



# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

DECEMBER 2017

- |           |  |
|-----------|--|
| 13 Jan 18 | <b>Hermitage Conservation Club Snowball Shoot</b> ~ 10 am – 3 pm 50 bird lewis class shoot ~ new this year they will be having a meat raffle that will start @ 11 am there will be food & drinks |
| 18 Jan 18 | <b>National Wild Turkey Federation Annual Banquet</b> ~ to be held at Millhome in Kiel see a member of NWTF or contact Rich Lohr 920 -946-0350   |
| 28 Jan 18 | <b>Johnsonville Rod &amp; Gun Club Poultry Party/Brat Fry</b> ~ Laacks Hall-Johnsonville 11 am – 6 pm all proceeds go to conservation  |
| 18 Feb 18 | <b>Smerkes Brat Fry</b> at their clubhouse see a member of Smerkes for more information  |

*Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [miabpackers@charter.net](mailto:miabpackers@charter.net)*

**Guest Speaker** – none this month

## Committee Reports

The **December** meeting was called to order at 6:31 pm by President, Jim Evraets followed by the Pledge of Allegiance.

**Minutes/Newsletter** – stand no corrections

**Treasurers Report** – Jim E read the treasurers report motion made to accept Karl S second John E carried

## Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges** ~ Maywood Newsletter

**Roll Call – 21 Clubs Present:** Not Present: Binversies, Howards Grove Rod & Gun Club, Sheboygan Rifle & Pistol Club, Trout Unlimited, Whitetail Bowhunters & WI Trappers



- **Youth Committee**— Roy K/Karl S ~ Received a Thank you from Kohler for the donation for the Trees for Tomorrow event ~ Turning Leaf will be held in 2018 Oct 19<sup>th</sup>-21<sup>st</sup>, 2018 there will be more information at a later date. For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24<sup>th</sup>, 2018 @ Village @ 170 ~ Tickets will be \$16 & it will be family style this year, each club is asked to donate a door prize Information was given to the delegates & sent by mail to those not in attendance. If you need copies you can contact Mary Jo & I can send them to you via email.
- **Land Acquisition**—Mike DeMaster spoke about town of Mosel ~ will do logging ~ on going but nothing at this time
- **Trees for Tomorrow** – John Evraets ~ nothing at this time looking for volunteers for the 2018 event to chaperone the students
- **Pheasant/Habitat**—Jason Zorn ~ if you have questions contact Dan Renzelman or Jason Zorn.
- **36<sup>th</sup> Annual SCCA Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10<sup>th</sup>, 2018 @ Village @ 170 ~ volunteers & donations are always needed & welcome, please contact any member of the SCCA Banquet Committee for more information.
- **Easy Money Committee** – Phil M ~ reminder Phil is looking for someone to take over the easy money program ~ if this is something you might

be interested contact Phil Mersberger Easy Money Raffle was drawn & the winners are below **Congrats to all the winners!**

