



April 2023

**TH SCCA MARCH MONTHLY ASSOCIATION MEETING WAS BE HELD ON
WEDNESDAY, APRIL 19th, 2023 @ 6:30 HOSTED BY BETWEEN THE LAKES MUSKIES
@ CHRIS & SUE'S W3820 COUNTY ROAD C PLYMOUTH**

SCCA BOARD OF DIRECTORS

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com C 920-980-8185
Member of Hermitage Conservation Club

1st Vice President Dave Taylor 1017 Tamarack Dr, Sheboygan Falls, WI 53085 54davetaylor@gmail.com 920-889-9152
Member of Johnsonville Rod & Gun Club

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 217-7370
Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer David Nett 1210 Emerson Avenue Howards Grove WI hducks1@yahoo.com C 920 946-6325
Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net H 920 459-8428
C 920 980-2198 Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2024**

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies fulfilling Jessica Kauferts term - **Term expires 2025**

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club **Term expires 2025**

James Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club fulfilling Dave Taylor term **Term expires 2024**

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWT **Term expires 2026**

Dave Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

~UPCOMING EVENTS~

- **Thursday, May 11th, 2023 45th Annual Fundraising Banquet@ The Village @ 170 in Kohler TICKET INFORMATION IS ATTACHED**
- **May 20 & 21 Sheboygan Falls Conservation Club Brat Fry & Trap Shoot 11 am – 6 pm**
- **June 11th Howards Grove Rod & Gun Club Gun Raffle \$10 each drawing at club grounds**
- **August 19th, 2023 Greenwing Day @ Camp Y Koda more info to come**
- **Turning Leaf Youth Event October 2023 more info to come**

If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

April meeting was called to order by President Josh McDole followed by the Pledge of Allegiance

Minutes/Newsletter – approved as sent with the corrections to be made by Mary Jo Motion made to accept by Ken Dolezal & seconded by David Derus carried

Treasurers Report – given by David Nett motion to accept Karl S seconded by Dave Taylor carried

Correspondence & Newsletters ~ If any it's on the front table for all to share

Guest Speaker(s) ~ there was none

Roll Call – 22 clubs present ~ Absent ~ Binversies, Crystal Lake Sportsman's Club, Sauk Trail, Whitetail Bowhunters

Committee Reports

- **Invasive Species** ~ Matt Brauer, invasive species contact matthew.brauer@sheboygancounty.com or by cell 920 889-1000
- **DNR Personnel: Madeleine Johansen will be with us for the next 6 months.**
Woodchucks were presented & information provided
- **Awards/Recognition Banquet ~ David N/Mary Jo ~**
- **Land Acquisition ~ Mike DeMaster ~** recommendation by Mike DeMaster to not peruse property purchase off of Hwy 28
- **Outdoor Education – BOD & Camp Y Koda ~** Jeremiah will update at May BOD meeting. Currently positive feedback from 3 Schools.
- **Habitat/Grasslands ~ Steve Klock** 3 nice grass lands looking for another project Steve would like to get contact info for any club that has a grassland to get SCCA involved.
- **Pheasant/Habitat—Chris Charles** Program to be semi-suspended for 2023 so we can completely rebuild the Pens. Mother Nature dealt a blow to the pens and major reconstruction is needed. 5 gun raffle or cash \$20 a ticket to be done to offset costs of the pheasant pens give tickets to president (15) ticket put SCCA pheasant program on it. Draw the winners on release day.
- **Fundraising Events/Banquet Update ~ Mary Jo & David Nett ~** May 11th, 2023 ~ we are meeting & finalize many things We had talked about doing a buffet dinner but because of time we've decided to go with family style. . If your club would like to make a donation or have something please contact David or Mary Jo. if you have ideas/suggestions let us know & join our committee. Contact David Nett or Mary Jo
- **Easy Money Committee – David D & Jack P ~** no report at this time the first ticket will be raffled off at the SCCA Banquet
- **Outdoor Activity Day ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~** the date this year is June 3rd & the committee is working on the event. The fish have been ordered, permits are all gotten. If you have questions contact Josh McDole or any member of the committee.
- **Youth Committee/ Youth Fund —** Roy K/Karl S/Dennis./Jim Meinnert. Kalmerton Scholarship to be given to Aubrey Schwonek.
- **Website Committee—John Zalewski—**if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Affiliate Reports

