



# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

**JANUARY 2018**

- 10 Feb 18 **Pheasants Forever Banquet** 5:30 pm Millhome Super Club check out their facebook page for more information
- 12 Feb 18 **Nominations for SCCA Awards Banquet are due to the BOD**
- 18 Feb 18 **Smerkes Brat Fry** at their clubhouse 11 am - ? see a member of Smerkes for more information
- 17 Feb 18 **Crystal Lake Fisheree** Saturday February 17<sup>th</sup> see any member of Crystal Lake Sportsmens Club
- 11 Mar 18 **Petermann's Brat Fry** Emmers Tap in Sheboygan 10-6 pm Food & Raffles all day
- 04 Mar 18 **Howards Grove Rod & Gun Club** Annual All You Can Eat Smelt Fry Klemmes Wagon Wheel 10 am - ? Carryouts Available
- 15 Mar 18 **Share Program Applications are due to the BOD**
- 17 Mar 18 **Farmers & Sportsmens Conservation Club** is celebrating their 80<sup>th</sup> Anniversary program & dinner @ The Village @ 170 Preregistration is required & due by February 8<sup>th</sup>. Speaker, buffet style dinner & DJ \$25 per person. For more information contact Kevin Hartman 920 946-9782.
- 24 Mar 18 **SCCA Awards Night** @ The Village @ 170 for more information ~see under committee reports
- 01 Apr 18 **SCCA Scholarship Applications** are due ~ see SCCA website under programs for more information
- 15 Apr 18 **Sheboygan Falls Conservation Club Brat Fry** 11-6 Lakers Ice Center Food & Raffles all day long
- 19 Apr 18 **Ladies of the Kettles~ Women's Night Out Banquet** Millhome Supper Club more info to follow or see any member of LOK
- 10 May 18 **36<sup>th</sup> Annual SCCA Fundraising Banquet** ~ Village @ 170 watch for ticket info in the mail or on the website ~ come join us!

*Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo [mjgpackers@charter.net](mailto:mjgpackers@charter.net)*

The **January** meeting was called to order at 6:31 pm by President, Jim Evraets followed by the Pledge of Allegiance.

**Minutes/Newsletter** – stand no corrections

**Treasurers Report** – Jim E read the treasurers report motion made to accept Karl S second Dave D carried

### Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges~Winter 2017–2018** Maywood Newsletter

**Roll Call – 21 Clubs Present:** Not Present: Between the Lakes Muskies, Sauk Trail Conservation Club, Trout Unlimited, Whitetail Bowhunters & WI Trappers Excused NWTF Northern Kettles



**Guest Speaker** – none this month

### Committee Reports

- **Youth Committee**— Roy K/Karl S For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24<sup>th</sup>, 2018 @ Village @ 170 ~ Tickets will be \$16 & you can turn them in at the February meeting & each club is asked to donate a door prize. There is someone in your club that is worthy of recognition, the time to do it is now. **They are due by the February 12<sup>th</sup>, 2018 BOD meeting.** If you need copies they are on the SCCA website or you can contact Mary Jo & I can send them to you via email.
- **Land Acquisition**—Mike DeMaster nothing at this time
- **Trees for Tomorrow** – John Evraets ~ 2018 dates are Nov 7-10 looking for volunteers for the 2018 event to chaperone the students. Contact John Evraets
- **Pheasant/Habitat**—Jason Zorn ~ if you have questions contact Dan Renzelman or Jason Zorn.
- **36<sup>th</sup> Annual SCCA Banquet** ~ **Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10<sup>th</sup>, 2018 @ Village @ 170 ~ volunteers & donations are always needed & welcome, please contact any member of the SCCA Banquet Committee for more information. Upcoming Banquet Committee meeting ~

Thursday, February 8<sup>th</sup>, 2018 @ Smerke's Conservation Club 6:30 pm. Come join us & see what we are all about.

- **Easy Money Committee – Phil M** ~ Phil & his committee handed out the spark plug awards & spoke briefly about the program ~ reminder Phil is looking for someone to take over the easy money program ~ if this is something you might be interested contact Phil Mersberger
- **Outdoor Activity Day** ~ first meeting will be February 26<sup>th</sup> 6:30 pm @ Camp Y Koda
- **Website Committee—John Zalewski—** make sure you are using the correct website ~ if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

#### Affiliate Reports

- **Legislature/Assembly—**you can contact representatives by email:  
[Rep.Vorpapel@legis.wisconsin.gov](mailto:Rep.Vorpapel@legis.wisconsin.gov)  
Sen. LeMahieu -  
[Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov)  
Rep. Katsma –  
[Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov)
- **DNR— Travis Motl introduced Addie Dutton the new Biologist who will be our contact for the next round. Welcome Addie** ~ For more information be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & “The Woodchucks” [www.sheboyganconservation.org](http://www.sheboyganconservation.org)**
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock** From Ed ~ The Executive Committee has met & finalized the brochure-emails about Wolf bills support ~state not supporting. **From Scott** ~ Bear committee was well attended Scott gave the #'s & spoke about the zone that had the highest success rate which was the B Zone There are new quota #'s for 2018 120 more permits will be given out. **From Jim B** ~ Great Lakes Committee & fishing group are dormant right now. **From Steve** ~ send resolutions to San Meyer he wants to work on customer service. If you want more information from these guys contact them.
- **WWF—Lil P** ~ Annual meeting April 21, 2018. Reminded all the member clubs you get a free ad. For information please see Lil or any member of the WWF.

