



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

www.sheboyganconservation.org

(920) 207-8838

SEPTEMBER 2017

- 07 Oct 17** **Chuck & Caroline Zorn Memorial Shoot** ~ Hermitage Conservation Club shooting 10 – 3 pm ~ 50 bird Lewis shoot Brats, burgers, beer & soda & lot's & lot's of raffles (guns, kayaks, bike, ice drill) ~ through out the day ~ prizes drawn @ 5 pm You do not need not be present to win ~ stop in & join the fun~
- 22 Oct 17** **Rhine Plymouth Field & Stream Halloween Trap Shoot** sign up at 10 am at their clubhouse N7135 Highview Road Plymouth Food will be available throughout the day. Those in costume which is optional have a chance to win \$100 prize.
- 01 Nov 17** **Trees for Tomorrow in Eagle River Nov 1st – 4th.**
- 07 Nov 17** **Presidents Meeting @ Bummy's Haus** in Howards Grove 6:00 pm drinks meeting & food 6:30 pm ~ please make sure your club is represented at this last meeting of the year. Contact Jim E @ 920 207-8838 or Mary Jo @ 920 980-2198 to let us know who will be attending. Please make sure your club is represented.

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgbpackers@charter.net

The **September** meeting was called to order at 6:32 pm by President, Jim Evraets followed by the Pledge of Allegiance.

Minutes – minutes stand no corrections

Treasurers Report – Pat R motion made Scott P to accept seconded by Dave D carried

Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges** ~ Maywood Newsletter

Roll Call – 20 Clubs Present: Not Present: Binversies, NWTF-Northern Kettles, Riverside, Sauk Trail, Suscha Fale, Trout Unlimited, & WI Trappers



Guest Speaker – none this month

Committee Reports

- **Youth Committee— Roy K/Karl S** ~ For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24th, 2018 @ Village @ 170 ~ Tickets will be \$16 & it will be family style this year, each club is asked to donate a door prize and remember it's not too early to start thinking about who your club could nominate for one of these awards. Information will be out soon.
- **Land Acquisition—Mike DeMaster** on going with the property Tracey & him are working on
- **Trees for Tomorrow – John Evraets** dates are Nov 1st – 4th information is out to the schools now that school has started. For more information contact john Evraets
- **Pheasant/Habitat—Jason Zorn** ~ Release is the 8th of October 7 am be there ~ if you have questions contact Dan Renzelman or Jason Zorn.
- **36th Annual SCCA Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10th, 2018 @ Village @ 170
- **Easy Money Committee – Phil M** ~ 200 tickets have been sold to date ~ mailing party is October 8th ~ Theme for this is year "Are you a Sparkplug?" reminder that Phil is looking for someone to take over the easy money program

~ if this is something you might be interested contact Phil Mersberger

- **Website Committee—John Zalewski—** make sure you are using the correct website ~ if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website www.sheboyganconservation.org

Affiliate Reports

- **Legislature/Assembly—you can contact representatives by email:**
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR—Dan Lekie gave the report this month.**
Upcoming information
Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out** <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock—** Ed spoke about Jim B being the right person for the deer baiting committee. Survey needs to get done & their next meeting is the 4th. Jim B spoke about the PRAE committee & discussed the feeding of deer. Scott P is on the bear committee & will have nothing until November. Steve spoke about the snowmobile trails & talk about change to park stickers & expiration dates & DNR land sales. If you want more information from these guys contact them.
- **WWF—Lil P—** WWF Calendars are available from members, new this year they are using Cabela’s not Gander Mountain ~ Annual meeting April 21, 2018. And a reminder that dues are due at the end of the year.
- **Maywood/Camp Y Koda – Jeremiah** ~ check their website & calendar for more information www.gomaywood.org
Camp Y Koda ~ For information about upcoming programs and projects can be found at www.sheboygancountymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson—** they will be having a brat fry Oct 22nd @ the Plymouth Piggly Wiggly stop on out & have a brat/burger & support the Sheboygan River Basin ~ for

information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org

- **WI League of Conservation Voters** ~ look at the website & listen to the radio to see what’s going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public
- **Jeff Gorr Greenwing Day Coordinator** ~ stopped by to thank the SCCA & it’s clubs for their support of the program. There were 45 kids that attended this year over 30 1st timers. Next year this event will be 40 years old & it will be held on August 18th, 2018. Shout out to The Zorn Memorial which covered all the kids this year. Jeff reminded the group that he will come to your club, hunter ed program to talk to your group about this event.

Unfinished Business

- **AB411 ~ Steve Klock** provided additional information on this bill ~ thank you Steve
- **Broughton Marsh Funding** ~ they are looking for \$25,000 over a period of 5 years @ \$5000 per year ~ they are securing funding from private parties & companies in addition to what they are requesting from the SCCA ~ vote was taken results 23 Yes 5 No 1 A this request was approved
- **\$1000 grant to Kohler School 5th grade TFT** – vote was taken results 25 Yes 2 No 2 A this request was approved
- **Vote on \$2,500 for kids Xmas Party** ~ vote was taken result 14 Yes 6 No ^ 6 A this request was not granted

New Business

- **Glacier Lakes Conservancy** ~ Kristi reported for Mary Piehl Willow Creek is moving forward they have applied for funding – application is approved & have secured additional funding ~ working on another property Windway Property & there will be more info to come. Check out their website for more information. www.glaciallakes.org/home.html
- **Share Program ~ to be voted on in October** ~ if you need more information contact your delegate or if you would like a email copy of the proposal contact Mary Jo @ mjgpackers@charter.net or your clubs delegate as they should have a copy if they attended the meeting.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgpackers@charter.net

Announcements - also see calendar of events

- **Adopt a Highway ~ Madalyn Zorn -**
October 23rd at 6:00 pm @ The Oostburg Park
& Ride contact Madalyn for more information

Next Board Meeting – Monday, October 9th, 2017 @
6:30 pm Mapledale Apartments Clubhouse 4211
Driftwood Court (Mary Jo's office)

Next SCCA Meeting – Wednesday, October 18th, 2017
@ 6:30 pm hosted by Ridgerunners Sportsmen's Club @
N3163 Tipperary Road Cascade, WI

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ *if you need tickets please let us know so we can provide them for you*
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.



~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your club is hosting between now & December 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, October 18th, 2017** hosted by RidgeRunners Sportsmen's Club held their Club House N3163 Tipperary Rd Cascade
- **Wed, November 15th, 2017** hosted by Riverside Hunting & Fishing Club at their clubhouse W7473 Palm Tree Road St Cloud
- **Wed, December 20th, 2017** hosted by Sauk Trail Conservation Club @ their clubhouse 301 Cedar Avenue Cedar Grove ~ **Easy Money Raffle Drawing**

THIS IS 2018 ~ WE NEED TO GET THIS COMPLETED ASAP PLEASE LET JIM OR MARY JO WHERE YOUR CLUB WILL BE HOSTING YOUR MEETING ~ THANKS

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|--------------------|-----------------------------------|-----------------------------------|
| January 17, 2018 | Sheboygan Falls Conservation Club | |
| February 21, 2018 | Sheboygan Rifle & Pistol Club | |
| March 21, 2018 | Smerke's Sportsmen's Club | |
| April 18, 2018 | Suscha & Fale Sportsman's Club | |
| May 16, 2018 | Tri County Sportswomen | |
| June 20, 2018 | Trout Unlimited | |
| July 18, 2018 | Waldo Pond Improvement | |
| August 15, 2018 | Whitetail Bowhunters | |
| September 19, 2018 | Winooski Bowmen | |
| October 17, 2018 | WI Trappers Association | |
| November 15, 2018 | Adell Sportsmens Club | |
| December 20, 2018 | Between the Lakes Muskies | |
| | | Last updated 10/06/2017 mj |

Motion to adjourn by Scott P. & seconded by Roy K carried. **Adjourned @ 7:58 pm**

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

