



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

www.sheboygancountyconservationassociation.org or www.sheboyganconservation.org

November 2016

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| 21 Dec 16 | 2016 Easy Money Raffle Drawing 6:30pm, hosted by Hermitage Conservation Club at their clubhouse, W6550 Hermitage Road, Elkhart Lake 53020 - contact Phil Mersberger for more information |
| 01 Jan 17 | Bob Schuchardt & Ed Lorenz Memorial Shoot at Farmers & Sportsmens Conservation Club Grounds; Shooting from 9-2 , 50 Skeet, Lewis Class Payout & High Overall; Beer, Food, Soda & Raffles: all proceeds benefit youth program. |
| 19 Jan 17 | NWTF Fundraising Banquet Millhome Supper Club Kiel, WI |
| 29 Jan 17 | Johnsonville Rod & Gun Club Poultry Party/Brat Fry ~ Laacks Hall-Johnsonville 11 am – 6 pm all proceeds go to conservation |



Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjabbpackers@charter.net

The November meeting was called to order at 6:35 pm by President, Jim Evraets followed by the Pledge of Allegiance.

Minutes – Motion made by Karl S. to accept October minutes ~ second Bob S. carried

Treasurers Report – given by Pat R. Motion made to accept by Karl S. ~ second Dave D. carried

Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges Winter 2016 Maywood Newsletter**

Roll Call – 15 Clubs Present: Not Present: Hmong American Sportsmen Club, Howards Grove Rod & Gun Club, Marshview, Rhine Plymouth Field & Stream, Ridge Runners, Riverside Hunting & Fishing Club, Sauk Trail Conservation Club, Sheboygan Rifle & Pistol Club, Smerkes Conservation Club, Suscha & Fale, Trout Unlimited, WI Trappers & Waldo Pond Excused.



Guest Speaker – Aaron Brault/update on the Sheboygan March drawdown ~ Aaron introduced Chris Martin who is the new parks guys. Welcome Chris! Aaron also spoke about the DU feasibility study which is now complete.

Committee Reports

- **Youth Committee**—for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping & Jason**—The date is Saturday, March 25th, 2017 & it will be held at the Village @ 170 in Kohler. The information packets will be distributed at the December meeting, so start thinking about who you would like to nominate from your club or the SCCA for one of the many awards given away that evening. Mark your calendars & join us for a fun evening of good food & fellowship.
- **Land Acquisition—Mike DeMaster**— Mike talked about his walk through the Cleveland property with Tracey Messner. It is at a standstill right now. We do have access thru Dairyland Road right now. It's a work in progress. He will keep us posted as things may progress.
- **Trees for Tomorrow – Jim Evraets & Bob Schumacher** ~ Pat Ramierz & Ken Liebenstein attended & reported there were 19 students. There was a seminar on wolves which Ken commented on. Many other activities that all of the students enjoyed. Sounds like a good

time was had by everyone. Thank you to Pat, Ken & Kris Lamb for volunteering your time!

- **Pheasant/Habitat—Jason Zorn reported for Dan Renzelman** ~ It was a good year Dan was very happy with the cooperation the pheasant clubs finishing their project on time & a job well done! For information or if you have questions contact Dan Renzelman.
- **35th Annual Banquet** ~ Mary Jo Robinson & Pat Ramierz – will be held Thursday, May 11, 2017 @ the Village at 170 in Kohler
- **Outdoor Activity Day** ~ Dave Schober & Waitman Slaughter—nothing until January
- **Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D** - the 2016 Easy Money Raffle Drawing will be held Wednesday, December 21st 2016 @ The Hermitage Club House. **As of 11/30/2016 IT IS SOLD OUT**
- **Website Committee—John Zalewski—not present** (New SCCA Website www.sheboyganconservation.org)

