



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

www.sheboyganconservation.org

January 2017

- 11 Feb 17 **Pheasants 4 ever** Sheb/Mtw Banquet Millhome Supper Club contact Steve Klock for more info & tickets
 18 Feb 17 **Crystal Lake Fisheree** see a member of Crystal Lake Sportsmen's or their website for more information
 19 Feb 17 **Smerke's Conservation Club Annual Brat Fry** at their club grounds ~ food & raffles come join the fun
 11 Mar 17 **Adell Sportsmens** Club Sportsmen's Rummage Sale @ the Adell Firehouse 508 Siefert Street Adell 8-3
Free Admission Sellers needed ~ contact Jack Pierce 920 207-8499 for more information

Whitetails is sponsoring a Women's Archery Program in February contact Shawn Clark or a member of Whitetails for more information ~ as of this writing I have not received the information for the program

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgpackers@charter.net

The January meeting was called to order at 6:35 pm by President, Jim Evraets followed by the Pledge of Allegiance.

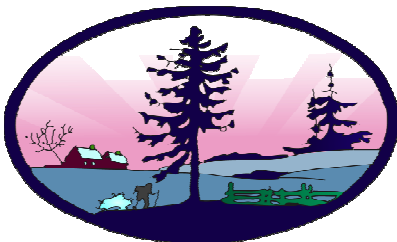
Minutes – Motion made by Karl S. to accept the December minutes with the correction of Karl S did not made the motion in December he was in Idaho the correction should read **"motion made by Dave T ~ second Bob S. carried"** and 2nd Jason Z for January.

Treasurers Report – given by Pat R. Motion made to accept by Karl S. ~ second Bob S. carried

Correspondence & Newsletters

- WWF Newsletter
- Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- Wisconsin Natural Resources Magazine
- Ecoedges Maywood Newsletter

Roll Call – **24 Clubs Present:** Not Present: Hmong American Sportsmen Club, NWTF, Suscha Fale Sportsmen Club & Trout Unlimited



Committee Reports

- **Youth Committee**—no report ~ for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping & Jason Zorn** – Saturday, March 25th, 2017 & to be held at the Village @ 170 in Kohler. Mark your calendars & join us for a fun evening of good food & fellowship.
- **Land Acquisition—Mike DeMaster**— nothing to report at this time. He will keep us posted & updated as things may progress.
- **Trees for Tomorrow – Jim Evraets & Bob Schumacher** ~ nothing to report ~ 2017 gathering info & getting things ready
- **Pheasant/Habitat—Jason Zorn** reported for **Dan Renzelman** ~ nothing at this time - for information or if you have questions contact Dan Renzelman.
- **35th Annual Banquet ~ Mary Jo Robinson & Pat Ramierz** – first banquet meeting held in January ~thanks to those who attended & if you did not get your packet with donor cards let Pat know so we can get them to you ~ we could use more volunteers the night of the banquet & definitely donations ~ monetary donations would be a big plus. This year's event will be held Thursday, May 11, 2017 @ the Village at 170 in Kohler
- **Outdoor Activity Day ~ Dave Schober & Waitman Slaughter**—nothing until next month first meeting to be held last Monday in February @ Camp YKoda. Contact Dave or Waitman for more information

- **Easy Money Committee** – John Zalewski will be joining the Easy Money Committee he will be doing all the computer stuff replacing Joshua Mersberger. Thank You John. Phil Mersberger handed out awards for the Easy Money Raffle
- **Website Committee—John Zalewski—confirmed the old web address is no longer active must use the new one to access current information (New SCCA Website www.sheboyganconservation.org)**

Affiliate Reports

- **Legislature/Assembly—you can contact representatives by email:**
Rep.Vorpagel@legis.wisconsin.gov
 Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
 Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR— Upcoming information**
 Dan Lekie who is the new Area Wildlife Supervisor reported on the Woodchucks information he will be our contact for the next several months.
Welcome Dan
 Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org**
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock— Ed spoke about CDAC Committee. Executive Council met in early January & finalized the survey for spring. It will then be circulated. Larry Bonde has a package to include some new revenue in DNR. It seems doable & highly profitable. More information to come. CDAC training is completed. Steve talked about weather vs global warming. SCCA should work on writing some resolutions to work to keep the DNR offices open longer. We need to keep funding the state parks ~ allowing Fish & Wildlife to increase license fees so they have more to spend. We need to protect our natural resources. If you want more information from these guys contact them.**
- **WWF—Lil P— WWF Calendars are available for sale see Lil or any WWF member for information go to <http://www.wiwf.org/> or call Lil with any questions ~ WWF State Convention will be held January 28th @ Chula Vista Resort in the Dells~info is available for the NWF Steel Shot for Youth Programs deadline to apply is March 1st, 2017**
- **Maywood— check their website & calendar for more information www.gomaywood.org**
- **Camp Y-Koda ~ Jeremiah very successful summer camp & a successful year. Thanked the SCCA for**