#### Easy Money Raffle Winners – December 20, 2017 Drawing

- 1st Prize: \$10,000 Delores Oldenburg – Sheboygan, WI
  - 2nd Prize: \$3000 Brian Stecker – Oostburg, WI
  - 3rd Prize: \$1000 Robert Oonk – Sheboygan, WI
  - 4th Prize: \$500 Suscha Fale Sportsmens Club – Sheboygan, WI
  - 5th Prize: \$500 Keith D. Arneson – Sheboygan, WI
  - 6th Prize: \$500 Crystal Lake Sportsman Club – Plymouth, WI
  - 7th Prize: \$400 Nancy Mayer-Sheb. Falls, WI; David Garcia-Sheboygan, WI; Jason Mayer-Sheb. Falls, WI;
  - Chris Asher-Wildwood, MO
  - 8th Prize: \$300 David Haen-Sheboygan, WI; Denise Dedlow-Plymouth, WI; Deb Reiss-Plymouth, WI; Adeline Haen-Sheb. Falls, WI
  - 9th Prize: \$300 Sandy Kuka-Sheboygan, WI
  - 10th Prize: \$300 Betty Van Der Vort- Cocoa, FL; Marjorie Crawford-Rockledge, FL
  - 11th Prize: \$250 Howards Grove Rod & Gun Club- Cleveland, WI
  - 12th Prize: \$250 Jeff Bemis- Sheboygan, WI
  - 13th Prize: \$250 Tom Larson-Sheb. Falls, WI; Larry Johnson-Sheb. Falls, WI; Bob Aguerre-Sheb. Falls, WI; Mike Larson-Plymouth, WI
  - 14th Prize: \$250 Ione Liebenstein-Waldo, WI
  - 15th Prize: \$250 Lisa Cook-Sheboygan, WI
  - 16th Prize: \$250 James Hanson-Adell, WI
  - 17th Prize: \$150 Carol Roethel-Howards Grove, WI; Verna Schelk-Wausaukee, WI
  - 18th Prize: \$150 Gary Cline-Fredonia, WI
  - 19th Prize: \$150 Kevin Obremski-Sheboygan, WI
  - 20th Prize: \$150 Sara Kneprath-Waldo, WI; Jim Kneprath-Waldo, WI
  - 21st Prize: \$150 Terry Huberty-Plymouth, WI; Todd Klemme-Plymouth, WI
  - 22nd Prize: \$150 Augie Margenau-Sheboygan, WI
  - 23rd Prize: \$125 Russell Swallish-Minocqua, WI
  - 24th Prize: \$125 David Brownson-Sheboygan, WI; Dawn Brownson-Sheboygan, WI
  - 25th Prize: \$125 Bill Schuchardt-Sheboygan, WI
  - 26th Prize: \$125 Randy Prange-Plymouth, WI; Denise Prange-Plymouth, WI
  - 27th Prize: \$125 Mark Shaw-Plymouth, WI; Tom Iserloth-Kiel, WI
  - 28th Prize: \$125 Dennis Firchen-Lewisville, MN; Wendell Else-Amboy, MN; Jim Payne-Truman, MN; Lowell Sieg-Sheb. Falls, WI
  - 29th Prize: \$125 Mike Burkart-Plymouth, WI
- **Outdoor Activity Day** ~ first meeting will be February 26<sup>th</sup> 6:30 pm @ Camp Y Koda
  - **Website Committee—John Zalewski—** make sure you are using the correct website ~ if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)



#### Affiliate Reports

- **Legislature/Assembly—**you can contact representatives by email:

[Rep.Vorpapel@legis.wisconsin.gov](mailto:Rep.Vorpapel@legis.wisconsin.gov)

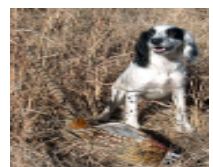
Sen. LeMahieu -

[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)

Rep. Katsma –

[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)

- **DNR—Juan Gomez, Warden Supervisor** gave the report this month & next month Addie Dutton from Fisheree will give us the report. Thanks Juan & we look forward to seeing you again soon ~ For more information be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” [www.sheboyganconservation.org](http://www.sheboyganconservation.org)**
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock** From Ed ~ All committees of the Conservation Congress have met this year, and dealt with all resolutions which were submitted at the County spring hearings last spring. The Executive Committee has met once, and they advanced or rejected any of those questions which had survived the assigned committees, up until that time. The last of the committees, including Scott Plocar’s Bear Committee have now met. The Executive Committee will meet in January to address their recommendations, and the 2018 questionnaire will be finalized in January. The spring County Deer Advisory Committee meetings will be scheduled in the next few months. These are the meetings at which the 2018 quotas and permit levels are set. Hunters should plan on attending. If you want more information from these guys contact them.
- **WWF—Lil P—**~ Annual meeting April 21, 2018. For information please see Lil or any member of the WWF. Lil gave a report on several bills AB711 WWF voted to support this bill AB575 WWF voted to support this bill AB614 WWF voted to support this bill AB547/SB600 this is a hot issue AB411/SB321 WWF strongly oppose seriously weekends protection of fish & wildlife ~ please see Lil for any additional information
- **Maywood/Camp Y Koda – Jeremiah** ~ check their website & calendar for more information Maywood ~ [www.gomaywood.org](http://www.gomaywood.org) Camp Y Koda ~ For information about upcoming programs and projects can be found at [www.sheboygancountyymca.org/loc-linkcamp.html](http://www.sheboygancountyymca.org/loc-linkcamp.html)
- **Sheboygan River Basin—Kristi Sorenson** Kristi gave an update on Mary Piehl from Great Lakes



