



# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

July 2017

19 Aug 17

**Ducks Unlimited Greenwing Field Day** Youth age 11-17 must be accompanied by an adult

**\$15.00 membership fee** ~ includes Field Day participation, DU magazine, decal & membership card ~ Registration 7:15 am to 8:00 am ~ Program starts at 8:00 am SHARP & will end at approximately 3:30 pm ~ Lunch for Greenwings is provided ~ there will be a \$5.00 lunch fee for adults ~ **Questions call Jeff @ 920 889-3228** Registration forms will be available on the SCCA website or contact Mary Jo & it can be emailed to you. **Come join the fun!**

07 Oct 17

**Chuck & Caroline Zorn Memorial Shoot** ~ Hermitage Conservation Club shooting 10 – 3 pm ~ 50 bird Lewis shoot Brats, burgers, beer & soda & lot's & lot's of raffles (guns, kayaks, bike, ice drill) ~ through out the day ~ prizes drawn @ 5 pm You do not need not be present to win ~ stop in & join the fun~



**Reminder** ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)

The **July** meeting was called to order at 6:20 pm by President, Jim Evraets followed by the Pledge of Allegiance.

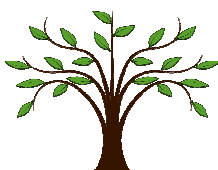
**Minutes** – minutes were approved

**Treasurers Report** – Jim E & Mary Jo gave the report for Pat R

## Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges** ~ Maywood Newsletter

**Roll Call – 22 Clubs Present:** Not Present: Binversies, Hmong American Sportsmen Club, Sauk Trail, Sheboygan Rifle & Pistol Club, Smerke's &, Trout Unlimited



**Guest Speaker – Broughton Marsh Funding ~ Lil, Sara & Committee Members** ~ see under new business

## Committee Reports

- **Youth Committee— Roy K/Karl S** ~ Sheboygan Falls High School Fishing Club put in a request for \$475 & the committee has accepted this one. This group puts together a package @ the SCCA Banquet & provides youth & adult volunteers. There was also a request from Kohler School District 5<sup>th</sup> Graders for Trees for Tomorrow & we will get more info next month on this request. For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24<sup>th</sup>, 2018 @ Village @ 170 there will be more information to follow ~but it's not too early to start thinking about who your club could nominate for one of these awards.
- **Land Acquisition—Mike DeMaster** nothing at this time
- **Trees for Tomorrow – John Evraets** dates are Nov 1<sup>st</sup> – 4<sup>th</sup> getting information out to the schools
- **Pheasant/Habitat—Jason Zorn** asked that we remind everyone of **Blinder Day on Sunday, July 23<sup>rd</sup> @ 7 a.m. at the pens** ~ if you have questions contact Dan Renzelman or Jason Zorn.

- **36<sup>th</sup> Annual SCCA Banquet ~ Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10<sup>th</sup>, 2018 @ Village @ 170
- **Easy Money Committee – Phil M** ~ 140 tickets have been sold to date ~ reminder that Phil is looking for someone to take over the easy money program ~ if this is something you might be interested contact Phil Mersberger
- **Website Committee—John Zalewski**—please use the new website to access current information & to update your website contact the webmaster (**New SCCA Website**) [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

#### Affiliate Reports

- **Legislature/Assembly**—you can contact representatives by email:  
[Rep.Vorpagel@legis.wisconsin.gov](mailto:Rep.Vorpagel@legis.wisconsin.gov)  
 Sen. LeMahieu -  
[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)  
 Rep. Katsma –  
[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)
- **DNR—Dan Lieke** ~ **Lake Michigan Area Wildlife Supervisor** gave the report this month.  
**Upcoming information**  
 Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out** <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock**—Ed spoke about the upcoming meetings to include CDAC. Jim is on the Great Lakes Committee & they are discussing several issues, but it’s pretty quiet right now. Scott, who is back on the Bear committee had nothing to report at this time. If you want more information from these guys contact them.
- **WWF—Lil P**— WWF Calendars are available from members, new this year they are using Cabela’s not Gander Mountain ~ Annual meeting April 21, 2018 & they just graduated the 5<sup>th</sup> class of conservation corps.
- **Maywood/Camp Y Koda - Jeremiah** Summer Camp is in full swing in the 6th week & the #’s look really good so far the #’s should be close to 2000 campers for the summer, fishing camp for ages 6-8 there are still some grants available, **Fall Festival to be held Oct 14<sup>th</sup> this is a free event** ~ check their website & calendar for more information [www.gomaywood.org](http://www.gomaywood.org)

Camp Y Koda For information about upcoming programs and projects can be found at [www.sheboygancountyyymca.org/loc-linkcamp.html](http://www.sheboygancountyyymca.org/loc-linkcamp.html)

