing:** Phil M, Bob S, Jim M, & Dave D - the 2016 Easy Money Raffle Drawing will be held Wednesday, December 21<sup>st</sup> 2016 @ The Hermitage Club House. As of 10/19 253 Easy Money tickets sold. To the delegates, please ask your club president to put the Easy Money Raffle on your next 2 meeting agendas and to ask your club secretary to email the Easy Money Raffle application to all of your club members on your club's E-mail List.
- **Website Committee**—Addison Lee—not present (New SCCA Website [www.sheboyganconservation.org](http://www.sheboyganconservation.org))

#### Affiliate Reports

- **Legislature/Assembly**—you can contact representatives by email:  
[Rep.Vorpagel@legis.wisconsin.gov](mailto:Rep.Vorpagel@legis.wisconsin.gov)  
 Sen. LeMahieu -  
[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)  
 Rep. Katsma –  
[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)  
 Rebecca Clark stopped by & spoke to the group asking for support for those in her district. Rebecca can be reached at  
[becky@clarke2016.com](mailto:becky@clarke2016.com)
- **DNR— Upcoming information**  
 2017 Winnebago Sturgeon Spearing License Oct 31 ~ Bear Application December 10 ~ Spring Turkey Application December 10  
 Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463

x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" on SCCA website  
[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

- **Conservation Congress**—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock—Ed spoke about the new chairman & the 4 properties in Sheboygan Country. There has been a 5<sup>th</sup> one offered (north of Elkhart Lake) DOT creates Mitigation sites. For more information see Ed. Steve encourages members to contact Larry Bonde at [Lbonde@tds.net](mailto:Lbonde@tds.net) & tell him you are from Sheboygan County & they should take parcels off the auction block. Jim B ~ they look at the land to make sure it's a viable piece of land or parcel. If we don't protect these lands now we won't have the opportunity at a later date. He talked about the properties again. We need to speak up & voice our concerns.
- **WWF**—Lil P— WWF Calendars are available for sale see Lil or any WWF member for information go to <http://www.wiwf.org/> or call Lil with any questions
- **Maywood**— Jeremiah check their website & calendar for more information [www.gomaywood.org](http://www.gomaywood.org)
- **Camp Y-Koda**—Jeremiah ~ For information about upcoming programs and projects can be found at [www.sheboygancountyymca.org/loc-linkcamp.html](http://www.sheboygancountyymca.org/loc-linkcamp.html)
- **Sheboygan River Basin**—Kristi Sorenson— they have decided not to have their brat fry this year. for information visit [sheboyganrivers.org](http://sheboyganrivers.org) watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)
- **WI League of Conservation Voters**—Gene Ecklor—not here ~ go on the website & see what's going on out there & to sign up to receive their newsletter at [www.conservationvoters.org/Public](http://www.conservationvoters.org/Public) ~ Gene encourages everyone to get out there & vote
- **Invasive Species**—Steve Klock ~ he had nothing to report for more information, ~ call Steve at 920-917-7370 or email [sklock15@gmail.com](mailto:sklock15@gmail.com)



## Unfinished Business

- **Glacial Lakes Conservancy Funding ~ Mike DeMaster** presented to the group last month along with Mary Piehl a Banquet Request ~ Willow Creek Preserve Request sponsored by Winooski Bowmen for \$5000.00 to help defray the cost of this land acquisition to help conserve the 140.6 acres of the former Schuchardt Property now referred to as the Willow Creek Preserve. **A vote was taken ~ there were 22 yes ~ 1 no ~ 1 abstain ~ it was carried & Pat Ramierz will get a check to Mary Piehl who thanked the SCCA for their continued support.**

## New Business

- **BOD Elections** ~ Request nominating committee ~ all seats are open President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President, Treasurer, Secretary, & 2 BOD seats. If you are interested, see anyone of the officers. Elections will take place in January.
- **Facebook Page ~ Jason Zorn** *Please take a few minutes & like the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let us know.*
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)

## Announcements--See calendar of events

We have several clubs that have gun raffles going on right now ~ see a member of the perspective clubs for more information/tickets

