



**January 2022**

**THIS IS THE JANUARY NEWSLETTER & A REMINDER OF THE UPCOMING FEBRUARY SCCA MONTHLY ASSOCIATION MEETING TO BE HELD ON WEDNESDAY, FEBRUARY 16<sup>TH</sup>, 2022 @ 6:30 PM HOSTED BY PHEASANTS FOREVER SHEBOYGAN/MANITOWOC CHAPTER @ CAMP Y KODA W3340 SUNSET ROAD SHEBOYGAN FALLS**

**SCCA BOARD OF DIRECTORS & OFFICERS**

**effective 1/19/2022**

**OFFICERS**

**President James Wilhite** 180 Valley Road, Sheboygan Falls, WI 53085 [wilhite\\_james@hotmail.com](mailto:wilhite_james@hotmail.com) C 920 207-6665  
Member of Petermann's Hunting & Fishing Club 2022

**1<sup>st</sup> Vice President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) C 920-980-8185  
Member of Hermitage Conservation Club

**2<sup>nd</sup> Vice President Daryl Jaeger** 2411 S. 14<sup>th</sup> Street Sheboygan WI 53081 [fasenjager@gmail.com](mailto:fasenjager@gmail.com) H 920 457-5175  
C 920 918-3665 Member of Sheboygan Falls Conservation Club

**Treasurer David Nett** 1210 Emerson Avenue Howards Grove WI [hducks1@yahoo.com](mailto:hducks1@yahoo.com) C 920 946-6325  
Member of Hermitage Conservation Club

**Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net)  
H 920 459-8428 C 920 980-2198 Member of Ladies of the Kettles

**BOARD OF DIRECTORS**

**Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312  
Member of Tri County Sportswomen LLC **Term expires 2024**

**Jessica Kaufert** N4447 Hwy 32 Sheboygan Falls WI 53085 [jessica\\_mae515@yahoo.com](mailto:jessica_mae515@yahoo.com) 920-207-7176  
Member of Ladies of the Kettles **Term expires 2025**

**Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 [kenneth\\_c\\_d@hotmail.com](mailto:kenneth_c_d@hotmail.com) 920 627-2467  
Member of Winooski Bowman Archery Club **Term expires 2025**

**Dave Taylor** 1017 Tamarack Dr, Sheboygan Falls, WI 53085 [54davetaylor@gmail.com](mailto:54davetaylor@gmail.com) 920-889-9152  
Member of Johnsonville Rod & Gun Club **Term expires 2024**

**Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [dennis@stuckmannconstructionllc.com](mailto:dennis@stuckmannconstructionllc.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWT **Term expires 2023**

**Dave Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen's Conservation Club **Term expires 2023**

**Thank you to our outgoing President Jim Evraets & welcome back to the Board of Directors Dave Taylor!**

**~UPCOMING EVENTS~**

- **January 30<sup>th</sup>, 2022, Johnsonville Rod & Gun Club Poultry Party** ~ Laacks Hall 11 am – 4 pm
- **February 9<sup>th</sup>, 2022, Whitetail's brat fry** *no shooting check their website for more information*
- **February 20<sup>th</sup>, 2022, Smerke's Sportsman's Club Mid Winter Fry** 11 – 6 Club grounds Hwy 32 & ½ mile west on CTH J
- **March 5<sup>th</sup>, 2022, Hermitage-Forest Sportsman's 25<sup>th</sup> Annual Banquet @ Millhome Supper Club** *see their facebook page, website or any member of the clubs for more information*
- **March 26<sup>th</sup>, 2022, UAW Conservation Committee Brat Fry & Dance** Emil Mazey Hall 11 – 6 pm *more info to follow*
- **April 13<sup>th</sup>, 2022, SCCA Awards Program Racers Hall Family Style Dinner 6:30 pm** Reservations Required each club should have received the information, if not contact Mary Jo or David Nett
- **May 12<sup>th</sup>, 2022, SCCA Fundraising Banquet, Village @ 170** information coming soon

**If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ [mjgpackers@charter.net](mailto:mjgpackers@charter.net)**

*The January meeting was called to order at 6:30 pm by 1<sup>st</sup> Vice President James Wilhite followed by the Pledge of Allegiance*

**Minutes/Newsletter** – MJ to add to the December minutes why the vote did not pass ~stand as emailed with the correction made motion by Jim M & seconded Phil M

**Treasurers Report** – reported by David Nett approved motion made Karl S seconded James W to accept carried

**Correspondence & Newsletters** ~ On the front table for all to share

**Roll Call – 18 Clubs Present 1 Excused:** Not Present: Binversie's Sportsmen's Club, Crystal Lake Sportsmen's Club, Northern Kettle Chapter NWTF, Rhine Plymouth Field & Stream, Sheboygan Rifle & Pistol, Smerke's, Trout Unlimited Lakeshore Chapter, Whitetail Bowhunters & WI Trappers. Excused Winooski Bowmen Archery Club

