



THE SHEBOYGAN COUNTY CONSERVATION ASSOCIATION  
INVITES YOU TO JOIN US FOR  
THE 41<sup>st</sup> ANNUAL FUNDRAISING BANQUET

Thursday, May 11<sup>th</sup>, 2023

The Village at 170 ~ Kohler, WI

Doors Open at 5:30 pm for Cocktails ~ Family Style Dinner Served at 6:30 pm

Tickets: \$65.00 (adult) ~ \$35.00 (youth 17 & under)

(Adult tickets \$75 If postmarked after May 1<sup>st</sup>, 2023)

WALK AROUND RAFFLES TABLE SPECIALS DOOR PRIZES 50/50 RAFFLES

**NEW**  
PURCHASE & RESERVE YOUR TABLE OF 8 FOR \$900 &  
YOUR TABLE WILL RECEIVE YOUR CHOICE OF A  
\$400 GIFT CARD TO DAANE'S~BROCKMAN'S MEAT  
MARKET~MIESFELDS OR \$400 CASH

- **GET EM NOW \$\$ RAFFLE** ~ This raffle will feature everyone's favorite...**MONEY MONEY MONEY!!** There will be **3 WINNERS ...** 1 each of \$300, \$200 & \$100. That's three chances to share in \$600.00. Tickets are 3 for \$5, 7 for \$10 or 15 for \$20 & must be ordered with your dinner ticket.
- **CRAP A DUCK ~ 50/50 RAFFLE** ~ Again, this year you can purchase tickets for the first 15 games (you will have the same number for the first 15 games). **THERE WILL BE (1) \$100 WINNER EACH GAME.** That's 15 winners! **Must be purchased with your dinner ticket.** You have a 1 in 10 chance to win!
- **CONSERVATION BUCKS** ~ \$100 gets you \$150 in Conservation Bucks. These tickets must be purchased with your dinner ticket. Conservation Bucks can be used for the specials listed in the program under "2023 Specials" ~ **conservation bucks cannot be used for the Silent Auction items, Walk Around Raffles, 50/50 Raffles, 52 Card Raffle any cash raffles or at the bar.**
- **DINNER TICKETS** ~ Cost of the dinner ticket is still a great buy ~ \$65 for adults & \$35 for youth (17 & under). (if postmarked after May 1<sup>st</sup> add \$10 per adult ticket)

ALL TICKETS & CONSERVATION BUCKS WILL BE WAITING FOR YOU AT THE  
REGISTRATION TABLE WHEN YOU ARRIVE  
ATM IS AVAILABLE IN THE HALL ~ CHECKS CAN BE CASHED AT THE CASHIER TABLE

~We hope you will join us for an evening of fine food, friends & fundraising~

Banquet Co Chairs Mary Jo Robinson 920 459-8428/920 980-2198 [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)  
David Nett 920 946-6325 [hducks1@yahoo.com](mailto:hducks1@yahoo.com)

**DON'T DELAY ~ MAIL YOUR TICKET ORDER FORM TODAY!**

"To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"

For more information on who we are and what we do visit our website [www.sheboyganconservation.org](http://www.sheboyganconservation.org)



**ANNUAL SCCA FUNDRAISING EVENT ~ THURSDAY, MAY 11<sup>th</sup>, 2023 TICKET ORDER FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_ City, State & Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

Check here for change of address    Is this your first time at our banquet? Yes     No   

Do you belong to a SCCA member club? If so which one \_\_\_\_\_

Reserved Seating ~ Name \_\_\_\_\_ How Many? \_\_\_\_\_

Description	Price	Qty	Total	Notes
Dinner Ticket Adult	\$65.00		\$	
Dinner Ticket Youth (17 & under)	\$35.00		\$	
Table of 8 tickets & choice of \$400 gift card to Daane, Brockman's, Miesfelds or \$400 cash <i>(if postmarked after May 1<sup>st</sup> add \$10 per adult ticket)</i>	\$900.00		\$ _____	_____ Daane Hardware _____ Brockman's Meat Market _____ Miesfelds _____ \$400 cash <b>Indicate your choice</b>

**IF YOU REQUIRE GLUTEN FREE DINNER(S) PLEASE INDICATE HOW MANY HERE \_\_\_\_\_ THIS # SHOULD BE INCLUDED IN YOUR TOTAL DINNERS FROM ABOVE**

**THE FOLLOWING ITEMS MUST BE PURCHASED WITH YOUR DINNER TICKET THEY WILL NOT BE THE AVAILABLE FOR PURCHASE THE EVENING OF THE BANQUET**

Description	Price	Qty	Total	Notes
Get Em Early \$\$ Raffle Ticket(s) 3 @ \$5 7 @ \$10 15 @ \$20			\$	
Crap A Duck ~ 50/50 Raffle Tickets	\$25.00		\$	
Conservation Bucks \$100 gets you \$150	\$100.00		\$	
Unable to attend ~ would like to make a donation				
<b>TOTAL AMOUNT ENCLOSED</b> <i>All tickets will be picked up at the door</i>			\$	

**Make checks or money order payable to: Sheboygan County Conservation Association or SCCA**

Questions or for more information ~ please contact Mary Jo Robinson 920 459-8428/920 980-2198 or [mjgpackers@charter.net](mailto:mjgpackers@charter.net)

**Deadline is May 1<sup>st</sup>, 2023 ~ Mail completed ticket order forms with payment before April 29<sup>th</sup>, 2023 to:**

**Mary Jo Robinson      1802 Union Avenue      Sheboygan, WI 53081**

**PLEASE FEEL FREE TO DUPLICATE & SHARE THIS FORM WITH OTHERS**

**ALL TICKETS & CONSERVATION BUCKS WILL BE WAITING FOR YOU AT THE REGISTRATION TABLE WHEN YOU ARRIVE  
CHECK CASHING WILL BE AVAILABLE AT THE CASHIER TABLE**

For banquet use only ~ Date Received \_\_\_\_\_ Check # \_\_\_\_\_ Amount \_\_\_\_\_

Credit Card # \_\_\_\_\_ Name on Card \_\_\_\_\_

Card Expiration Date \_\_\_\_\_ Security Code on back \_\_\_\_\_ Amount \$ \_\_\_\_\_

Notes \_\_\_\_\_