



June 2023

TH SCCA JUNE MONTHLY ASSOCIATION MEETING WAS BE HELD ON WEDNESDAY, JUNE 21ST, 2023 @ 6:30 HOSTED BY CRYSTAL LAKE SPORTSMEN'S CLUB @ CAMP Y KODA

PLEASE NOTE THE CHANGE OF VENUE FOR THE JULY 2019 MEETING IT WILL BE HELD AT THE KOHLER EDUCATION AT THE SHEBOYGAN MARSH

SCCA BOARD OF DIRECTORS

OFFICERS

- President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com C 920-980-8185 Member of Hermitage Conservation Club
1st Vice President Dave Taylor 1017 Tamarack Dr, Sheboygan Falls, WI 53085 54davetaylor@gmail.com 920-889-9152 Member of Johnsonville Rod & Gun Club
2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 217-7370 Member of Sheboygan/Manitowoc Pheasants Forever
Treasurer David Nett 1210 Emerson Avenue Howards Grove WI hducks1@yahoo.com C 920 946-6325 Member of Hermitage Conservation Club
Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgbpackers@charter.net H 920 459-8428 C 920 980-2198 Tri County Sportswomen LLC

BOARD OF DIRECTORS

- Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lipping@wi.rr.com H 920-876-4312 Member of Tri County Sportswomen LLC Term expires 2024
Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878 Member of Between the Lakes Muskies fulfilling Jessica Kauferts term - Term expires 2025
Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467 Member of Winooski Bowman Archery Club Term expires 2025
James Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344 Member of Howards Grove Rod & Gun Club fulfilling Dave Taylor term Term expires 2024
Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067 Member of Northern Kettles Chapter of the NWT Term expires 2026
Dave Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380 Member of Farmers & Sportsmen's Conservation Club Term expires 2026

~UPCOMING EVENTS~

- June 30 – July 9 2023 Great Lakes AIS Landing Blitz ~ see info on last sheet
July 15th, 2023 St Anna Sportsman Club 50 Bird Shoot 10-2 see info on last sheet
August 19th, 2023 Greenwing Day @ Camp Y Koda more info to come
Turning Leaf Youth Event October 2023 more info to come
Youth Hunt Burkhart Property ~ October 6, 7 & 8, 2023 see application

If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjgbpackers@charter.net I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you



The June meeting was called to order by President Josh McDole followed by the Pledge of Allegiance

Minutes/Newsletter – approved as sent *Motion made to accept by Ken Dolezal & seconded by Karl S & carried*

Treasurers Report – David Nett was not present current report will be given next month

Correspondence & Newsletters ~ *If any it's on the front table for all to share*

Guest Speaker(s) ~ *there was none Crystal Lake spoke about what's going on with their club*

Roll Call – 18 clubs present ~ *Absent ~ Adell Sportsmen's Club, Between the Lakes Muskies, Binversies, Petermann's, Rhine Plymouth Field & Stream, Smerke's Sportsman, Suscha & Fale & Trout Unlimited*

Committee Reports

- **Invasive Species** ~ Matt Brauer, invasive species contact matthew.brauer@sheboygancounty.com or by cell 920 889-1000 he reported that they secured some extra funding for program & spoke about the AIS Landing Blitz
- **DNR Personnel:** no one this month they do plan to be with us next month they are regrouping as they are down a body. Woodchucks were presented & information provided
- **Awards/Recognition Banquet** ~ David N/Mary Jo ~ March 27th, 2024 @ Laacks Hall Johnsonville more info to follow
- **Land Acquisition** ~ Mike DeMaster ~ no report
- **Outdoor Education – BOD & Camp Y Koda** ~ will have an update next month
- **Habitat/Grasslands** ~ Steve Klock there are updated forms available questions contact Steve Klock
- **Pheasant/Habitat—Chris Charles** Josh McDole gave a report on the work day held in May there were 17 people in attendance & they accomplished a lot that day ~ there will be a gun raffle to help defray the cost of repairs at the pens
- **Fundraising Events/Banquet Update** ~ Mary Jo & David Nett ~ Bust Up/Planning meeting set for July 12th @ Laacks Hall 6:30 pm. if you have ideas/suggestions let us know & join our committee. Contact David Nett or Mary Jo
- **Easy Money Committee – David D & Jack P** ~ 141 tickets sold to date
- **Outdoor Activity Day** ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ Josh & committee spoke about the day & the event ~ it was a success! It was also a good day & everyone seemed to have a good time. The food sold out.
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert
- **Youth Hunts & use of Burkhardt Property** ~ Josh & Dennis S spoke about the youth hunt in October & shared the application process
- **Website Committee—John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Affiliate Reports