#### Committee Reports

- **Youth Committee/ Youth Fund** — Roy K/Karl S Jim E If you would like more information; contact Roy Kalmerton 920 838-4868 or Karl Schwanke or Jim Evraets
- **Awards/Recognition Banquet** ~ David Nett/Daryl Jaeger/Mary Jo Robinson ~ it will be held Wednesday, April 13<sup>th</sup>, 2022 @ **Racer's Hall in Plymouth cocktails 5:30 pm** Forms & paperwork were handed out to clubs present the rest were mailed out to the presidents. Forms will be sent along with the minutes & available at the February meeting. If we had each club nominate someone for submission that would be awesome! There are so many deserving people out there.
- **Land Acquisition—Mike DeMaster** nothing at this time
- **Outdoor Education** – John Evraets & Camp Y Koda ~ nothing at this time working on a program
- **Pheasant/Habitat—Daryl Jaeger** ~ Daryl was not able to be here ~ we had a handout & talked about the program & the Quail issue was brought up & will be discussed at the February BOD meeting. If you have questions for the pheasant/habitat program, contact Daryl Jaeger at 920 457-5175 or 920 918-3665 or by email [fassenjaeger@gmail.com](mailto:fassenjaeger@gmail.com).
- **Fundraising Events/Banquet/Gun Raffle Update** ~ Mary Jo ~ The 2022 Annual SCCA Banquet is scheduled for Thursday, May 12<sup>th</sup>, 2022. Our committee will start to get things going shortly.
- **Easy Money Committee** – Phil M, David D & Jack P ~ Working on getting started for this year
- **Outdoor Activity Day** ~ Rich Taylor, Dave Schober & James Wilhite ~ They are meeting this week & will have more info for next month.
- **Election Committee** ~ were held & see info a little farther down in the newsletter.
- **Invasive Species** ~ Matt Brauer, invasive species contact [matthew.brauer@sheboygancounty.com](mailto:matthew.brauer@sheboygancounty.com) Matt shared there is a job posting LTE must have Natural Resource experience & be over 18. See DNR website for more info.
- **Website Committee—John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link on the website make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

#### Affiliate Reports

- **Legislature/Assembly**— contact representatives by email: [Rep.Vorpapel@legis.wisconsin.gov](mailto:Rep.Vorpapel@legis.wisconsin.gov) Sen. LeMahieu —If you have any questions for Senator Le Mahieu you can contact him directly [Sen.LeMahieu@legis.wisconsin.gov](mailto:Sen.LeMahieu@legis.wisconsin.gov) or Rep. Katsma – [Rep.Katsma@legis.wisconsin.gov](mailto:Rep.Katsma@legis.wisconsin.gov) Duey Stroebel, Wisconsin State Senator, [Sen.Stroebel@legis.wisconsin.gov](mailto:Sen.Stroebel@legis.wisconsin.gov)
- **DNR** ~ Our new warden in Sheboygan County, Madeleine Johansen. Madeleine is a property specific warden hire for Kohler Andre, but will also be responsible for the land base east of Hwy 57 in Sheboygan County. for more information going forward be sure to check out the Woodchucks which will start being back on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Conservation Congress—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill** ~ Bill ~ Shooting Sports Committee grants awarded \$800,000 DNR website has the shooting range information. Migratory Committee when survey is available make sure you go out there & fill it out. Steve ~ spoke to the group about the Good Neighbor Authority Program Ed ~ doesn't have the info he was hoping to get meetings still virtual! watch for the rule about county resolution & passes spoke about the Spring Hearings. There is a new computer tool that will track the resolutions that did not pass. Please get on & vote this year. Talked about some of the questions that will be on the questionnaire.
- **WWF - Lil P** ~ State Banquet is January 29<sup>th</sup> @ Ho Chunk Casino in the Dells Calendar winners posted on the WWF website [www.wiwf.org](http://www.wiwf.org) talked about the fishing grant that will be coming soon



- **Sheboygan River Basin/Glacial Lakes Conservancy~ Kristi Sorenson** [www.glaciallakes.org/home.html](http://www.glaciallakes.org/home.html) or [www.sheboyganrivers.org](http://www.sheboyganrivers.org)  
~ visit their websites for more information ~ Kristy was not here
- **Maywood/Camp Y Koda – Jeremiah** check out both of their websites & calendar for more information ~ Contact Jeremiah 920-467-6882 [jdentz@sheboygancountymmca.org](mailto:jdentz@sheboygancountymmca.org) for more information. For information about upcoming programs and projects can be found at [www.sheboygancountymmca.org/loc-linkcamp.html](http://www.sheboygancountymmca.org/loc-linkcamp.html) Maywood [www.gomaywood.org](http://www.gomaywood.org)

#### Unfinished Business

- **Membership Dues/Awards Banquet/Scholarship Pack Handout** ~ Mary Jo went over the packet that was handed out. Membership Dues/The Awards & the scholarship program are self-explanatory if you have questions, please ask. Please fill them out completely & not putting "same as last year". They have deadlines so please get them in by those dates.

