



SHEBOYGAN COUNTY CONSERVATION ASSOCIATION
P.O. BOX 522
Sheboygan, WI 53082

To: SCCA Member Clubs
From: Lil Pipping, Awards Night Banquet Chair
Re: Nominations for SCCA Awards

This letter is to notify your club that the 2017 SCCA Awards Night Banquet will be held on **Saturday, March 24th, 2018 at The VILLAGE at 170** (formerly Rangeline).

What you might not be aware of, is that your club can nominate an individual(s), or your club, or any other club to receive an award.

The awards presented by the SCCA include, but are not limited to:

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| 1. Conservationist of the Year | 4. Youth Conservationist of the Year |
| 2. Club of the Year | 5. Educator of the Year |
| 3. Special Recognition Award(s) | 6. Hall of Fame Award |

Enclosed you will find a brief description of what the SCCA Board of Directors is looking for in the nominations. Every club/individual is deserving of recognition, but it is up to the clubs and their members to submit the nominations. Please keep in mind that these awards are for the 2016 year and the criteria set forth should recognize their accomplishments for 2017. Nominations must be submitted in writing and in the hands of the SCCA Board of Directors by February 12th, 2018. Voting will be held at the February Board of Directors Meeting.

It would be great to see a representation of all the clubs in the county at this event. This is your time to toot your horn and honor someone who is deserving.

I would also like to request that every club donate a door prize for the banquet. Each club will receive 8 tickets that they are responsible for at \$16 each. Please contact me with the number of members attending the banquet along with a check for the tickets and monies or items for door prizes. Tickets need to be purchased by March 16th, 2018, bring your door prizes and monies to March 21st meeting **and give to either Lil or Jason Zorn at this meeting. Additional tickets at a cost of \$16 each will be available or if you need more information, please contact Lil Pipping at 920-876-4312.**

~REMINDER ~ DEADLINE TO TURN IN NOMINATIONS IS FEBRUARY 12th, 2018 ~ GET THEM IN EARLY~

Submit nomination by mail to SCCA AWARDS NOMINATION PO Box 522 Sheboygan, WI 53082
Or by email to Mary Jo Robinson mjqbpackers@charter.net

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"

www.sheboyganconservation.org