Conservancy ~ they have hired an interim director until Mary is back. See below for more information visit [sheboyganrivers.org](http://sheboyganrivers.org) watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)

- **Glacier Lakes Conservancy** ~ Mary Piehl is recuperating & she will still be here ~ we wish Mary well ~ the new young lady's name is Kendra. Check out their website for more information. [www.glaciallakes.org/home.html](http://www.glaciallakes.org/home.html)
- **WI League of Conservation Voters** ~ check out the website & sign up to receive their newsletter at [www.conservationvoters.org/Public](http://www.conservationvoters.org/Public)

#### Unfinished Business

- **Nomination for January BOD officers** ~ elections to be held in January if you are interested in running for office contact Dave Taylor
- **President & BOD decision on Newsletter/Minutes** ~ if there are corrections they will be pointed out & corrected for the record ~ they will continue to be sent via email the way they are with every effort made to have them out by the first week of the month for those clubs who have meetings.
- **2018 Budget Vote** ~ vote taken to approve the 2018 budget that was presented at the November meeting ~ 25 yes 2 Abstain budget is approved

#### New Business

- **Donation totals ~ Stars & Stripes Honor Flight** ~ \$1101 **Share the Spirit** ~\$747 & **Sheboygan County Food Pantry** ~\$528 ~ **In addition to your generous donations Pat Holt worked some magic at the Kohler Generator Plant & made an additional donation from employees there of \$1500 to the Stars & Stripes Honor Flight ~ Thank you to everyone who made these donations possible.**
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)
- **Updating the Directory** ~ please be sure to get your changes in officers of your club to Pat R or Mary Jo so that the changes can be made to the directory in a timely manner.

**Next SCCA Meeting @ 6:30 pm Wednesday, January 17<sup>th</sup>, 2018** hosted by Sheboygan Fall Conservation Club N6390 Meadowlark Road Sheboygan Falls WI

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them
- Provide an American Flag for the meeting

*Questions/Concerns re: your club's obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.*

#### ~Upcoming Monthly Meeting Schedule ~

**Future Host Clubs** ~ if your club is hosting between now & December 2018 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

**WE NEED TO GET THIS COMPLETED ASAP PLEASE LET JIM OR MARY JO WHERE YOUR CLUB WILL BE HOSTING YOUR MEETING ~ THANKS**

January 17, 2018	Sheboygan Falls Conservation Club	At their clubhouse
February 21, 2018	Sheboygan Rifle & Pistol Club	At their clubhouse
March 21, 2018	Smerke's Sportsmen's Club	At their clubhouse
April 18, 2018	Suscha & Fale Sportsman's Club	
May 16, 2018	Tri County Sportswomen	
June 20, 2018	Trout Unlimited	
July 18, 2018	Waldo Pond Improvement	
August 15, 2018	Whitetail Bowhunters	
September 19, 2018	Winooski Bowmen	
October 17, 2018	WI Trappers Association	
November 15, 2018	Adell Sportsmens Club	
December 20, 2018	Between the Lakes Muskies	
		<i>Last updated 11/16/2017 mj</i>

Motion to adjourn by Bob S & seconded by Karl S carried. **Adjourned @ 7:54 pm**

**Respectfully submitted by Mary Jo Robinson  
SCCA Secretary**

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**

**Announcements - also see calendar of events**  
**Next Board Meeting – Monday, January 8<sup>th</sup>, 2018 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls**