



## Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

**AUGUST 2017**

- 14 Sept 17**      **27<sup>th</sup> Annual Woods, Water & Wildlife Banquet Dinner, raffle & Lot's of Fun** ~ more info available at UAWLocal 833 facebook page or stop at Emil Mazey Hall
- 21 Sept 17**      **Sheboygan Falls Conservation Club Banquet** ~ The Bull for more information contact Gene Gasper 920 452-8499
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*Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjgpackers@charter.net](mailto:mjgpackers@charter.net)*

The **August** meeting was called to order at 6:32 pm by President, Jim Evraets followed by the Pledge of Allegiance.

**Minutes** – minutes were approved

**Treasurers Report** – Pat R motion made Dave D to accept seconded by Bob S carried

### Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
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- **Ecoedges** ~ Maywood Newsletter

**Roll Call – 15 Clubs Present:** Not Present: Adell, Between the Lakes Muskies, Binversies, Crystal Lake, Hermitage, Sauk Trail, Sheboygan Rifle & Pistol Club, Smerke's, Trout Unlimited, Waldo Mill Pond, Whitetail Bowhunters & WI Trappers **Hmong American Sportsmen Club has been dropped from the membership roles effective August 1<sup>st</sup>, 2017 as they did not reply to communication sent & bylaw requirements in the last year.**



**Guest Speaker** – none this month

### Committee Reports

- **Youth Committee— Roy K/Karl S** ~ For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24<sup>th</sup>, 2018 @ Village @ 170 there will be more information to follow ~but it's not too early to start thinking about who your club could nominate for one of these awards.
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- **Trees for Tomorrow – John Evraets** dates are Nov 1<sup>st</sup> – 4<sup>th</sup> getting information out to the schools now that school is getting started
- **Pheasant/Habitat—Jason Zorn** not here but Greg R stated the birds are doing well ~ if you have questions contact Dan Renzelman or Jason Zorn.
- **36<sup>th</sup> Annual SCCA Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10<sup>th</sup>, 2018 @ Village @ 170
- **Easy Money Committee – Phil M** ~ 170 tickets have been sold to date ~ Theme for this is year "Are you a Sparkplug?" reminder that Phil is looking for someone to take over the easy money program ~ if this is something you might be interested contact Phil Mersberger

- **Website Committee—John Zalewski—** make sure you are using the correct website ~ if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

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[Rep.Vorpagel@legis.wisconsin.gov](mailto:Rep.Vorpagel@legis.wisconsin.gov)  
 Sen. LeMahieu -  
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 Rep. Katsma –  
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- **DNR—Tyler & Juan** gave the report this month.  
**Upcoming information**  
 Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)**
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event on October 1<sup>st</sup>. Check out their website for more information. [www.glaciallakes.org/home.html](http://www.glaciallakes.org/home.html)

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#### Unfinished Business

- **Facebook Page ~ Jason & Maddy Zorn** Please take a few minutes & like our facebook page so we can share with others. Take back to your clubs, tell your friends ~ share! This is a good way to get information out about the SCCA & to get more youth involved in some of our programs. Have something to share let Jason or Maddy know & they will put it on the facebook page. This is free advertising for the SCCA & your clubs.
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#### New Business

- **Share Program ~ to be voted on in October ~** if you need more information contact your delegate or if you would like a email copy of the proposal contact Mary Jo @ [mjgpackers@charter.net](mailto:mjgpackers@charter.net) or your clubs delegate as they should have a copy if they attended the meeting.
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- **Monthly newsletter/calendar ~** if you have something for the monthly newsletter/calendar/website, please put it in

writing & give to Mary Jo for submission or drop her an email [mjgpackers@charter.net](mailto:mjgpackers@charter.net)

**Announcements - also see calendar of events**

- **Adopt a Highway ~ Madalyn Zorn** - October 23<sup>rd</sup> at 6:00 pm @ The Oostburg Park & Ride contact Madalyn for more information

**Riverside Hunting & Fishing Club gave an update on their ongoing issue with a neighbor to their club** ~ the club went into mediation had a tentative agreement ~ the insurance company backed out on the agreement so now they are not sure where they are anymore.

**Next Board Meeting – Monday, September 11<sup>th</sup>, 2017**  
@ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls

**Next SCCA Meeting – Wednesday, September 20<sup>th</sup>, 2017** @ 6:30 pm hosted by Rhine Plymouth Field & Stream @ their clubhouse N3175 Highview Rd Plymouth

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
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*Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.*



**~Upcoming Monthly Meeting Schedule ~**

**Future Host Clubs** ~ if your club is hosting between now & December 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

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Motion to adjourn by Scott P. & seconded by Ken D carried. **Adjourned @ 8:16 pm**

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