



# Sheboygan County Conservation Association

P.O. Box 522  
[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

Sheboygan, WI

(920) 207-8838  
**May 2017**

- 11 July 17** **18<sup>th</sup> Annual Sports Banquet** sponsored by Marshview Conservation Club will be held at the Village @ 170 in Kohler & will feature Green Bay Packers Wide Receiver Jeff Janis as it's guest speaker. For more information or ticket information, contact a member of Marshview Conservation Club.
- 11, 18 & 22 July** **Trapper Education Classes** sponsored by Ridge Runners Sportsmen's Club ~ see information under announcements
- 19 Aug 17** **Ducks Unlimited Greenwing Field Day** **Youth age 11-17 must be accompanied by an adult**  
**\$15.00 membership fee ~ includes Field Day participation, DU magazine, decal & membership card** ~ Registration 7:15 am to 8:00 am ~ Program starts at 8:00 am **SHARP** & will end at approximately 3:30 pm ~ Lunch for Greenwings is provided ~ there will be a \$5.00 lunch fee for adults ~ **Questions call Jeff @ 920 889-3228** Registration forms will be available on the SCCA website or contact Mary Jo & it can be emailed to you. **Come join the fun!**

**Reminder** ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)

The May meeting was called to order at 6:34 pm by President, Jim Evraets followed by the Pledge of Allegiance.

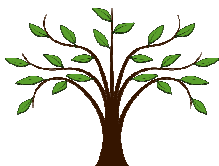
**Minutes** – Motion made by Karl S. to accept the April minutes ~ second Scott P. carried

**Treasurers Report** – given by Pat R. Motion made to accept by Karl S ~ second Mike DM carried

## Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges** ~ Maywood Newsletter

**Roll Call – 21 Clubs Present:** Not Present: Binversies, Hmong American Sportsmen Club, NWT Federation, Rhine Plymouth Field & Stream, Sheboygan Rifle & Pistol Club, Smerkes & Trout Unlimited



**Guest Speaker – Shelly from Blackhawk Shooting Sports in Oostburg** invited all SCCA members to check them out. Ammunition is available for sale, but reloads are welcome. Targets are available or you may bring your own. No steel casings please. They are located at 24 N Business Park Drive, Oostburg 920 564-3787.

## Committee Reports

- **Youth Committee— Roy K/Karl S** ~ Kohler School District put in a request for \$1000 for Trees for Tomorrow for more information contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — nothing at this time
- **Land Acquisition—Mike DeMaster** spoke to the group re: 73 acres town of Mosel ~ how the forest management plan to remove the ash trees. There will be more information coming up soon.
- **Trees for Tomorrow – John Evraets** - nothing at this time
- **Pheasant/Habitat—Jason Zorn** reported for **Dan Renzelman** ~ nothing at this time - for information or if you have questions contact Dan Renzelman or Jason Zorn.
- **35<sup>th</sup> Annual Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – MJ thanked the volunteers & attendee's we had a good turnout & a good time had by all & Pat gave a preliminary report with a complete report in June

- **Outdoor Activity Day ~ Dave Schober - June 3<sup>rd</sup> - see calendar of events for more information or Contact Dave or a member of the committee for more information**
- **Easy Money Committee – Bob S mailing will go out shortly look for yours in the mail or contact a member of the easy money committee**
- **Website Committee—John Zalewski—please use the new website to access current information (New SCCA Website) [www.sheboyganconservation.org](http://www.sheboyganconservation.org)**
- **Glacial Lakes Conservatory ~ Mike DeMaster for Mary Piehl ~ Willow Creek is moving forward**

#### Affiliate Reports

- **Legislature/Assembly—you can contact representatives by email:**  
[Rep.Vorpagel@legis.wisconsin.gov](mailto:Rep.Vorpagel@legis.wisconsin.gov)  
 Sen. LeMahieu -  
[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)  
 Rep. Katsma –  
[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)
- **DNR— Welcome Natayna Hayden who is the Wildlife Biologist who gave the report this month. Upcoming information**  
 Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)**
- **Conservation Congress—Ed Harvey, John Nelson, Jim Baumgart & Steve Klock— Ed reported & thanked Scott Plocar who has taken the open position. There are meetings coming up & he will report next month. Jim B. reported that books have been purchased for the Sheboygan County High School Libraries it's titled WI Record Trophy Book. If you want more information from these guys contact them.**
- **WWF—Lil P— not present**
- **Maywood/Camp Y Koda— Mike DeMaster reported for Jeremiah Summer Camp is in full swing so far the #'s are up. Maywood is looking to have a pre school in the fall & the charter school is looking @ a program at Maywood in the fall. check their website & calendar for more information [www.qomaywood.org](http://www.qomaywood.org) Camp Y Koda For information about upcoming programs and projects can be found at [www.sheboygancountyymca.org/loc-linkcamp.html](http://www.sheboygancountyymca.org/loc-linkcamp.html)**

