



Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 207-8838

www.sheboyganconservation.org

FEBRUARY 2018

- 03 Mar 18 **Binversie's Sportsmen's Club Brat Fry @ Miesfelds Meat Market 9 am – 2 pm**
- 04 Mar 18 **Howards Grove Rod & Gun Club Smelt Fry Klemme's Wagon Wheel Serving starts @ 10:00 am**
- 11 Mar 18 **Petermann's Brat Fry Emmers Tap in Sheboygan 10-6 pm Food & Raffles all day**
- 04 Mar 18 **Howards Grove Rod & Gun Club Annual All You Can Eat Smelt Fry Klemmes Wagon Wheel 10 am - ? Carryouts Available**
- 15 Mar 18 **Share Program Applications are due to the BOD**
- 17 Mar 18 **Farmers & Sportsmens Conservation Club is celebrating their 80th Anniversary program & dinner @ The Village @ 170 Preregistration is required & due by March 5th. Speaker, buffet style dinner & DJ \$25 per person. For more information contact Kevin Hartman 920 946-9782.**
- 24 Mar 18 **SCCA Awards Night @ The Village @ 170 for more information ~see under committee reports**
- 01 Apr 18 **SCCA Scholarship Applications are due ~ see SCCA website under programs for more information**
- 15 Apr 18 **Sheboygan Falls Conservation Club Brat Fry 11-6 Lakers Ice Center Food & Raffles all day long**
- 19 Apr 18 **Ladies of the Kettles~ Women's Night Out Banquet Millhome Supper Club more info to follow or see any member of LOK**
- 29 Apr 18 **Suscha Fale Sportsmens Club Annual Brat Fry to be held @ 3 Sheep Brewery this year**
- 10 May 18 **36th Annual SCCA Fundraising Banquet ~ Village @170 watch for ticket info in the mail or on the website ~ come join us!**

Reminder ~if you would like your event advertised here it is your responsibility to get the correct information (date, place, description) to the secretary at the association meeting so it can be included in the newsletter or email Mary Jo mjgbpackers@charter.net

The **February** meeting was called to order at 6:30 pm by President, Jim Evraets followed by the Pledge of Allegiance.

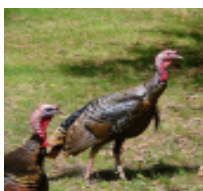
Minutes/Newsletter – stand no corrections

Treasurers Report – **Pat Ramierz** motion made to accept Karl S second Jim K carried

Correspondence & Newsletters

- **WWF Newsletter**
- **Wisconservation**
- **Wisconsin Outdoor News**
- **NRA Magazine**
- **Wisconsin Natural Resources Magazine**
- **Ecoedges~Winter 2017–2018 Maywood Newsletter**

Roll Call – **22 Clubs Present:** Not Present: **NWTF-Northern Kettles, Sauk Trail Conservation Club, Trout Unlimited & WI Trappers**



Guest Speaker – Jeff Gore from Ducks Unlimited Greenwing Day Program ~ this is their 40th year & it will be held on August 18th, 2018 ~ Jeff also wants members to know that he would like to come to Hunter Ed Programs & talk about Greenwing Day. There's no better way than to bring the information to the youth. Contact Jeff @ 920 889-3228 for more information.

Committee Reports

- **Youth Committee**— Roy K/Karl S nothing right now~ For more information about the youth committee ~ contact Roy Kalmerton 920 467-6682
- **Awards Night: Lil Pipping, Mary Jo & Jason Zorn** — March 24th, 2018 @ Village @ 170 ~ Tickets are \$16 reminder each club is asked to donate a door prize.
- **Land Acquisition**—Mike DeMaster spoke to the group about the town of Mosel property which is moving forward & it should be out for bids soon
- **Trees for Tomorrow** – John Evraets ~ 2018 dates are Nov 7-10 looking for a few more volunteers for the 2018 event to chaperone the students. Contact John Evraets
- **Pheasant/Habitat**—Jason Zorn ~ March 29th 7 pm @ Smerkes will be the first meeting. if you

have questions contact Dan Renzelman or Jason Zorn.

- **36th Annual SCCA Banquet ~ Mary Jo Robinson & Pat Ramierz** – 2018 Banquet will be held on Thursday, May 10th, 2018 @ Village @ 170 ~ volunteers & donations are always needed & welcome, please contact any member of the SCCA Banquet Committee for more information. Upcoming Banquet Committee meeting ~ Thursday, March 15th, 2018 @ Smerke's Conservation Club 6:30 pm. Come join us & see what we are all about.
- **Easy Money Committee – Phil M** ~ Phil reminder Phil is looking for someone to take over the easy money program ~ if this is something you might be interested contact Phil Mersberger
- **Outdoor Activity Day** ~ will be held on Saturday June 2nd, 2018 contact Dave Schober or Dave Taylor
- **Website Committee—John Zalewski—** make sure you are using the correct website ~ if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website www.sheboyganconservation.org

Affiliate Reports

- **Legislature/Assembly**—you can contact representatives by email:
Rep.Vorpagel@legis.wisconsin.gov
Sen. LeMahieu -
Sen.LeMahieu@legis.wisconsin.gov
Rep. Katsma –
Rep.Katsma@legis.wisconsin.gov
- **DNR— Addie Dutton** ~ For more information be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). **For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks"**
www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, Scott Plocar, Jim Baumgart & Steve Klock** From Ed ~ Congress Newsletter has come out it is now online April 9th Spring Hearings in Plymouth. There is a CDAC meeting on March 14th 7 pm @ Camp Y Koda. **Steve** ~ get with your clubs to come up with resolutions. **Scott** ~ nothing this month ~ If you would like more information from these guys contact them.



