



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

www.sheboyganconservation.org

(920) 207-8838

OCTOBER 2017

- 04 Nov 17** **Sportsmen's Rummage Sale 9 am – 3 pm** Sheboygan Rifle & Pistol Club W765 Rowe Road Sheboygan (just south of whistling straights on LS)
- Nov**
- 04, 05, 11 & 12** **Gun Deer Sight In** Sheboygan Rifle & Pistol Club W765 Rowe Road Sheboygan (just south of whistling straights on LS Targets & Help Provided)
- 07 Nov 17** **Presidents Meeting @ Bummy's Haus** in Howards Grove 6:00 pm drinks meeting & food 6:30 pm ~ please make sure your club is represented at this last meeting of the year. Contact Jim E @ 920 207-8838 or Mary Jo @ 920 980-2198 to let us know who will be attending. Please make sure your club is represented.
- 12 Nov 17** **Winooski Bowmen Archery Club 54th Annual Venison Dinner** ~ Winooski Bowmen Clubhouse N6744 Sportsmen Lane in Plymouth 11 am - ? \$12 adults \$6 children 6-11 under 6 free

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgpackers@charter.net

The **October** meeting was called to order at 6:35 pm by President, Jim Evraets followed by the Pledge of Allegiance.

Minutes/Newsletter – minutes stand no corrections

Treasurers Report – Mary Jo read report for Pat R motion made to accept Jim Noel second Phil M carried

Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges** ~ Maywood Newsletter

Roll Call – 22 Clubs Present: Not Present: Sauk Trail, Suscha Fale, Trout Unlimited, Whitetail Bowhunters & Winooski



Guest Speaker – none this month

Committee Reports

- **Youth Committee— Roy K/Karl S** ~ For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24th, 2018 @ Village @ 170 ~ Tickets will be \$16 & it will be family style this year, each club is asked to donate a door prize and remember it's not too early to start thinking about who your club could nominate for one of these awards. Information will be out soon.
- **Land Acquisition—Mike DeMaster** on going but nothing at this time
- **Trees for Tomorrow – John Evraets** Nov 1st – 4th information is out to the schools last count they were up to 13 students ~ looking for adult volunteers. For more information contact John Evraets
- **Pheasant/Habitat—Jason Zorn** ~ released about 1800 birds it was a good year 91 % success rate. if you have questions contact Dan Renzelman or Jason Zorn.
- **36th Annual SCCA Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10th, 2018 @ Village @ 170
- **Easy Money Committee – Phil M** ~ 291 tickets have been sold to date ~ “Are you a Sparkplug?” reminder that Phil is looking for someone to take over the easy money program ~ if this is

something you might be interested contact Phil Mersberger

- **Website Committee—John Zalewski—** make sure you are using the correct website ~ if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website www.sheboyganconservation.org

Affiliate Reports

- **Legislature/Assembly—you can contact representatives by email:**
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR—Juan Gomez, Warden Supervisor** gave the report this month. Talked about the upcoming mentor hunting law proposal – ATV signage AB4011 Warden Bill did not pass & the use of mechanical lift **Upcoming information** Please be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out** <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock—** Ed spoke about CDAEC meeting noted that Jim Evraets has volunteered for this committee. Program has been set for the next 3 years. Jim B spoke about the deer feeding issue & carcass tags. Scott P & Steve were not in attendance this month. If you want more information from these guys contact them.
- **WWF—Lil P—** Mary Jo read an email from Lil regarding the WWF Calendars raffle for October Herb Sorenson was a winner this month also calendars are available from members, new this year they are using Cabela’s not Gander Mountain. She also sent along a memo from George Meyer regarding the jurisdiction of the Federal Clear Water Act. The federation is asking you to call or leave a message with the lead sponsors of the bill Senator Roger Roth 608 266-0718 & Rep Jim Steineke 608 2++-2418. Let them know that these nonfederal wetlands are critically important to Wisconsin fish & wildlife & hunters, angler & trappers. Ask them to sit down with sportsmen & women before they go forward with this bill~If you want more info contact Lil or Mary Jo has a copy of the email ~ Annual meeting April

21, 2018. And a reminder that dues are due at the end of the year.

- **Maywood/Camp Y Koda – Jeremiah** ~ check their website & calendar for more information www.gomaywood.org
Camp Y Koda ~ For information about upcoming programs and projects can be found at www.sheboygancountyyymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson** Kristi provided information re: mapping of Sheboygan River for more information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org
- **WI League of Conservation Voters** ~look at the website & listen to the radio to see what’s going on out there & to sign up to receive their newsletter at www.conservationvoters.org/Public
- **Glacier Lakes Conservancy ~ Mary Piehl** Willow Creek is moving forward they have applied for funding – application is approved & have secured additional funding ~ working on another property Windway Property & there will be more info to come. Check out their website for more information. www.glaciallakes.org/home.html

Unfinished Business

- **Share Program** ~ vote was taken 27 yes 1 A passed & there will be discussion at the Presidents Meeting November 7th.

New Business

- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgpackers@charter.net
- **Trac Chair Program** ~ if you would like more information contact Dennis Stuckmann
- **Updating the Directory** ~ please be sure to get your changes in officers of your club to the Pat R or Mary Jo so that the changes can be made to the directory in a timely manner.
- **Presidents Meeting** ~ Tuesday, November 7th 6:00 cocktails 6:30 pm dinner & meeting to follow. Please make sure your club is represented.

Announcements - also see calendar of events

Next Board Meeting – Monday, November 13, 2017 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls
Next SCCA Meeting @ 6:30 pm Wed, November 15th, 2017 hosted by Riverside Hunting & Fishing Club at their clubhouse W7473 Palm Tree Road St Cloud

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ *if you need tickets please let us know so we can provide them for you*
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.



HAVE A SAFE HUNT!

~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your club is hosting between now & December 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

- **Wed, December 20th, 2017** hosted by Sauk Trail Conservation Club @ their clubhouse 301 Cedar Avenue Cedar Grove ~ **Easy Money Raffle Drawing**

THIS IS 2018 ~ WE NEED TO GET THIS COMPLETED ASAP PLEASE LET JIM OR MARY JO WHERE YOUR CLUB WILL BE HOSTING YOUR MEETING ~ THANKS

January 17, 2018	Sheboygan Falls Conservation Club	At their clubhouse
February 21, 2018	Sheboygan Rifle & Pistol Club	At their clubhouse
March 21, 2018	Smerke's Sportsmen's Club	At their clubhouse
April 18, 2018	Suscha & Fale Sportsman's Club	
May 16, 2018	Tri County Sportswomen	
June 20, 2018	Trout Unlimited	
July 18, 2018	Waldo Pond Improvement	
August 15, 2018	Whitetail Bowhunters	
September 19, 2018	Winooski Bowmen	
October 17, 2018	WI Trappers Association	
November 15, 2018	Adell Sportsmens Club	
December 20, 2018	Between the Lakes Muskies	
		Last updated 10/06/2017 mj

Motion to adjourn by Dave Taylor & seconded by Harold Holt carried. **Adjourned @ 7:54 pm**

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

