



# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

December 2016

- |           |   |
|-----------|---|
| 14 Jan 17 | <b>Snowball Shoot</b> @ Hermitage Conservation Club ~ see a member of Hermitage or their website for more information   |
| 19 Jan 17 | <b>NWTF Fundraising Banquet</b> Millhome Supper Club Kiel, WI see a member of NWTF  |
| 21 Jan 17 | <b>Hunting for a Cure Brat Fry &amp; Pig Roast &amp; Rabbit Hunting Tournament</b> to be held at Racers Hall in Plymouth see Facebook page for more information |
| 29 Jan 17 | <b>Johnsonville Rod &amp; Gun Club Poultry Party/Brat Fry</b> ~ Laacks Hall-Johnsonville 11 am – 6 pm all proceeds go to conservation                           |
| 18 Feb 17 | <b>Crystal Lake Fisheree</b> see a member of Crystal Lake Sportsmen's or their website for more information   |
| 19 Feb 17 | <b>Smerke's Conservation Club Annual Brat Fry</b> at their club grounds ~ food & raffles come join the fun  |

*Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjgpackers@charter.net](mailto:mjgpackers@charter.net)*

*The December meeting was called to order at 6:34 pm by President, Jim Evraets followed by the Pledge of Allegiance.*

**Minutes** – Motion made by Karl S. to accept November minutes ~ second Bob S. carried

**Treasurers Report** – given by Pat R. Motion made to accept by Karl S. ~ second Dave D. carried

## Correspondence & Newsletters

- WWF Newsletter
- Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- Wisconsin Natural Resources Magazine
- Ecoedges Maywood Newsletter

**Roll Call** – **22 Clubs Present:** Not Present: Hmong American Sportsmen Club, Howards Grove Rod & Gun Club, Sheboygan Falls Conservation Club, Trout Unlimited, Whitetail Bowhunters & WI Trappers



**Guest Speaker** – none this month

## Committee Reports

- **Youth Committee**—no report at this time ~ for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping & Jason Zorn** – Saturday, March 25<sup>th</sup>, 2017 & it will be held at the Village @ 170 in Kohler. The information packets were distributed to those in attendance the rest were mailed out. If your club did not receive their information contact Lil Pipping. Start thinking about who you would like to nominate from your club or the SCCA for one of the many awards given away that evening. Mark your calendars & join us for a fun evening of good food & fellowship.
- **Land Acquisition**—Mike DeMaster— nothing to report at this time. He will keep us posted & updated as things may progress.
- **Trees for Tomorrow** – Jim Evraets & Bob Schumacher ~ nothing to report will start for 2017 gathering info & getting it out for the next event.
- **Pheasant/Habitat**—Jason Zorn reported for Dan Renzelman ~ nothing at this time - for information or if you have questions contact Dan Renzelman.
- **35<sup>th</sup> Annual Banquet** ~ Mary Jo Robinson & Pat Ramierz – will be held Thursday, May 11, 2017 @ the Village at 170 in Kohler
- **Outdoor Activity Day** ~ Dave Schober & Waitman Slaughter—nothing until January