- **WWF—Lil P—** ~ Annual meeting April 21, 2018. Reminded all the member clubs you get a free ad. For information please see Lil or any member of the WWF.
- **Maywood/Camp Y Koda – Jeremiah** ~ summer camp brochures are out ~ lot's of new & fun programs, lot's of enhancements to camp there are 3 new cabins for the campers. Prairie work is in progress, Jeremiah is looking for a few retired folks to help campers during fishing camp if interested please contact Jeremiah, he also reminded that this is a good time to come out & tour the properties ~ on the Maywood side Maple Sugar Tours along with lot's of programming ~ don't forget Sunday March 18th is FlapJack Day. check their website & calendar for more information Maywood ~ www.gomaywood.org Camp Y Koda ~ For information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loc-linkcamp.html
- **Sheboygan River Basin—Kristi Sorenson** **nothing at this time** See below for more information visit sheboyganrivers.org watch for upcoming information or contact Kristi @ 920-467-6882, 920-528-7258 or email srbp@sheboyganrivers.org
- **Glacier Lakes Conservancy** ~ Kristi reported the consent decree for the Willow Creek project was release before Christmas. They are seeking volunteers to help with various projects at Willow Creek and that some of you will be interested. Mary Piehl is recuperating & she will still be here ~Willow Creek Project is now preserved. Check out their website for more information. www.glaciallakes.org/home.html

Unfinished Business

- **Welcome Packet** should be complete by March meeting for clubs to give to new members
- **Crosstrails/Sheboygan Press** ~ John Evraets has been working with the Sheboygan Press there will be more information to follow.
- **Mailing Secretary** ~ in the past the SCCA has had a mailing secretary ~ they do not have a vote/seat on the BOD. We are looking at having this person report information to the Sheboygan press & other places where we can get our information out. Take back to your clubs & bring back for a vote.

New Business

- **Share Program/Monies Available/Deadline is March 15th** ~ The Easy Money Raffle & the SCCA Banquet help fund the Share Program \$489.00 ~ get your submissions in to the BOD if you need more information contact Mary Jo it can be emailed to you.

- **Adell Sportsmen's Club** has elected not to continue with the SCCA
- **Monthly newsletter/calendar** ~ if you have something for the monthly newsletter/calendar/website, please put it in writing & give to Mary Jo for submission or drop her an email mjgpackers@charter.net
- **Updating the Directory** ~ please be sure to get your changes in officers of your club to Pat R or Mary Jo so that the changes can be made to the directory in a timely manner.

Announcements - also see calendar of events

- **Pat Holt** is again collection alumin cads again this year for the Kohler Stewardship Program. If you have them give him a call or bring along to the next meeting.
- **Scholarships**~ Did you know the SCCA provides for (2) scholarships each year. The Roy Kalmerton & The Marion & Bob Schuchardt Scholarships are available each year. Applicants must be a resident of Sheboygan, Manitowoc, Calumet, Fond du Lac or Ozaukee counties but may attend a college or university anywhere in the State of Wisconsin. Information can be found on the SCCA website under programs. They are due by April 1st of each year. For more information see the SCCA website & click on scholarships.
- **Tri County Sportswomen** ~ did you know that this group offers a \$250.00 scholarship contact any member of Tri County Sportswomen for more information
- **Many of our member clubs offer scholarships check out the SCCA website & click on member clubs for more information. Koenigs is another one I know of.**

Next Board Meeting – Monday, March 12th, 2018 @ 6:30 pm at Camp Y Koda W3340 Sunset Road Sheboygan Falls

Next SCCA Meeting @ 6:30 pm Wednesday, March 21st, 2018 hosted Smerke's Conservation Club at their clubhouse located at W2699 Cty Road J Sheboygan Falls

SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at our club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club gets 50% ~ if you need tickets please let us know so we can provide them
- Provide an American Flag for the meeting

Questions/Concerns re: your clubs obligation can be directed to the current SCCA President ~ please let Jim or Mary Jo know where your club will be holding the meeting so that we can let everyone know.

~Upcoming Monthly Meeting Schedule ~

Future Host Clubs ~ if your club is hosting between now & December 2018 ~ please let Jim E or Mary Jo know where the meeting will be held if you do not have a club house & verify your address ~ thanks

WE NEED TO GET THIS COMPLETED ASAP PLEASE LET JIM OR MARY JO WHERE YOUR CLUB WILL BE HOSTING YOUR MEETING ~ THANKS

March 21, 2018	Smerke's Sportsmen's Club	W2699 Cty Road J Sheboygan Falls
April 18, 2018	Suscha & Fale Sportsman's Club	Camp Y Koda
May 16, 2018	Tri County Sportswomen	Camp Y koda
June 20, 2018	Trout Unlimited	
July 18, 2018	Waldo Pond Improvement	Camp Y koda
August 15, 2018	Whitetail Bowhunters	
September 19, 2018	Winooski Bowmen	N6744 Sportsmen's Lane Plymouth
October 17, 2018	WI Trappers Association	
November 21, 2018	Between the Lakes Muskies	
December 19, 2018		
		<i>Last updated 02/28/2018 mj</i>

*Motion to adjourn by Bob S & seconded by Karl S carried. **Adjourned @ 7:45 pm***

**Respectfully submitted by Mary Jo Robinson
SCCA Secretary**

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

Reminder ~ Duties for hosting the monthly