Affiliate Reports

- **Legislature/Assembly—you can contact representatives by email:**
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR— Upcoming information**
Travis reported on the Woodchucks information Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org**
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock—everyone was gone** ~ I wrote Have a safe hunt! I think Steve or Jim said it.
- **WWF—Lil P—** WWF Calendars are available for sale see Lil or any WWF member for information go to <http://www.wiwf.org/> or call Lil with any questions
- **Maywood—** check their website & calendar for more information www.gomaywood.org
- **Camp Y-Koda** ~ For information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson—** for information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-

467-6882, 920-528-7258 or email srbp@sheboyganrivers.org

- **WI League of Conservation Voters—Gene Ecklor—** go on the website & see what’s going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public
- **Invasive Species—Steve Klock** ~ Steve is cutting back on his invasive species work ~ thank you Steve for all your hard work!

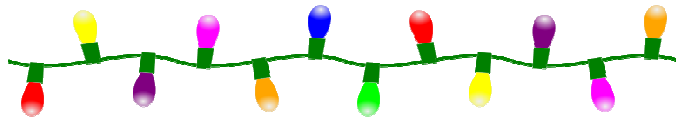
Unfinished Business

- **Election committee/volunteers** ~ Dave T. Pat R John E & Bob S all seats are open President, 1st Vice President, 2nd Vice President, Treasurer, Secretary, & 2 BOD seats. If you are interested, see anyone of the officers. Elections will take place in January.

New Business

- **Award Nomination Packets** will be given out at the December Meeting, clubs not present will be mailed. Deadline to return is February 13th.
- **2017 Budget was presented to the SCCA body**
- **Reminder next month at the December meeting** we will again be collecting for the Food Pantry so bring your canned/boxed good to benefit those less fortunate & we are also collecting monetary donations to benefit the “Share the Spirit “ & “Honor Flight” ~ please give to share with those less fortunate!
- **Facebook Page** ~ Jason Zorn Please take a few minutes & like the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let us know.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgbpackers@charter.net





Announcements--See calendar of events

We have several clubs that have gun raffles going on right now ~ see a member of the perspective clubs for more information/tickets

Sheboygan Rifle & Pistol
Petermann's Hunting Club
NWTF & Koenigs are both selling
calendars ~ see a member of their club

- Pat Holt is still collecting aluminum cans for the dunk tank cause. Give him a call.
- There is talk of an Indoor shooting Range in Oostburg ~it is being built right off the highway ~ we will try to get more information
- Aaron Brault reminded the association that the Country Tree Sale is going on now

Next Board Meeting – Monday, December 12th, 2016 @
6:30 pm at OSC/Camp Y Koda

Next SCCA Meeting – Wed, December 21, 2016,
6:30pm, hosted by Hermitage Conservation Club @ their
Club House W6550 Hermitage Road, Elkhart Lake, WI
53020 (**Easy Money Raffle Drawing**)

**Reminder ~ Duties for hosting the monthly
SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your club is hosting between now & June of 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, January 18th, 2017** 6:30 pm hosted by Hmong American Sportsmens Club **NEED LOCATION**
- **Wed, February 15th, 2017** 6:30 pm hosted by Howards Grove Rod & Gun Club **NEED LOCATION**
- **Wed, March 15th, 2017** 6:30 pm hosted by Johnsonville Rod & Gun Club **NEED LOCATION**
- **Wed, April 19th, 2017** 6:30 pm hosted by Koenigs Conservation Club at their clubhouse
- **Wed, May 17th, 2017** 6:30 pm hosted by Ladies of the Kettles Winooski Bowman Club house
- **Wed, June 21, 2017** 6:30 pm hosted by Marshview Conservation Club **NEED LOCATION**
- **Wed, July 19, 2017** 6:30 pm hosted by NWTF **NEED LOCATION**
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **NEED LOCATION**

Motion to adjourn by Bob S. & seconded by Karl S. carried. **Adjourned @ 7:37 pm**

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."

**Happy
Holidays!**