



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

www.sheboyganconservation.org

June 2017

23 July 17

Pheasant Program ~ Blinder day 7 am at the Pheasant Pens contact Dan Renzelman for more info

31 July 17

Adopt a Highway Program clean up 6 pm @ Oostburg Park & Ride ~ please contact Madalyn Zorn to let her know you are attending in the event of bad weather & they have to cancel

19 Aug 17

Ducks Unlimited Greenwing Field Day **Youth age 11-17 must be accompanied by an adult**

\$15.00 membership fee ~ includes Field Day participation, DU magazine, decal & membership card ~ Registration 7:15 am to 8:00 am ~ Program starts at 8:00 am **SHARP** & will end at approximately 3:30 pm ~ Lunch for Greenwings is provided ~ there will be a \$5.00 lunch fee for adults ~ **Questions call Jeff @ 920 889-3228** Registration forms will be available on the SCCA website or contact Mary Jo & it can be emailed to you. **Come join the fun!**



Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgbpackers@charter.net

The June meeting was called to order at 6:30 pm by President, Jim Evraets followed by the Pledge of Allegiance.

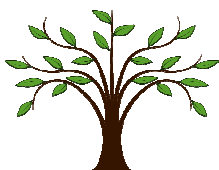
Minutes – minutes were approved

Treasurers Report – no report this month

Correspondence & Newsletters

- WWF Newsletter
- Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- Wisconsin Natural Resources Magazine
- Ecoedges ~ Maywood Newsletter

Roll Call – 18 Clubs Present: Not Present: Adell, Between the Lakes Muskies, Binversies, Crystal Lake Sportsmen, Hmong American Sportsmen Club, Rhine Plymouth Field & Stream, Smerkes, Trout Unlimited & WI Trappers



Guest Speaker – Tony Haag spoke to the group about his adventure with his father who is a vet on the Badger Honor Flight. There were 86 vets (Korean & Vietnam) & 78 guardians on the flight. He spoke to the group & talked about all the monuments & places they visited & what a wonderful program that was put on in Washington DC & back here in Wisconsin.

Committee Reports

- **Youth Committee**— Roy K/Karl S ~nothing at this time for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — nothing at this time
- **Land Acquisition**—Mike DeMaster
- **Pheasant/Habitat**—Jason Zorn reported for Dan Renzelman ~ nothing at this time - for information or if you have questions contact Dan Renzelman or Jason Zorn.
- **35th Annual Banquet** ~ Mary Jo Robinson & Pat Ramierz – MJ thanked the volunteers & attendee's we had a good turnout & a good time had by all & Pat gave a preliminary report with a complete report in June
- **Outdoor Activity Day** ~ Dave Schober - June 3rd - see calendar of events for more information or Contact Dave or a member of the committee for more information

- **Easy Money Committee – Bob S** mailing will go out shortly look for yours in the mail or contact a member of the easy money committee
- **Website Committee—John Zalewski**—please use the new website to access current information (**New SCCA Website**) www.sheboyganconservation.org
- **Trees for Tomorrow – John Evraets** – starting to get the information together for the November 1-4 2017 event

Affiliate Reports

- **Legislature/Assembly**—you can contact representatives by email:
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR—Dan Lekie Lake Michigan Area Wildlife Supervisor** gave the report this month.
Upcoming information
Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out** <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock**—Ed spoke about the fur harvest history along with bob cat history. Jim spoke about his involvement on the Great Lakes Committee & Michigan Fisherman Committee & Scott is back on the Bear Committee with Steve on the Land Use Committee. *If you want more information from these guys contact them.*
- **WWF—Lil P**— not present
- **Maywood/Camp Y Koda - Jeremiah** Summer Camp is in full swing in the 2nd week & the #'s look really good so far the #'s should be close to 2000 campers for the summer ~ check their website & calendar for more information www.gomaywood.org
Camp Y Koda For information about upcoming programs and projects can be found at www.sheboygancountyyymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson**— they had their river clean on May 20th & they had very little trash this year which is a good thing ~ thanked everyone for their help & a good time & a good lunch was had by all ~ for information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org

- **Glacier Lakes Conservancy ~ Willow Creek** is moving forward they have applied for funding – application is approved & have secured additional funding ~ the next land walk is July 29th & there will be a Sunday Drive with GLC event in October.
- **WI League of Conservation Voters—Gene Ecklor**— asked to be taken off the agenda as will not be around for some time & he reminded everyone to look at the website & listen to the radio to see what’s going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public
- **Invasive Species - Mackinzi Beaty** is the Aquatic Invasive Species Coordinator for Glacierland RC&D Sheboygan County, she is available for presentations & she can modify her presentation to fit the needs of your club ~ she can give demonstrations of the prevention steps and educate boaters about invasive species. she can be reached at (920) 946-5921 or email Mackinzi.Beaty@SheboyganCounty.com

Unfinished Business

- **Facebook Page ~ Jason & Maddy Zorn**
Please take a few minutes & like our facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason or Maddy know & they will put it on the facebook page. This is free advertising for the SCCA.
- **Compliance Letter to Non Performing Clubs ~ Mary Jo** will send the letter out to the Hmong American
- **Presidents Meeting will be Thursday, July 27th @ Koenig’s Conservation Club house** if you as the president are unable to attend, please send another member so that your club is represented. Please RSVP to Jim E or Mary Jo so we know how to plan for food as we will be frying out.
- **Northern Kettles Chapter NWTF has requested funding from the SCCA for the Tracked Wheelchair project** ~ there will be no user fee, there is a waiver of liability & the SCCA would be noted on the trailer for their donation ~ take back to your clubs we will vote in July.



New Business

- **Wild Turkey Fund is growing & not be used** ~ I wrote this down but not who mentioned it.
- **Scholarship Money is available for fishing camp** ~ **Jeremiah Camp Y Koda**
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjqbpackers@charter.net

Announcements - also see calendar of events

- Pat Holt is collecting **aluminum cans** for the dunk tank. He will pick up~ Give him a call. Again this year the SCCA will be participating in the Dunk Tank event but this year they are calling it "**Royal Flush**" at the Kohler picnic ~ if you are a Kohler Employee make sure you get to the Royal Flush & dunk Pat Holt!
- **Adopt a Highway ~ Madalyn Zorn** - 2017 dates are July 31st – Oct 23rd all times at 6:00 pm @ The Oostburg Park & Ride contact Madalyn for more information

Next Board Meeting – Monday, July 10th, 2017 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls

Next SCCA Meeting – Wednesday, July 19th, 2017 @ 6:30 pm hosted by NWT Federation to be held @ Camp Y Koda W3340 Sunset Road Sheboygan Falls

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your club is hosting between now & December 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, July 19, 2017** 6:30 pm hosted by NWTF **Camp Y Koda** W3340 Sunset Road Sheboygan Falls
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **Camp Y koda**
- **Wed, September 20th, 2017** hosted by Rhine Plymouth Field & Stream @ their clubhouse
- **Wed, October 18th, 2017** hosted by RidgeRunners Sportsmens' Club held their Club House
- **Wed, November 15th, 2017** hosted by Riverside Hunting & Fishing Club at their clubhouse
- **Wed, December 20th, 2017** hosted by Sauk Trail Conservation Club @ their clubhouse ~ **Easy Money Raffle Drawing**

Motion to adjourn by Karl S. & seconded by Bob S. carried. **Adjourned @ 7:50 pm**

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."