*Sheboygan Rifle & Pistol  
Petermann's Hunting Club  
NWTf & Koenigs are both selling  
calendars ~ see a member of their club*

- *Pat Holt is still collecting aluminum cans for the dunk tank cause. Give him a call.*
- *Aaron Brault will be at the next meeting & will talk about the draw down @ the Marsh*
- *There is talk of an Indoor shooting Range in Oostburg ~ we will try to get more information*

**THIS IS FROM TRACEY @ MIESFELDS MEAT MARKET  
PLEASE SHARE WITH FRIENDS & FAMILY DURING  
THIS HUNTING SEASON**

# Attention Hunters!



## Effective Immediately!

Due to extensive remodeling of our sausage rooms (we are adding more smokehouses), and inspection rules pertaining to our daily operations, Miesfeld's Market will not be able to skin or cut deer or other wild game the entire 2016-2017 season. We apologize for the inconvenience!

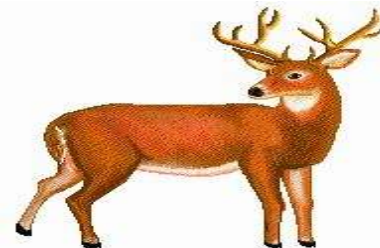
We will be accepting all boneless wild game trim for making our award winning sausage items or for grinding hamburger.

To show our appreciation to those who have had their wild game processed here in the past, we will give you a coupon for \$5.00 off of your wild game order for 30-50 pounds of trim or a \$10.00 coupon for over 50 pounds brought in. (coupon good on venison sausage items only)

If you are looking for someone reputable in the area to skin and cut your deer we suggest:

**Jerry Shedal 920-726-4809 (Newton) or  
Rick Rogers 920-564-2169 (Oostburg)**

***If you have any questions please call Tracy 920-565-6328***



**ENJOY THE HUNT ~ BE SAFE!**

**Next Board Meeting – Monday, November 14<sup>th</sup>, 2016**

@ 6:30 pm at OSC/Camp Y Koda

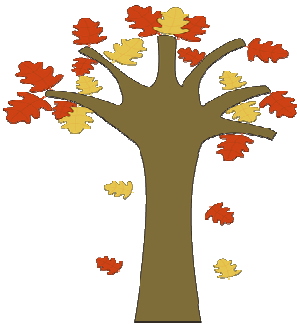
**Next SCCA Meeting – Wed, November 16, 2016,**

6:30pm, hosted by Farmers & Sportsmen's Conservation Club at their clubhouse, 2412 N 44<sup>th</sup> Street, Sheboygan 53083 (Proposed 2017 SCCA Budget)

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.



**~Upcoming Monthly Meeting Schedule ~**

**Future Host Clubs** ~ if your club is hosting between now & June of 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, December 21, 2016**, 6:30pm, hosted by Hermitage Conservation Club at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 **(Easy Money Raffle Drawing)**
- **Wed, January 18<sup>th</sup>, 2017** 6:30 pm hosted by Hmong American Sportsmens Club **NEED LOCATION**
- **Wed, February 15<sup>th</sup>, 2017** 6:30 pm hosted by Howards Grove Rod & Gun Club **NEED LOCATION**
- **Wed, March 15<sup>th</sup>, 2017** 6:30 pm hosted by Johnsonville Rod & Gun Club **NEED LOCATION**
- **Wed, April 19<sup>th</sup>, 2017** 6:30 pm hosted by Koenigs Conservation Club at their clubhouse
- **Wed, May 17<sup>th</sup>, 2017** 6:30 pm hosted by Ladies of the Kettles **NEED LOCATION**
- **Wed, June 21, 2017** 6:30 pm hosted by Marshview Conservation Club **NEED LOCATION**
- **Wed, July 19, 2017** 6:30 pm hosted by NWTF **NEED LOCATION**
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **NEED LOCATION**

Motion to adjourn by Karl S. & seconded by Chris S. carried. Adjourned @ 7:39 pm

**Respectfully submitted by Mary Jo Robinson  
SCCA Secretary**

**"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."**