



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

- 11 Mar 17 **Adell Sportsmens Club Sportsmen's Rummage Sale @ the Adell Firehouse** 508 Siefert Street Adell 8-3
Free Admission Sellers needed ~ contact Jack Pierce 920 207-8499 for more information
- 12 Mar 17 **Petermann's Hunting & Fish Club Brat Fry @ Emmers Tap in Sheboygan**
- 02 April 17 **Sheboygan Falls Conservation Club Brat Fry** Blue Line Ice Center 11 am – 6 pm
- 11 April 17 **31st Annual Between the Lakes Muskies Inc. Banquet @ The Village** at 170 doors open @ 5 pm for more information contact Greg Wells 920 457-3720 or Lori Place 920 459-8575 tickets \$45 adults \$25 Youth
- 22 April 17 **Winooski Bowmen Memorial Fun Shoot and Brat Fry** Winooski Bowmen Clubhouse N6744 Sportsman Lane, Plymouth, WI.
10:00 AM to 4:PM----Events include Outdoor 3-D target course with 4 elevated platforms, Multiple prizes can be won on the course. Indoor and outdoor novelty shooting with motion targets Indoor Video Archery shooting Raffles and prizes for both youth and adults Youth archery equipment will be supplied Food and refreshments available For more information contact Bill Phillips at 920-889-6956 We accept donations for the food pantry.

Whitetails is sponsoring a Women's Archery Program in February contact Shawn Clark or a member of Whitetails for more information ~ as of this writing I have not received the information for the program

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgpackers@charter.net

The February meeting was called to order at 6:38 pm by President, Jim Evraets followed by the Pledge of Allegiance.

Minutes – Motion made by Karl S. to accept the January minutes ~ second Roy K. carried

Treasurers Report – given by Pat R. Motion made to accept by Karl S. ~ second Herb S. carried

Correspondence & Newsletters

- WWF Newsletter
- Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- Wisconsin Natural Resources Magazine
- Ecoedges ~ Winter Maywood Newsletter
- Thank You's for the Honor Flight & Food Bank

Roll Call – 23 Clubs Present: Not Present: Adell, Hmong American Sportsmen Club, Suscha Fale Sportsmen Club, Trout Unlimited Whitetail & WI Trappers



Guest Speaker – none this month

Committee Reports

- **Youth Committee**— request re: archery targets the youth committee unanimously approved, BOD is in favor ~ clubs now need to take back to their clubs & vote in March ~there is lot's of use & looking to move range area~ for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping & Jason Zorn** — Saturday, March 25th, 2017 & to be held at the Village @ 170 in Kohler. Mark your calendars & join us for a fun evening of good food & fellowship. For tickets contact Lil or Jason
- **Land Acquisition—Mike DeMaster**— nothing to report at this time. He will keep us posted & updated as things progress.
- **Trees for Tomorrow – Jim Evraets & Bob Schumacher** ~ nothing to report ~ 2017 gathering info & getting things ready
- **Pheasant/Habitat—Jason Zorn** reported for Dan Renzelman ~ nothing at this time - for information or if you have questions contact Dan Renzelman.
- **35th Annual Banquet ~ Mary Jo Robinson & Pat Ramierz** – if you did not get your packet with donor cards let Pat know so we can get them to you ~ we could use more volunteers the night of the banquet & definitely donations ~ monetary donations would be a big plus. This year's event will be held Thursday, May 11, 2017 @ the Village at 170 in Kohler

- **Easy Money Committee** – all the checks have been mailed out & they will start at a later date for the 2017 Easy Money Raffle
- **Outdoor Activity Day ~ Dave Schober & Waitman Slaughter**—*nothing until next month first meeting will be held by the time of this writing ~ Contact Dave or Waitman for more information*
- **Website Committee—John Zalewski**—*we must use the new one to access current information (New SCCA Website) www.sheboyganconservation.org*