- **Sheboygan River Basin—Kristi Sorenson**—September 16<sup>th</sup> event Adopt a Clean up (I think I got that right) & they will be having a brat fry Oct 22<sup>nd</sup> ~ for information visit [sheboyganrivers.org](http://sheboyganrivers.org) watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)
- **Glacier Lakes Conservancy** ~ Willow Creek is moving forward they have applied for funding – application is approved & have secured additional funding ~ the next land walk is July 29<sup>th</sup> & there will be a Sunday Drive with GLC event in October.
- **WI League of Conservation Voters** ~ look at the website & listen to the radio to see what’s going on out there & to sign up to receive their newsletter at [www.conservationvoters.org/Public](http://www.conservationvoters.org/Public)
- **Invasive Species - Mackinzi Beaty** is the Aquatic Invasive Species Coordinator for Glacierland RC&D Sheboygan County, she is available for presentations & she can modify her presentation to fit the needs of your club ~ she can give demonstrations of the prevention steps and educate boaters about invasive species. she can be reached at (920) 946-5921 or email [Mackinzi.Beaty@SheboyganCounty.com](mailto:Mackinzi.Beaty@SheboyganCounty.com)

#### Unfinished Business

- **Facebook Page ~ Jason & Maddy Zorn**  
 Please take a few minutes & **like** our facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason or Maddy know & they will put it on the facebook page. This is free advertising for the SCCA & your clubs.
- **Compliance Letter to Non Performing Clubs** ~ Mary Jo will send the letter out to the Hmong American
- **Presidents Meeting will be Thursday, July 27<sup>th</sup> @ Koenig’s Conservation Club house** if you as the president are unable to attend, please send another member so that your club is represented. Please RSVP to Jim E or Mary Jo so we know how to plan for food as we will be frying out.

- Northern Kettles Chapter NWTF has requested funding from the SCCA for the Tracked Wheelchair project ~ there will be no user fee, there is a waiver of liability & the SCCA would be noted on the trailer for their donation ~ take back to your clubs we will vote in July.

#### New Business

- **Broughton Marsh Funding/Lil, Sara & Committee Members** Sara, Lil & Committee provided the group with a presentation re: *The Broughton Marsh Project* ~ they are looking for \$25,000 over a period of 5 years @ \$5000 per year ~ they are securing funding from private parties & companies in addition to what they are requesting from the SCCA ~ several comments were made to the group re: *the Outdoor skills center @ the fairground & problems with the marsh right now. It is requested that delegates take this back to their clubs for a September vote.*
- **Roy Kalmerton & Ron Preder** ~ provided the group with discussion on AB411/SB321 (statue change to limit the ability of Conservation wardens to enforce DNR Regulation on Private land ~ these 2 guys along with several others have drafted a letter & documentation re: this subject. If you would like more info contact anyone of these guys or if you would like a copy of their letter ~ it is attached to this newsletter or Mary Jo has a copy & can email it to you.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjagpackers@charter.net](mailto:mjagpackers@charter.net)

#### Announcements - also see calendar of events

- Pat Holt is collecting **aluminum cans** for the dunk tank. He will pick up ~ Give him a call. Again this year the SCCA will be participating in the Dunk Tank event but this year they are calling it "**Royal Flush**" at the Kohler picnic ~ if you are a Kohler Employee make sure you get to the Royal Flush & dunk Pat Holt!
- **Adopt a Highway ~ Madalyn Zorn** - 2017 dates are July 31<sup>st</sup> – Oct 23<sup>rd</sup> all times at 6:00 pm @ The Oostburg Park & Ride contact Madalyn for more information

**Next Board Meeting – Monday, August 14<sup>th</sup>, 2017 @**  
6:30 pm at Camp Y Koda W3340 Sunset Road  
Sheboygan Falls

**Next SCCA Meeting – Wednesday, August 16<sup>th</sup>, 2017 @**  
6:30 pm hosted by Petermann's to be held @ Camp Y  
Koda W3340 Sunset Road Sheboygan Falls



#### Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them for you
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

#### ~Upcoming Monthly Meeting Schedule ~

**Future Host Clubs** ~ if your club is hosting between now & December 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, Aug 16, 2017** 6:30 pm hosted by Petermann's Hunting & Fishing Club **Camp Y koda** W3340 Sunset Road Sheboygan Falls
- **Wed, September 20<sup>th</sup>, 2017** hosted by Rhine Plymouth Field & Stream @ their clubhouse N3175 Highview Rd Plymouth
- **Wed, October 18<sup>th</sup>, 2017** hosted by RidgeRunners Sportsmens' Club held their Club House N3163 Tipperary Rd Cascade
- **Wed, November 15<sup>th</sup>, 2017** hosted by Riverside Hunting & Fishing Club at their clubhouse W7473 Palm Tree Road St Cloud
- **Wed, December 20<sup>th</sup>, 2017** hosted by Sauk Trail Conservation Club @ their clubhouse 301 Cedar Avenue Cedar Grove ~ **Easy Money Raffle Drawing**

Motion to adjourn by Karl S. & seconded by Rich T carried. **Adjourned @ 8:03 pm**

**Respectfully submitted by Mary Jo Robinson**  
**SCCA Secretary**

*"To serve the outdoor community, protect & maintain habitat, education & provide opportunities for all to enjoy the great outdoors."*