



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

www.sheboyganconservation.org

April 2017

- 20 May 17** **SRBP River Basin Clean Up** 9 AM. Enjoy a morning walk or paddle along a stretch of the Sheboygan River picking up litter in this great family & community event! In cooperation with the Sheboygan River Basin Partnership & the UW-Extension, we will again be picking up trash along various stretches of the Sheboygan River & other local areas. Bring your own canoe, use a Camp Y-Koda canoe for free or walk a riverside park. Please be prepared for any kind of weather; rain, sleet, snow or sunshine, we will be picking up litter! Please call Camp Y-Koda at 920-467-6882 with questions or for more information. All ages are welcome; however, youth under the age of 18 must be with an adult.
- 03 June 17** **22nd Annual Sheboygan County Outdoor Activity & Free Fishing Day** 9:00 am – 3:00 pm @ River Park in Sheboygan Falls catch a Tagged Fish or Golden Trout & Win \$10.00 ~ free fishing all day ~ there will be rods, reels & bait available ~ licenses not required ~ fish cleaned & cooked on site ~ free raffles all day ~ brats, burgers, hot dogs & soda available for purchase ~ there will be canoeing ~ archery ~ bb guns ~ face painting ~ a petting zoo & fishing ~ come join the fun ~ this event is sponsored by the SCCA & Camp Y Koda ~ See you there!
- 19 Aug 17** **Ducks Unlimited Greenwing Field Day** **Youth age 11-17 must be accompanied by an adult** **\$15.00 membership fee ~ includes Field Day participation, DU magazine, decal & membership card** ~ Registration 7:15 am to 8:00 am ~ Program starts at 8:00 am **SHARP** & will end at approximately 3:30 pm ~ Lunch for Greenwings is provided ~ there will be a \$5.00 lunch fee for adults ~ **Questions call Jeff @ 920 889-3228** Registration forms will be available on the SCCA website or contact Mary Jo & it can be emailed to you. **Come join the fun!**

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgbpackers@charter.net

The April meeting was called to order at 6:33 pm by President, Jim Evraets followed by the Pledge of Allegiance.

Minutes – Motion made by Bob S. to accept the March minutes ~ second Dave T. carried

Treasurers Report – given by Pat R. Motion made to accept by Dave T. ~ second Bob S. carried

Correspondence & Newsletters

- WWF Newsletter
- Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- Wisconsin Natural Resources Magazine
- Ecoedges ~ Winter Maywood Newsletter

Roll Call – **22 Clubs Present:** Not Present: Binversies, Hmong American Sportsmen Club, NWT Federation, Trout Unlimited, Whitetail & WI Trappers

Guest Speaker – Jeff Gorr Greenwing Day ~ see above for more information ~ Jeff would like to thank the clubs for their donations each year & would like to see every club sponsor (1) boy or girl in addition to a donation. The Greenwing Program cost \$15 & Jeff will come to your club to talk about the program ~ give him a call!

Committee Reports

- **Youth Committee**—for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — nothing at this time
- **Land Acquisition**—Mike DeMaster— nothing to report at this time. He will keep us posted & updated as things progress.
- **Trees for Tomorrow** – John Evraets - nothing at this time
- **Pheasant/Habitat**—Jason Zorn reported for Dan Renzelman ~ nothing at this time - for information or if you have questions contact Dan Renzelman or Jason Zorn.
- **35th Annual Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – we are always looking for more volunteers the night of the banquet & definitely donations ~ monetary donations would be a big



plus. This year's event will be held Thursday, May 11, 2017 @ the Village at 170 in Kohler

www.sheboygancountyyymca.org/loc-linkcamp.html

- **Outdoor Activity Day ~ Dave Schober - June 3rd** - see calendar of events for more information or Contact Dave or a member of the committee for more information
- **Easy Money Committee – Phil Mersberger** the easy money committee is looking to change where the money goes ~ proposed change to read 25% to the youth fund 50% to the Land public use or large projects & 25% to the general fund
- **Website Committee—John Zalewski—**please use the new website to access current information (New SCCA Website) www.sheboyganconservation.org

- **Sheboygan River Basin—Kristi Sorenson—** for information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org
- **WI League of Conservation Voters—Gene Ecklor—** go on the website & see what's going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public
- **Invasive Species - Mackinzi Beaty** is the new Aquatic Invasive Species Coordinator for Glacierland RC&D Sheboygan County, she is available for presentations & she can modify her presentation to fit the needs of your club ~ she can be reached at (920) 946-5921 or email Mackinzi.Beaty@SheboyganCounty.com

Affiliate Reports

- **Legislature/Assembly—**you can contact representatives by email:
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR— Dan** they miss Cheryl her presence is certainly missed ~ DU Study on the dam has been released

Upcoming information

- Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock—** Ed spoke about 3 resolutions that were introduced & they all passed. The conference is May 11 – 13. Ed got his old job back Congrat's Ed ~ John Nelson elected not to run again so Ed is looking for a delegate ~ you must be a resident of the county. See Ed for more information. If you want more information from these guys contact them.
 - **WWF—Lil P—**
 - **Maywood/Camp Y Koda— Mike DeMaster reported for Jeremiah** Summer Camp Registration is in full swing so far they are up 180 campers Maywood check their website & calendar for more information www.gomaywood.org Camp Y Koda For information about upcoming programs and projects can be found at

Unfinished Business

- **Attendance Letter** ~ the BOD is working on a letter to address the clubs that have not been to meetings and/or followed the bylaws of the SCCA. And also addressing those clubs who have not paid their dues as of this date.
- **Returned Surveys** ~ if you have not returned your survey please do so next month.
- **Facebook Page ~ Jason Zorn** Please take a few minutes & like our facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason know & he will put it on the facebook page.

New Business

- **Adopt a Highway ~ Madalyn Zore** - 2017 dates are May 1st – July 31st – Oct 23rd all times at 6:00 pm @ The Oostburg Park & Ride contact Madalyn for more information
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgbpackers@charter.net



Announcements--See calendar of events

- Pat Holt is collecting **aluminum cans** for the dunk tank. He will pick up~ Give him a call. And again this year the SCCA will be participating in the Dunk Tank & the Kohler picnic ~ if you are a Kohler Employee make sure you get to the dunk tank & dunk Pat Holt!

Next Board Meeting – Monday, May 8, 2017 @ 5:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls

Next SCCA Meeting – Wednesday, May 17, 2017 @ 6:30 pm, Hosted by hosted by Ladies of the Kettles Winooski Bowman Club house N6744 Sportsmen's Lane Plymouth WI

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your club is hosting between now & October 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, June 21, 2017** 6:30 pm hosted by Marshview Conservation Club held @ Koenig's Conservation Clubhouse 3824 Broadway Avenue Sheboygan Falls
- **Wed, July 19, 2017** 6:30 pm hosted by NWTF Camp Y Koda W3340 Sunset Road Sheboygan Falls
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **NEED LOCATION**
- **Wed, September 20th, 2017** hosted by Rhine Plymouth Field & Stream **NEED LOCATION**
- **Wed, October 18th, 2017** hosted by RidgeRunners Sportsmens' Club **RidgeRunners Club House**

Motion to adjourn by Chris S. & seconded by Jim N. carried. **Adjourned @ 7:19 pm**

I apologize for any omissions or errors I think I was listening to well & not writing everything down

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."