- **Sheboygan River Basin—Kristi Sorenson— for information visit [sheboyganrivers.org](http://sheboyganrivers.org) watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)**
- **WI League of Conservation Voters—Gene Ecklor— reminded everyone to look at what's going on only 1% of H2O is drinkable go on the website & see what's going on out there & to sign up to receive their newsletter at [www.conservationvoters.org/Public](http://www.conservationvoters.org/Public)**
- **Invasive Species - Mackinzi Beaty is the new Aquatic Invasive Species Coordinator for Glacierland RC&D Sheboygan County, she is available for presentations & she can modify her presentation to fit the needs of your club ~ she would like to remind everyone that **Clean Boats/Clean Waters staff and volunteer inspectors will be on hand at landings in Sheboygan County from June 30<sup>th</sup> through July 4<sup>th</sup> to give demonstrations of the prevention steps and educate boaters about invasive species. she can be reached at (920) 946-5921 or email [Mackinzi.Beaty@SheboyganCounty.com](mailto:Mackinzi.Beaty@SheboyganCounty.com)****

#### Unfinished Business

- **Facebook Page ~ Jason & Maddy Zorn**  
 Please take a few minutes & like our facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason or Maddy know & they will put it on the facebook page.

#### New Business

- **Delegate Vote for change of by laws ~ 18 yes carried**
- **Monthly newsletter/calendar ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjgpackers@charter.net](mailto:mjgpackers@charter.net)**

#### Announcements - also see calendar of events

- **Pat Holt is collecting aluminum cans for the dunk tank. He will pick up~ Give him a call. Again this year the SCCA will be participating in the Dunk Tank & the Kohler picnic ~ if you are a Kohler Employee make sure you get to the dunk tank & dunk Pat Holt!**

- **Adopt a Highway ~ Madalyn Zore** - 2017 dates are July 31<sup>st</sup> – Oct 23<sup>rd</sup> all times at 6:00 pm @ The Oostburg Park & Ride contact Madalyn for more information
- **Presidents Meeting Thursday, July 27<sup>th</sup>, 2017** location to be determined ~ mark your calendars information will be mailed & emailed out to the president listed in the directory
- **Trapper Education Class**~ Ridge Runners Sportsmen's Club is hosting a Wisconsin Cooperative Trapper Education Class. This class is sponsored by the Wisconsin Trapper's Association, and the Wisconsin Department of Natural Resources. New trappers are required to complete this class before they can purchase their first trapping license. The class will teach basic trap line skills with an emphasis on ethical, humane and legal trapping methods. The trapper education course provides a solid foundation upon which a safe and successful trapping career can be built. **Classes will be held on Tuesday July 11, Tuesday July 18, and the field day will be Saturday July 22, 2017. To register for the class, call Ed Harvey, at 920-528-7071, or E-mail him at eharvey@frontier.com. Course fee is \$12.00. Those successfully completing the class will be awarded their 2017 trapping license.**



**Next Board Meeting – Monday, June 12, 2017 @ 5:30 pm** at Camp Y Koda W3340 Sunset Road Sheboygan Falls

**Next SCCA Meeting – Wednesday, June 21, 2017 @ 6:30 pm** hosted by Marshview Conservation Club held @ Koenig's Conservation Clubhouse 3824 Broadway Avenue Sheboygan Falls

### **Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

### **~Upcoming Monthly Meeting Schedule ~**

**Future Host Clubs** ~ if your club is hosting between now & November 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, July 19, 2017** 6:30 pm hosted by NWTF **Camp Y Koda** W3340 Sunset Road Sheboygan Falls
- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **Camp Y koda**
- **Wed, September 20<sup>th</sup>, 2017** hosted by Rhine Plymouth Field & Stream **NEED LOCATION**
- **Wed, October 18<sup>th</sup>, 2017** hosted by RidgeRunners Sportsmens' Club held at **RidgeRunners Club House**
- **Wed, November 15<sup>th</sup>, 2017** hosted by Riverside Hunting & Fishing Club at their clubhouse
- **Wed, December 20<sup>th</sup>, 2017** hosted by Sauk Trail Conservation Club ~ **Easy Money Raffle Drawing**

Motion to adjourn by Bob S. & seconded by Karl S. carried. **Adjourned @ 7:41 pm**

**Respectfully submitted by Mary Jo Robinson  
SCCA Secretary**

**"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."**