



# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

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[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

NOVEMBER 2017

## Happy Holidays!

- 20 Dec 17 **Easy Money Raffle Drawing** @ the SCCA Monthly Meeting to be held @ Sauk Trail Conservation Clubhouse in Cedar Grove 7:00 pm Someone is going to win \$10,000.00 ~ wil it be you??
- 01 Jan 18 **Bob Schuchardt & Ed Lorenz Memorial Shoot** at Farmers & Sportsmens Conservation Club Grounds; Shooting from 9-2 , 50 Skeet, Lewis Class Payout & High Overall; Beer, Food, Soda & Raffles: all proceeds benefit youth programs.
- 28 Jan 18 **Johnsonville Rod & Gun Club Poultry Party/Brat Fry** ~ Laacks Hall-Johnsonville 11 am – 6 pm all proceeds go to conservation
- 18 Feb 18 **Smerkes Brat Fry** more info to come

*As a reminder The WWF & Koenigs are both selling 2018 Calendars see any member of the WWF or Koenigs to purchase one*

*Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter. **Guest Speaker – none this month** **Committee Reports** [ackers@charter.net](mailto:ackers@charter.net)*

The **November meeting** was called to order at 6:40 pm by President, Jim Evraets followed by the Pledge of Allegiance.

**Minutes/Newsletter** – stand no corrections

**Treasurers Report** – Pat R motion made to accept Karl S second Dave D carried

### Correspondence & Newsletters

- WWF Newsletter
- Wisconservation
- Wisconsin Outdoor News
- NRA Magazine
- Wisconsin Natural Resources Magazine
- Ecoedges ~ Maywood Newsletter

**Roll Call – 17 Clubs Present:** Not Present: Adell, Binversies, Marshview, Northern Kettles, Rhine Plymouth Field & Stream, Ridgerunners, Sheboygan Rifle & Pistol Club, Suscha Fale, Trout Unlimited, WI Trappers



- **Youth Committee— Roy K/Karl S** ~ For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24<sup>th</sup>, 2018 @ Village @ 170 ~ Tickets will be \$16 & it will be family style this year, each club is asked to donate a door prize and remember it's not too early to start thinking about who your club could nominate for one of these awards. Information will be out soon.
- **Land Acquisition—Mike DeMaster** spoke about town of Mosel ~ will do logging ~ on going but nothing at this time
- **Trees for Tomorrow – John Evraets** there were 8 girls & 6 boys this year it was a good trip there were no volunteers that stepped up to the plate ~ thank you to John Evraets & Pat Ramierz who took the time out of their busy lives to volunteer for this event.
- **Pheasant/Habitat—Jason Zorn** ~ all cleaned up for this year next year everything will be done the same way. if you have questions contact Dan Renzelman or Jason Zorn.
- **36<sup>th</sup> Annual SCCA Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10<sup>th</sup>, 2018 @ Village @ 170
- **Easy Money Committee – Phil M** ~ 54 tickets left to sell ~ “Are you a Sparkplug?” reminder that Phil is looking for someone to take over the easy money program ~ if this is something you might be interested contact Phil Mersberger

- **Website Committee—John Zalewski—** make sure you are using the correct website ~ if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

#### Affiliate Reports

- **Legislature/Assembly—**you can contact representatives by email:  
[Rep.Vorpagel@legis.wisconsin.gov](mailto:Rep.Vorpagel@legis.wisconsin.gov)  
 Sen. LeMahieu -  
[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)  
 Rep. Katsma –  
[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)
- **DNR—Juan Gomez, Warden Supervisor** gave the report this month. Talked about the upcoming mentor hunting law proposal ~ For more information be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” on SCCA website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)**
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock—** Jim B spoke about PRAE committee meeting noted that there have been a lot of deer spotted dead with their heads cut off, no baiting in Manitowoc & Sheboygan County. Scott P ~ noted the Bear Committee meeting is December 9<sup>th</sup> & he will have more info next month. Steve & Ed were not in attendance this month. If you want more information from these guys contact them.
- **WWF—Lil P—**~ Annual meeting April 21, 2018. Talked about the Youth Conservation Leadership Corp. Nomination put in for George Meyer to be inducted into Hall of Fame. And a reminder that dues are due at the end of the year.
- **Maywood/Camp Y Koda – Jeremiah** ~ check their website & calendar for more information [www.gomaywood.org](http://www.gomaywood.org)  
 Camp Y Koda ~ For information about upcoming programs and projects can be found at [www.sheboygancountyymca.org/loc-linkcamp.html](http://www.sheboygancountyymca.org/loc-linkcamp.html)
- **Sheboygan River Basin—Kristi Sorenson** for more information visit [sheboyganrivers.org](http://sheboyganrivers.org) watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)
- **WI League of Conservation Voters** ~look at the website & listen to the radio to see what’s going

