



# THE SHEBOYGAN COUNTY CONSERVATION ASSOCIATION INVITES YOU TO JOIN US FOR THE 35<sup>th</sup> ANNUAL FUNDRAISING BANQUET

**Thursday, May 11<sup>th</sup>, 2017**

The Village at 170 (formerly Range Line Inn) ~ Kohler, WI  
Doors Open at 5:30 pm for Cocktails ~ Family Style Dinner Served at 6:30 pm  
Tickets: \$50.00 (adult) ~ \$25.00 (youth 17 & under)

**GUN RAFFLES    WALK AROUND RAFFLES    DOOR PRIZES    BUCKET RAFFLES**  
**SILENT AUCTION    TABLE SPECIALS    YOUTH DOOR PRIZES    50/50 RAFFLES**  
**6 GUN BOARD FEATURING 2 RIFLES ~ 2 HAND GUNS & 2 SHOTGUNS ~ THERE WILL BE 6 WINNERS**

***This year...SURPRISES ALONG WITH MORE RAFFLES & OPPORTUNITIES TO WIN***

**3 GUN WALK AROUND RAFFLES** ~ Don't you just hate it when the raffles are guns you already have? ~ Our 3 gun floor raffles will feature 3 guns, 1 winner taking their choice of 1 of the 3 guns. There will be shotguns, rifles & handguns. *Watch for the ticket runners to purchase tickets for these walk around raffles.*



**35<sup>th</sup> ANNIVERSARY GLOCK SPECIAL...** we have for you 2 Glock Firearms ~ A GLOCK 45 & A GLOCK 40 PISTOL. **THERE WILL BE (2) WINNERS    1<sup>ST</sup> DRAWN HAS FIRST CHOICE.** Tickets for this package can be purchased with your dinner ticket for \$20 each or 3 for \$50 & if available tickets can be purchased the night of the banquet same cost \$20 each or 3 for \$50 ~ if they are not sold out. *Only 125 tickets will be sold for this raffle.* Get your tickets now before they are all gone!

- ❖ **EARLY BIRD \$\$ RAFFLE** ~ The Early Bird \$\$ Raffle will feature everyone's favorite...**MONEY!!** 3 winners ... 1 each of \$300, \$200 & \$100. That's three chances to share in \$600.00. Early bird tickets are 3 for \$5, 7 for \$10 or 15 for \$20 & must be ordered with your dinner ticket.
- ❖ **EARLY BIRD 50/50 RAFFLE** ~ Again, this year you can purchase Early Bird tickets for the first 15 games (you will have the same number for the first 15 games). **Only 100 tickets will be sold & they must be preordered with your dinner ticket.** *There will be 50/50 raffles sold throughout the evening & will be available from the ticket runners.*
- ❖ **CONSERVATION BUCKS** ~ \$100 gets you \$150 in Conservation Bucks. These tickets must be preordered with your dinner ticket. Conservation Bucks can be used for the specials listed in the program under "2017 Specials" ~ **they cannot be used for the Silent Auction items, Walk Around Raffles, 50/50 Raffles or beverages.**
- ❖ **RESERVED SEATING** ~ Reserved seating available to groups of 8 or more who wish to sit at the same table. Return all reserved orders together in one envelope or have one ticket holder indicate the reserved seats in his/her name & the number of seats on the order form, indicate names on the back of the order form & write "reserved" in the lower left envelope corner. Avoid having to look for seats. Get a group of 8 or more together & have your reserved seats waiting for you when you arrive. Get together with your friends & make it a party!
- ❖ **DINNER TICKETS** ~ Cost of the dinner ticket still a great buy ... \$50 for adults & \$25 for youth (17 & under).
- ❖ **CANNED GOODS RAFFLE** ~ Bring your canned goods in for a Sheboygan County Food Pantry. There will be a drawing ... each canned good item brought in gets you a chance at this drawing. There will be 2 winners of \$150 each in Conservation Bucks.

**ALL TICKETS & CONSERVATION BUCKS WILL BE WAITING FOR YOU AT THE REGISTRATION TABLE WHEN YOU ARRIVE**  
**~WE WILL AGAIN BE USING THE "ONE NUMBER" SYSTEM ~ DETAILS WILL BE AVAILABLE WHEN YOU ARRIVE~**  
**ATM AVAILABLE IN THE HALL ~ CHECKS CAN BE CASHED AT THE CASHIER TABLE**

***~We hope you will join us for an evening of fine food, friends & fundraising~***

**Banquet Co-chairs    Mary Jo Robinson    920 459-8428/920 980-2198    [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)  
Pat Ramirez    920 838-1266    [pmramirez05@yahoo.com](mailto:pmramirez05@yahoo.com)**

***"To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"***

For more information on who we are and what we do visit our website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

***DON'T DELAY ~ MAIL YOUR TICKET ORDER FORM TODAY!***

**35<sup>th</sup> ANNUAL SCCA FUNDRAISING BANQUET ~ THURSDAY, MAY 11<sup>th</sup>, 2017 ~ TICKET ORDER FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_ City, State & Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

- Check here for change of address  
 Reserved Seating ~ Name \_\_\_\_\_  
# of seats (8 or more) \_\_\_\_\_  
*(Indicate the names in your group on the back of this form)*

**# of Adult Dinner Tickets:** \_\_\_\_\_ X \$50.00 each \$ \_\_\_\_\_

**# of Youth Dinner Tickets:** \_\_\_\_\_ X \$25.00 each \$ \_\_\_\_\_  
(17 & under)

**# of 35<sup>TH</sup> Anniversary Glock Special Tickets** \_\_\_\_\_ Amount \$ \_\_\_\_\_  
(\$20 each or 3 for \$50)

*Reminder only 125 tickets will be sold ~ get them early with your dinner ticket*

**THE FOLLOWING ITEMS MUST BE PREORDERED ~ THEY WILL NOT BE AVAILABLE FOR PURCHASE THE EVENING OF THE BANQUET**

**# of Early Bird \$\$ Raffle Tickets** \_\_\_\_\_ Amount \$ \_\_\_\_\_  
(3 for \$5, 7 for \$10 or 15 for \$20)

**# of Early 50/50 Tickets** \_\_\_\_\_ Amount \$ \_\_\_\_\_  
(1 ticket for the first 15 games ~ \$25 each)

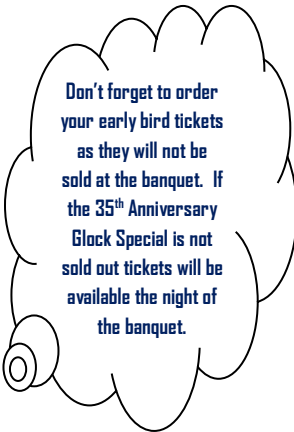
**# Conservation Bucks** \_\_\_\_\_ Amount \$ \_\_\_\_\_  
(\$100 gets you \$150)

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**Make checks or money order payable to: Sheboygan County Conservation Association or SCCA**

Questions or for more information ~ please contact  
Mary Jo Robinson 920 459-8428/920 980-2198 or email [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)

**Deadline is May 7<sup>th</sup>, 2017 ~ Mail completed orders with payment before May 6<sup>th</sup>, 2017 to:**  
**Mary Jo Robinson**  
**1802 Union Avenue Sheboygan, WI 53081**



**ALL TICKETS & CONSERVATION BUCKS WILL BE WAITING FOR YOU AT THE REGISTRATION TABLE WHEN YOU ARRIVE  
CHECK CASHING WILL BE AVAILABLE AT THE CASHIER TABLE**

For banquet use only		
Date Received _____	Check # _____	Amount _____
Notes _____		