our donation in funding the pond project. The pond is doing well. For information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loc-linkcamp.html

- **Sheboygan River Basin—Kristi Sorenson— for information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org**
- **WI League of Conservation Voters—Gene Ecklor— go on the website & see what’s going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public**

Unfinished Business

- **Awards Nomination ~ Deadline to return is February 13th.**
- **Scholarship Changes ~ this is the change that has been implemented going forward. Applicants must be a resident of Sheboygan, Manitowoc, Calumet, Fond du Lac or Ozaukee counties but may attend a college or university anywhere in the State of Wisconsin. For more information see the SCCA website & click on scholarships.**
- **Again this year, in the spirit of the holidays ~ we had buckets out & collected for the Food Pantry to benefit those less fortunate & also collected monetary donations to benefit the “Food Pantry”, “Share the Spirit “ & “Stars & Stripes Honor Flight” ~ This year your generous donations brought in to benefit Share the Spirt \$750, Food Pantry \$295 & The Stars & Stripes Honor Flight \$872. A job well done! ~ Thank You to all of the members & clubs.**
- **Facebook Page ~ Jason Zorn Please take a few minutes & like the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason know & he will put it on the facebook page.**



New Business

- **Board of Directors/Elections**

Dave Taylor & his committee conducted the election of officers & BOD members

President Jim Evraets

1st Vice President Dave Taylor

2nd Vice President Jason Zorn

Secretary Mary Jo Robinson

Treasurer Pat Ramierz

BOD members

Rich Taylor

Phil Mersberger

They join the rest of the BOD members

Jim Knepprath

Madalyn Zorn

Karl Schwanke

John Evraets



Thank You ~ Waitmann Slaughter & Bob Schumacher for your service to the SCCA & BOD

- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgbpackers@charter.net
- It was brought up about clubs not fulfilling the requirements set forth by the bylaws ~ BOD will discuss at their next meeting work to communicate information to the clubs.

Announcements--See calendar of events

We have several clubs that have gun raffles going on right now ~ see a member of the perspective clubs for more information.

- Pat Holt is collecting **aluminum cans** for the dunk tank. He will pick up~ Give him a call.
- **Presidents Meeting** ~ changes are be made to how we hold the Presidents Meeting. Looking to hold it 3 times a year at different locations to provide keeping in contact with the clubs & communicating information. Watch for upcoming information.

Next Board Meeting – Monday, February 13th, 2017 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheb Falls
Next SCCA Meeting – Wed, February 15th, 2017 @ 6:30 pm, Hosted by Howards Grove Rod & Gun Club @ their clubhouse N9548 Meadowlark Road (about a mile west of Hwy 42 midway between Orchard Road & Countyline Road)

Reminder ~ Duties for hosting the monthly SCCA

Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your cub is hosting between now & August of 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, March 15th, 2017** 6:30 pm hosted by Johnsonville Rod & Gun Club held at Laacks Hall W4302 Co Rd Jm, Sheboygan Falls, WI 53085
- **Wed, April 19th, 2017** 6:30 pm hosted by Koenigs Conservation Club at their clubhouse 3824 Broadway Avenue Sheboygan Falls
- **Wed, May 17th, 2017** 6:30 pm hosted by Ladies of the Kettles Winooski Bowman Club house N6744 Sportsmen's Lane Plymouth WI
- **Wed, June 21, 2017** 6:30 pm hosted by Marshview Conservation Club held @ Koenig's Conservation Clubhouse 3824 Broadway Avenue Sheboygan Falls
- **Wed, July 19, 2017** 6:30 pm hosted by **NWTF NEED LOCATION**
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **NEED LOCATION**

Motion to adjourn by Bob S. & seconded by Karl S. carried. **Adjourned @ 7:58 pm**

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."