- **Easy Money Raffle Drawing: Phil M, Bob S, Jim M, & Dave D – 12/21/2016**

## And the 2016 Easy Money Raffle Winners

1st prize: \$10,000.00 Joe Garceau, Elburn, IL  
 2nd prize: \$3,000.00 Janet Fischer, Jackson, WI; Sue Matzat ,Fond du lac, WI; Brenda Dehne, Elkhart Lake, WI; Lil Pipping, Elkhart Lake, WI  
 3rd prize: \$1,000.00 Bryan M. Elias, Sheboygan, WI  
 4th prize: \$ 500.00 Russell Sawalosh, Minocqua, WI  
 5th prize: \$ 500.00 Charlie McCallister, Sheboygan, WI  
 6th prize: \$500.00 Joel Seegert, Sheboygan, WI; Brian Konitzer, Sheboygan, WI  
 7th prize: \$400.00 Patrick J. Zorn, Elkhart Lake, WI  
 8th prize: \$300.00 Jane Wirtz, Plymouth, WI  
 9th prize: \$300.00 John Kreif, Campbellsport, WI  
 10th prize: \$300.00 Dale Wendt, Denmark, WI  
 11th prize: \$250.00 Lester Gasper, Cegar Grove, WI  
 12th prize: \$250.00 Jerome Karsteadt, Howards Grove; Karl Nauschutz, Howards Grove  
 13th prize: \$250.00 Lee Henschel, Howards Grove, WI; Richard Lutze, Newton, WI  
 14th prize: \$250.00 Judy Schmitz, Elkhart Lake, WI  
 15th prize: \$250.00 Deloris Ballhorn, Sun Prairie; John Ballhorn, Sun Prairie  
 16th prize: \$250.00 Denise Scherbarth, Milwaukee, WI  
 17th prize: \$150.00 Kevin Capelle, Plymouth, WI  
 18th prize: \$150.00 Ella Welgos, Thorp, WI  
 19th prize: \$150.00 Tim Stolper, Sheboygan, WI; Jason Blake, Sheboygan Falls, WI  
 Mike Swigert, Sheboygan, WI  
 20th prize: \$150.00 Brian Grimm, Plymouth, WI  
 21st prize: \$150.00 Anne Parks, Sheboygan Falls, WI, Mary Schmall, Emmett, ID  
 Ella Welgos, Thorp, WI; Dan Welgos, Thorp, WI  
 22nd prize: \$150.00 Andrew Weber, Newton, WI; Gary Schwartz, Kiel, WI; Vernon Henschel, Cleveland, WI; Robert Albright, Manitowoc, WI  
 23rd prize: \$125.00 Lori Troyer, Palmyra, WI  
 24th prize: \$125.00 Roger Klemme, Howards Grove; Scott Plocar, Sheboygan, WI  
 25th prize: \$125.00 Launa Vugrinovich, Sheboygan, WI  
 26th prize: \$125.00 Craig Miller, Sheboygan, WI; Brad Dassler, Cleveland, WI  
 Dave Lubach, Sheboygan, WI; Bradley Lambrecht, Sheboygan, WI  
 27th prize: \$125.00 Linda Billmann, Sheboygan, WI  
 28th prize: \$125.00 Jim Noel, Sheboygan, WI; Jerry Fletcher, Sheboygan, WI  
 29th prize \$125.00 Brenda Bellmore, Sheboygan Falls, WI;  
 Dan Renzelman, Sheboygan



- **Website Committee—John Zalewski—not present (New SCCA Website [www.sheboyganconservation.org](http://www.sheboyganconservation.org))**

### Affiliate Reports

- **Legislature/Assembly—you can contact representatives by email:**  
[Rep.Vorpagel@legis.wisconsin.gov](mailto:Rep.Vorpagel@legis.wisconsin.gov)  
**Sen. LeMahieu -**  
[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)  
**Rep. Katsma –**  
[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)
- **DNR— Upcoming information**  
 Travis reported on the Woodchucks information Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463

x3002). For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock— Ed reported that at the executive meeting they are producing a new brochure. Jim reported that the head of the conservation congress was seriously injured so therefore if you need to contact him for any information you can contact Ed Harvey as he is filling in for him. On the committee that he serves there is a realignment of the salment on Lake Michigan & he provided us with some information. Fisheree team is setting up a team to work with white fishing. Steve reported there is an article on CWD in Eau Claire, Oconto they all have Deer Farms in common. If you want more information from these guys contact them.**
- **WWF—Lil P— WWF Calendars are available for sale see Lil or any WWF member for information go to <http://www.wiwf.org/> or call Lil with any questions ~ WWF State Convention will be held January 28<sup>th</sup> @ Chula Vista Resort in the Dells~info is available for the NWF Steel Shot for Youth Programs deadline to apply is March 1<sup>st</sup>, 2017**
- **Maywood— check their website & calendar for more information [www.gomaywood.org](http://www.gomaywood.org)**
- **Camp Y-Koda ~ For information about upcoming programs and projects can be found at [www.sheboygancountyymca.org/loc-linkcamp.html](http://www.sheboygancountyymca.org/loc-linkcamp.html)**
- **Sheboygan River Basin—Kristi Sorenson— for information visit [sheboyganrivers.org](http://sheboyganrivers.org) watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)**
- **WI League of Conservation Voters—Gene Ecklor— go on the website & see what’s going on out there & to sign up to receive their newsletter at [www.conservationvoters.org/Public](http://www.conservationvoters.org/Public)**