on out there & to sign up to receive their newsletter at [www.conservationvoters.org/Public](http://www.conservationvoters.org/Public)

- **Glacier Lakes Conservancy** ~ Mary Piehl is recuperating & she will still be here ~ we wish Mary well ~ there is a new young lady & her name is Kendra we will get more information going forward. Willow Creek is moving forward they have applied for funding – application is approved & have secured additional funding ~ working on another property Windway Property & there will be more info to come. Check out their website for more information. [www.glaciallakes.org/home.html](http://www.glaciallakes.org/home.html)

#### Unfinished Business

- **Presidents Meeting** ~ a little disappointed at the turn out but Herb Sorenson stated he thought it was a good meeting & it’s hunting season.

#### New Business

- **December SCCA Meeting donation suggestions from the BOD** ~ Stars & Stripes Honor Flight ~ Share the Spirit & Sheboygan County Food Pantry ~ the SCCA will match \$200 ~ take back to your clubs & bring your donations to the December meeting.
- **2018 Budget** ~ take back to your clubs for discussion & vote will take place at December meeting.
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjgpackers@charter.net](mailto:mjgpackers@charter.net)
- **Updating the Directory** ~ please be sure to get your changes in officers of your club to the Pat R or Mary Jo so that the changes can be made to the directory in a timely manner.

#### Announcements - also see calendar of events

**Next Board Meeting – Monday, December 11, 2017 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls**

**Next SCCA Meeting @ 6:30 pm Wednesday, December 20<sup>th</sup>, 2017** hosted by Sauk Trail Conservation Club 301 Cedar Avenue Cedar Grove **Easy Money Raffle Drawing**



**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ *if you need tickets please let us know so we can provide them for you*
- Provide an American Flag for the meeting

**Thank you to Lil Pipping for taking notes until I arrived to the meeting ~ I got lost! Imagine that!**

**Respectfully submitted by Mary Jo Robinson  
SCCA Secretary**

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**

*Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.*

**~Upcoming Monthly Meeting Schedule ~**

**Future Host Clubs** ~ *if your club is hosting between now & December 2017 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks*

- **Wed, December 20<sup>th</sup>, 2017** hosted by Sauk Trail Conservation Club @ their clubhouse 301 Cedar Avenue Cedar Grove ~ **Easy Money Raffle Drawing**



**WE NEED TO GET THIS COMPLETED ASAP PLEASE LET JIM OR MARY JO WHERE YOUR CLUB WILL BE HOSTING YOUR MEETING ~ THANKS**

January 17, 2018	Sheboygan Falls Conservation Club	At their clubhouse
February 21, 2018	Sheboygan Rifle & Pistol Club	At their clubhouse
March 21, 2018	Smerke's Sportsmen's Club	At their clubhouse
April 18, 2018	Suscha & Fale Sportsman's Club	
May 16, 2018	Tri County Sportswomen	
0, 2018	Trout Unlimited	
July 18, 2018	Waldo Pond Improvement	
August 15, 2018	Whitetail Bowhunters	
September 19, 2018	Winooski Bowmen	
October 17, 2018	WI Trappers Association	
November 15, 2018	Adell Sportsmens Club	
December 20, 2018	Between the Lakes Muskies	
		<b>Last updated 11/16/2017 mj</b>



**Motion to adjourn by Jason Z & seconded by Lil P carried. Adjourned @ 7:46 pm**