Affiliate Reports

- **Legislature/Assembly**—*you can contact representatives by email:*
Rep.Vorpagel@legis.wisconsin.gov
 Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
 Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR— Upcoming information**
Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Travis Motl has accepted a transfer to Horicon ~ Good Luck to Travis & thank you for your time here in Sheboygan County. We enjoyed having you here. Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock**— *Ed spoke CDAC Meeting which will be a week following the Spring Hearings. In excess of \$1 million will be available for research. If you want more information from these guys contact them.*
- **WWF—Lil P**— *nothing this month*
- **Maywood/Camp Y Koda**— *Jeremiah trying to do winter ed ~ Mike DeMaster & Stan Strub have cribs on the lake ~ Summer Camp Registration is in full swing Maywood check their website & calendar for more information www.gomaywood.org Camp Y Koda For information about upcoming programs and projects can be found at www.sheboygancountyyymca.org/loc-linkcamp.html*
- **Sheboygan River Basin—Kristi Sorenson**— *for information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org*
- **WI League of Conservation Voters—Gene Ecklor**— *go on the website & see what’s going on*

out there & to sign up to receive their newsletter at www.conservationvoters.org/Public

- **Invasive Species** - Mackinzi Beaty is the new Aquatic Invasive Species Coordinator for Glacierland RC&D Sheboygan County, she is available for presentations & she can modify her presentation to fit the needs of your club ~ she can be reached at (920) 946-5921 or email Mackinzi.Beaty@SheboyganCounty.com

Unfinished Business

- **Attendance Letter** ~ *the BOD is drafting a letter to address the clubs that have not been to meetings and/or followed the bylaws of the SCCA.*
- **Presidents Dinner ~ March 9th** *info has been sent to each club president to attend this meeting ~ Please remember to RSVP*
- **Scholarship Changes** ~ *this is the change that has been implemented going forward. Applicants must be a resident of Sheboygan, Manitowoc, Calumet, Fond du Lac or Ozaukee counties but may attend a college or university anywhere in the State of Wisconsin. For more information see the SCCA website & click on scholarships.*
- **Facebook Page ~ Jason Zorn** *Please take a few minutes & like the facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason know & he will put it on the facebook page.*

New Business

- **SCRFMAC News** ~ *March Information & Amsterdam dunes info*
- **Monthly newsletter/calendar** ~ *if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgpackers@charter.net*
- **Mary Piehl** *spoke about the Willow Creek Project & that it is moving forward & thanked the SCCA for their continued support*
- **County Stewardship Applications are available on line at their website**



- **Announcements**--See calendar of events

We have several clubs that have gun raffles going on right now ~ see a member of the perspective clubs for more information.

- Pat Holt is collecting **aluminum cans** for the dunk tank. He will pick up~ Give him a call. And again this year the SCCA will be participating in the Dunk Tank & the Kohler picnic ~ if you are a Kohler Employee make sure you get to the dunk tank & dunk Pat Holt!

Next Board Meeting – Monday, March 13th, 2017 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls

Next SCCA Meeting – Wed, March 15th, 2017 @ 6:30 pm, Hosted by Johnsonville Rod & Gun Club @ Laacks Halls Johnsonville W4302 County Road JM Sheboygan Falls

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your club is hosting between now & October 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, March 15th, 2017** 6:30 pm hosted by Johnsonville Rod & Gun Club held at Laacks Hall W4302 Co Rd Jm, Sheboygan Falls, WI 53085
- **Wed, April 19th, 2017** 6:30 pm hosted by Koenigs Conservation Club at their clubhouse 3824 Broadway Avenue Sheboygan Falls
- **Wed, May 17th, 2017** 6:30 pm hosted by Ladies of the Kettles Winooski Bowman Club house N6744 Sportsmen's Lane Plymouth WI
- **Wed, June 21, 2017** 6:30 pm hosted by Marshview Conservation Club held @ Koenig's Conservation Clubhouse 3824 Broadway Avenue Sheboygan Falls
- **Wed, July 19, 2017** 6:30 pm hosted by **NWTF NEED LOCATION**
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **NEED LOCATION**
- **Wed, September 20th, 2017** hosted by Rhine Plymouth Field & Stream **NEED LOCATION**
- **Wed, October 18th, 2017** hosted by RidgeRunners Sportsmens' Club **NEED LOCATION**

Motion to adjourn by Chris S. & seconded by Jim N. carried. **Adjourned @ 7:22 pm**

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."