### Unfinished Business

- **Election committee/volunteers ~ Dave T. Pat R John E & Bob S seats open President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President, Treasurer & 2 BOD seats. If you are interested, see anyone of the officers. Elections will take place in January.**

### New Business

- **Awards Nomination ~ Deadline to return is February 13<sup>th</sup>.**
- **Again this year, in the spirit of the holidays ~ we had buckets out & collected for the Food Pantry to benefit those less fortunate & also**

collected monetary donations to benefit the "Food Pantry", "Share the Spirit" & "Stars & Stripes Honor Flight" ~ This year your generous donations brought in to benefit Share the Spirit \$750, Food Pantry \$295 & The Stars & Stripes Honor Flight \$872. A job well done! ~ Thank You to all of the members & clubs.

- **Facebook Page ~ Jason Zorn** Please take a few minutes & **like** the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason know & he will put it on the facebook page.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)

#### **Announcements--See calendar of events**

We have several clubs that have gun raffles going on right now ~ see a member of the perspective clubs for more information.

- Pat Holt is collecting aluminum cans for the dunk tank. He will pick up~ Give him a call.
- Reminder the SCCA gives out several **scholarships** each year at the Annual Banquet. If you know of a student that may be interested in applying for one of the scholarships & meets the criteria information is available at the high schools & on the SCCA Website or by contacting the SCCA webmaster on our website. Also there are several clubs that give out scholarships too ~ Koenig's Conservation Club is one of them. Contact a member of Koenig's for more information. If your club gives out scholarships let us know so that we can also make people aware of it.

**Next Board Meeting – Monday, January 9<sup>th</sup>, 2017 @ 6:30 pm** at Al & Al's in Sheboygan

**Next SCCA Meeting – Wed, January 18<sup>th</sup>, 2017 @ 6:30 pm**, at Camp Y Koda W3340 Sunset Road Sheboygan Falls

#### **Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

#### **~Upcoming Monthly Meeting Schedule ~**

**Future Host Clubs** ~ if your club is hosting between now & August of 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, February 15<sup>th</sup>, 2017** 6:30 pm hosted by Howards Grove Rod & Gun Club @ their clubhouse N9548 Meadowlark Road about a mile west of Hwy 42 midway between Orchard Road & County Line Road
- **Wed, March 15<sup>th</sup>, 2017** 6:30 pm hosted by Johnsonville Rod & Gun Club held at Laacks Hall W4302 Co Rd Jm, Sheboygan Falls, WI 53085
- **Wed, April 19<sup>th</sup>, 2017** 6:30 pm hosted by Koenigs Conservation Club at their clubhouse
- **Wed, May 17<sup>th</sup>, 2017** 6:30 pm hosted by Ladies of the Kettles Winooski Bowman Club house
- **Wed, June 21, 2017** 6:30 pm hosted by Marshview Conservation Club **NEED LOCATION**
- **Wed, July 19, 2017** 6:30 pm hosted by **NWTF NEED LOCATION**
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **NEED LOCATION**

Motion to adjourn by Bob S. & seconded by Phil M. carried. **Adjourned @ 7:19 pm**

**Respectfully submitted by Mary Jo Robinson  
SCCA Secretary**

**"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."**