- **Legislature/Assembly—** You can contact your representatives by email: Rep.Vorpagel@legis.wisconsin.gov Sen. LeMahieu –If you have any questions for Senator Le Mahieu you can contact him directly Sen.LeMahieu@legis.wisconsin.gov or Rep. Katsma – Rep.Katsma@legis.wisconsin.gov Duey Stroebel, Wisconsin State Senator, Sen.Stroebel@legis.wisconsin.gov
- **DNR ~** see above ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz ~ Ed .** Recommendation for the SCCA to write a letter to DNR Secretary in favor of in-person hearings.
- **Sheboygan River Basin/Glacial Lakes Conservancy ~** Kristi Sorenson www.sheboyganrivers.org ~

- **SRBP** brat fry is on 9-15 @ Miesfelds May 22nd pulling ?? not sure what it is Waldo/cascade something waldo not ready to update theirs. Cascade is ready to update Oxygen tank for onion river. GLS website has all the project coming up. May 6th willow creek training.



- **WWF – Lil Pipping** 15 scholarships were given out. Lakeshore Trout Unlimited was awarded Conservation Organization of the year. SCCA Outdoor Activity Day was awarded \$250 grant
- **Maywood/Camp Y Koda – Jeremiah** check out both of their websites & calendar for more information or like their facebook pages~ Contact Jeremiah 920-467-6882 jdentz@sheboygancountyymca.org for more information. For information about upcoming programs and projects can be found at www.sheboygancountyymca.org/loc-linkcamp.html [Maywood www.gomaywood.org](http://www.gomaywood.org)

Unfinished Business

- There was no other unfinished business from the floor

New Business

- **Thank you note from the young man who participated in the youth turkey hunt on the Burkart Property.**
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Northern Kettles Chapter of NWT Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.**

THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo

ANNOUNCEMENTS

- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information. If you haven't seen the article that was written about the SCCA in the latest edition take a look. Thank you to Lil Pipping for providing the information for the article.



TRACKED WHEELCHAIR PROGRAM
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
 AT NO COST!

RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
 920-467-6801

Initiative of:  Northern Kettles Chapter
 Sheboygan County Conservation Assoc.
 In partnership with:  American Legion Post 149 Sheboygan Falls, WI

Next Board Meeting, Monday, May 8th, 2023 @ 6:30 pm @ Camp Y Koda
 W3340 Sunset Road Sheboygan Falls, WI

Next SCCA Association Meeting Wednesday, May 17th, 2023 @ 6:30 pm hosted by Binversies, held at Farmers and Sportsman's
 2412 North 44th St Sheboygan

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. if you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one



Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ Please note we have a new contact for using Camp Y Koda. If your club would like to reserve Camp Y Koda for their host meeting, please contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our new contact person at Camp Y Koda.

Remember you can run a 50/50 raffle if you would like. If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

~ Upcoming Monthly Meeting Schedule ~

May 17 th , 2023	Binversies Sportsmen's Club	Farmers & Sportsmen's Clubhouse 2412 North 44 th Street Sheboygan
June 21 st , 2023	Crystal Lake Sportsmen's Club	Camp Y Koda W3340 Sunset Road Sheboygan Falls, WI
July 19 th , 2023	Farmers & Sportsmen's Conservation Club	Their clubhouse 2412 North 44 th Street Sheboygan
August 16 th , 2023	Hermitage Conservation Club	Their clubhouse W6550 Hwy 67 Kiel
September 20 th , 2023	Howards Grove Rod & Gun Club	Their clubhouse N9548 Meadowlark Road Cleveland
October 18 th , 2023	Johnsonville Rod & Gun Club	NEED LOCATION
November 15 th , 2023 <i>Easy Money Raffle Drawing</i>	Koenig's Conservation Club	Their clubhouse 3824 Broadway Avenue Sheboygan Falls
December 20 th , 2023 <i>Share the Spirit</i>	Marshview Conservation Club	Koenig's Conservation Club Clubhouse 3824 Broadway Avenue Sheboygan Falls
		03/28/2023 mj

Please confirm this information & update the meeting place if it still says Need Location

Motion to adjourn Jim M seconded by Scott

Minutes taken by Jessica Kaufert & Respectfully submitted by Mary Jo Robinson, SCCA Secretary
THANK YOU JESSICA

PLEASE NOTE THAT MARY JO WILL BE ON MEDICAL LEAVE STARTING APRIL 11TH ~ IF YOU NEED ANYTHING ~ PLEASE CONTACT JOSH MCDOLE OR ANY MEMBER OF THE BOD.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors



IF YOUR CLUB WOULD LIKE YOUR EVENT FLIER ON THE LAST PAGES YOU MUST PROVIDE THE INFORMATION TO MARY JO FOR THE NEWSLETTER