- **Legislature/Assembly**— You can contact your representatives by email: Rep.Vorpapel@legis.wisconsin.gov Sen. LeMahieu —If you have any questions for Senator Le Mahieu you can contact him directly Sen.LeMahieu@legis.wisconsin.gov or Rep. Katsma – Rep.Katsma@legis.wisconsin.gov Duey Stroebel, Wisconsin State Senator, Sen.Stroebel@legis.wisconsin.gov
- **DNR** ~ see above ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" www.sheboyganconservation.org
- **Conservation Congress—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ Ed . spoke about the meetings he's attended & the district leadership council meeting Steve ~ Land use committee& he has a guy coming to speak to the group in July
- **Sheboygan River Basin/Glacial Lakes Conservancy** ~ Kristi Sorenson www.sheboyganrivers.org ~ Kristi reminded everyone to check their websites for ongoing information. There is a lot of information on their website.
- **WWF – Lil Pipping** ~ spoke to the group about the awards the WWF gives out ~ calendar winners listed in newsletter each month
- **Maywood/Camp Y Koda – Jeremiah** check out both of their websites & calendar for more information or like their face book pages~ Contact Jeremiah 920-467-6882 jdentz@sheboygancountyyymca.org for more information. For information about upcoming programs and projects can be found at www.sheboygancountyyymca.org/loc-linkcamp.html Maywood www.gomaywood.org



Unfinished Business

- Confirmed the July date is July 19th & note the venue change
- Gene Ecklor commented on the progress of the Marsh Dam
- There was no other unfinished business from the floor

New Business

- Bill Will spoke to the group about a project of their club St Anna Fish Stocking after a lengthy discussion a motion was made by Karl to donate \$500 from the youth fund to stock the pond at St Anna's this was seconded by Lil & carried.
- Presidents Meeting is September 13th @ the Kohler Center for Education at the Sheboygan Marsh more info to follow
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ **Thank you to Lil Pippin for updating the directory. So going forward please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.**
- **Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.**

THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo

ANNOUNCEMENTS

- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

Next Board Meeting, Monday, July 10th, 2023 @ 6:30 pm @ Camp Y Koda
3340 Sunset Road Sheboygan Falls, WI

Next SCCA Association Meeting Wednesday, July 19th, 2023 @ 6:30 pm hosted by Farmers & Sportsman's Conservation Club @ the Kohler Center for Education at the Sheboygan Marsh W7113 County Road SR Elkhart Lake

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. if you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!

RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of: Northern Kettles Chapter

Sheboygan County Conservation Assoc.

In partnership with: American Legion Post 149 Sheboygan Falls, WI

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

Remember you can run a 50/50 raffle if you would like. If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
July 19 th , 2023	Farmers & Sportsmen's Conservation Club	Kohler Center for Education at the Sheboygan Marsh located at W7113 County Road SR, Elkhart Lake CHANGE OF VENUE
August 16 th , 2023	Hermitage Conservation Club	Their clubhouse W6550 Hwy 67 Kiel
September 20 th , 2023	Howards Grove Rod & Gun Club	Their clubhouse N9548 Meadowlark Road Cleveland
October 18 th , 2023	Johnsonville Rod & Gun Club	Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan falls
November 15 th , 2023	Koenig's Conservation Club	Their clubhouse 3824 Broadway Avenue Sheboygan Falls
December 20 th , 2023 <i>Share the Spirit & Easy Money Raffle Drawing</i>	Marshview Conservation Club	Koenig's Conservation Club Clubhouse 3824 Broadway Avenue Sheboygan Falls
January 17 th , 2024	Petermann's Hunting & Fishing Club	NEED LOCATION
February 21 st , 2024	Northern Kettles Chapter of NWTf	NEED LOCATION
March 20 th , 2024	Pheasants 4 ever Sheb/Mtw	NEED LOCATION
April 17 th , 2024	Rhine Plymouth Field & Stream	NEED LOCATION
May 15 th , 2024	Ridge Runners Sportsmen Club	NEED LOCATION
June 19 th , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
		updated 06/28/2023 mj

Please confirm this information & update the meeting place if it still says Need Location

Motion to adjourn Karl S seconded by Dennis @ 7:55 pm

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors



IF YOUR CLUB WOULD LIKE YOUR EVENT FLIER ON THE LAST PAGES YOU MUST PROVIDE THE INFORMATION TO MARY JO FOR THE NEWSLETTER I CAN'T ALWAYS COPY & PASTE SOME OF THE FLIERS YOU GIVE ME SO THEN I WILL JUST LIST THE INFORMATION ~ I HAD TROUBLE THIS MONTH WITH ONE OF THE FLIERS PASTE SOME OF THE FLIERS YOU GIVE ME SO THEN I WILL JUST LIST THE INFORMATION ~ I HAD TROUBLE THIS MONTH WITH ONE OF THE FLIERS

St Anna Sportsman's Club 50 Bird Shoot



July 15th from 10 am – 2 pm

Food, Refreshments, Raffles, and a Whole Lot of Clays

Come Join Us

**W1600 Sheboygan Rd, Elkhart Lake, WI
in beautiful downtown St. Anna**



45th Annual Greenwing Day

Saturday, August 19th, 2023

at Camp Y Koda

Registration begins at 7:30 am,

Program at 8:00 am

More information to follow



2023 GREAT LAKES AIS LANDING BLITZ JUNE 30TH - JULY 9TH SHEBOYGAN COUNTY

The Great Lakes landing blitz is underway from June 30 – July 9th. Boaters will be greeted at landing & access points by volunteers & regional aquatic invasive species prevention partners sharing the simple but powerful message. YOU can protect lakes & rivers from aquatic invasion species impacts. For more information/or to get involved; contact Matt Brauer, AIS Coordinator 920 889-1000

matthew.brauer@sheboygancounty.com

*Respectfully submitted by
Mary Jo Robinson
SCCA Secretary*