#### New Business

- **Election of Officers ~ official notes are attached to the secretary's paperwork for the January meeting. Nominee's & elected below**  
**Officers**

President James Wilhite elected  
1<sup>st</sup> Vice President Josh McDole elected  
2<sup>nd</sup> Vice President Daryl Jaeger elected  
Treasurer David Nett elected  
Secretary Mary Jo Robinson elected

#### Board of Directors

2 BOD seats open & Josh McDole's seat as he was elected to 1<sup>st</sup> Vice President  
Nominees for open Jess Kaufert Lee Derus Pat Holt & Ken Dolezal  
Elected Jess Kaufert & Ken Dolezal terms expire 2025  
Josh McDole's seat nominees Dave Taylor Jim Meinnert  
Elected Dave Taylor term expires 2024

**Motion made by David Nett to destroy the ballots seconded by Phil carried ballots will be destroyed**

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ please be sure to get your changes in officers or club information to Mary Jo or Jessica K so that changes can be made to the directory in a timely manner. Jessica K is the keeper of the directory. **Please fill out the due's forms in their entirety as this is how we can keep the directory current.**
- **Northern Kettles Chapter of NWTFC Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families.**

**~ THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~**  
**I'LL BE GLAD TO SEND IT TO YOU**  
**Mary Jo**

#### ANNOUNCEMENTS

- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Muskies Inc. President** ~ who was representing his club this month asked to speak about his opinion on the one/two delegate vote ~ he & his club feel it should be a one vote as you are voting for your club not yourself. It's just their opinion.

**Next Board Meeting – Monday, February 14<sup>th</sup>, 2022 @ 6:30 pm @ Camp Y Koda W3340 Sunset Road Sheboygan Falls, WI**

**Next SCCA Association Meeting Wednesday, February 16<sup>th</sup>, 2022, hosted by Pheasants Forever Sheboygan/Manitowoc Chapter @ Camp Y Koda W3340 Sunset Road Sheboygan Falls, WI**



**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. if you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Jim or Mary Jo know

#### **Future Host Clubs ~**

If your club elects to have a luncheon we suggest something that is individual packaged or have one person who can serve all the items so that not everyone has to handle food or utensils. The host club will still be responsible for the beverages before & after the meeting.

Remember you can still run a 50/50 raffle if you would like & we suggest that you do. If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

#### **~ Upcoming Monthly Meeting Schedule ~**

February 16 <sup>th</sup> , 2022	Pheasants Forever Sheb/Mtw	Camp Y Koda W3340 Sunset Road Sheboygan Falls
March 16 <sup>th</sup> , 2022	Rhine Plymouth Field & Stream	At their clubhouse N7135 Highview Rd Plymouth
April 20 <sup>th</sup> , 2022	Ridge Runner's Sportsmens Club	At their clubhouse N3163 Tipperary Road Cascade WI
May 18 <sup>th</sup> , 2022	Riverside Hunting & Fishing Club	At their clubhouse N7473 Palm Tree Rd St Cloud
June 15 <sup>th</sup> , 2022	Sauk Trail	<b>NEED LOCATION</b>
July 20 <sup>th</sup> , 2022	Sheboygan Falls Conservation Club	At their clubhouse N6390 Meadowlark Road Sheboygan Falls
August 17 <sup>th</sup> , 2022	Sheboygan Rifle & Pistol	<b>NEED LOCATION</b>
September 21 <sup>st</sup> , 2022	Smerke's Sportsman's Club	At their Clubhouse upper hall W2699 Cty J Sheboygan Falls
October 19 <sup>th</sup> , 2022	Suscha & Fale Sportsmen Club	<b>NEED LOCATION</b>
November 16 <sup>th</sup> , 2022	Tri County Sportswomen	Kohler Center for Marsh Education @ the Marsh Park
December 21 <sup>st</sup> , 2022	Waldo Pond Improvement	<b>NEED LOCATION</b>
		<b>01/26/2022 mj</b>

**Please confirm this information & update the meeting place**

Motion to adjourn by Jessica K, seconded by Mike carried

**Adjourned @ 8:09 pm**

**Respectfully submitted by Mary Jo Robinson, SCCA Secretary**

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**