- **Maywood/Camp Y Koda – Jeremiah** ~ check their website & calendar for more information Maywood ~ [www.gomaywood.org](http://www.gomaywood.org)  
Camp Y Koda ~ For information about upcoming programs and projects can be found at [www.sheboygancountyymca.org/loc-linkcamp.html](http://www.sheboygancountyymca.org/loc-linkcamp.html)
- **Sheboygan River Basin—Kristi Sorenson** there will be no spring cleanup they are looking at doing it in fall along with a brat fry. See below for more information visit [sheboyganrivers.org](http://sheboyganrivers.org) watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email [srbp@sheboyganrivers.org](mailto:srbp@sheboyganrivers.org)
- **Glacier Lakes Conservancy** ~ Mary Piehl is recuperating & she will still be here ~ we wish Mary well ~ they have hired an interim director & her name is Rose. Kristi from the Sheboygan River Basin reported that the Willow Creek Project is now preserved. Check out their website for more information. [www.glaciallakes.org/home.html](http://www.glaciallakes.org/home.html)

#### Unfinished Business

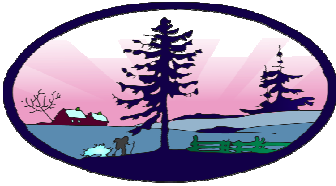
- **Election of Officers & BOD Members** ~  
President Jim Evraets 2<sup>nd</sup> term  
Motion made by Bob S 2<sup>nd</sup> Dave D carried  
1<sup>st</sup> VP Dave Taylor  
Motion made by Ed H 2<sup>nd</sup> Lil P carried  
2<sup>nd</sup> VP Jason Zorn  
Motion made by Lil P 2<sup>nd</sup> Richard T carried  
Treasurer Pat Ramierz (was not present but accepted prior)  
Motion made by Bob S 2<sup>nd</sup> Phil M carried  
Secretary Mary Jo Robinson  
Motion made Karl S 2<sup>nd</sup> Bill L carried  
2 BOD seats 3 year terms  
Jim Knepprath & John Evraets motion made by Karl S to cast unanimous ballot & close the nominations for these BOD members 2<sup>nd</sup> Richard T carried  
~These are your 2018 BOD Officers & Members~
- **Welcome Packet** should be complete by March meeting for clubs to give to new members

#### New Business

- **Share Program/Monies Available/Deadline is March 15<sup>th</sup>** ~ The Easy Money Raffle & the SCCA Banquet help fund the Share Program ~ get your submissions in to the BOD if you need information contact Mary Jo it can be emailed to you.
- **Scholarship Changes** ~ Did you know the SCCA provides for (2) scholarships each year. The Roy Kalmerton & The Marion & Bob Schuchardt Scholarships are available each year. Applicants must be a resident of Sheboygan, Manitowoc, Calumet, Fond du Lac or Ozaukee counties but may attend a college or university anywhere in the State of Wisconsin. Information can be found on the SCCA website under programs. They are due by April 1<sup>st</sup> of

each year. For more information see the SCCA website & click on scholarships.

- **Crosstrails/Shoreline Chronicle Jim Baumgart ~ after 30 years Jim Baumgart will no longer be writing his Crosstrail Articles ~ the SCCA specifically John Evraets will contact the press to see about getting something for the outdoor community in the press on a weekly or semi weekly basis. More info to come.**
- **Monthly newsletter/calendar ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email [mjgpackers@charter.net](mailto:mjgpackers@charter.net)**
- **Updating the Directory ~ please be sure to get your changes in officers of your club to Pat R or Mary Jo so that the changes can be made to the directory in a timely manner.**



**Announcements - also see calendar of events**

**Next Board Meeting – Monday, February 12<sup>th</sup>, 2018 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls**

**Next SCCA Meeting @ 6:30 pm Wednesday, February 21<sup>st</sup>, 2018 hosted by The Sheboygan Rifle & Pistol Club W765 Rowe Road Sheboygan**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

**~Upcoming Monthly Meeting Schedule ~**

**Future Host Clubs ~ if your club is hosting between now & December 2018 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks**

**WE NEED TO GET THIS COMPLETED ASAP PLEASE LET JIM OR MARY JO WHERE YOUR CLUB WILL BE HOSTING YOUR MEETING ~ THANKS**

January 17, 2018	Sheboygan Falls Conservation Club	At their clubhouse
February 21, 2018	Sheboygan Rifle & Pistol Club	At their clubhouse
March 21, 2018	Smerke's Sportsmen's Club	At their clubhouse
April 18, 2018	Suscha & Fale Sportsman's Club	Camp YKoda
May 16, 2018	Tri County Sportswomen	Camp Ykoda
June 20, 2018	Trout Unlimited	
July 18, 2018	Waldo Pond Improvement	Camp Ykoda?
August 15, 2018	Whitetail Bowhunters	
September 19, 2018	Winooski Bowmen	At their club house
October 17, 2018	WI Trappers Association	
November 21, 2018	Adell Sportsmens Club	
December 19, 2018	Between the Lakes Muskies	
		<i>Last updated 01/17/2018 mj</i>

Motion to adjourn by Jason Z & seconded by Rich T carried. **Adjourned @ 7:56 pm**

**Respectfully submitted by Mary Jo Robinson  
SCCA Secretary**

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**

