



July 2023

TH SCCA AUGUST MONTHLY ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, AUGUST 16th, 2023 @ 6:30 HOSTED BY HERMITAGE SPORTMANS CLUB @ THEIR CLUBHOUSE W6550 Hwy 67 Kiel

SCCA BOARD OF DIRECTORS

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com C 920-980-8185
Member of Hermitage Conservation Club
1st Vice President Dave Taylor 1017 Tamarack Dr, Sheboygan Falls, WI 53085 54davetaylor@gmail.com 920-889-9152
Member of Johnsonville Rod & Gun Club
2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 217-7370
Member of Sheboygan/Manitowoc Pheasants Forever
Treasurer David Nett 1210 Emerson Avenue Howards Grove WI hducks1@yahoo.com C 920 946-6325
Member of Hermitage Conservation Club
Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net H 920 459-8428
C 920 980-2198 Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC Term expires 2024
Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies fulfilling Jessica Kauferts term - Term expires 2025
Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club Term expires 2025
James Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club fulfilling Dave Taylor term Term expires 2024
Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWT Term expires 2026
Dave Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club Term expires 2026

~UPCOMING EVENTS~

- August 19th, 2023 Greenwing Day @ Camp Y Koda more info to come
August 19th, 2023 Todd Danne Memorial Trap Shoot @ Sauk Trail Conservation Club see flier on last page
August 19th, 2023 Becker Family Memorial Shoot & Pig Roast @ Hermitage see flier on last page
August 20th Turkey Shoot sponsored by Riverside Hunting & Fishing see flier on last page
August 27th Turkey Shoot & BBQ Chicken Dinner see flier on last page
September 13th, 2023 Presidents Meeting 6:30 pm @ the Kohler Center for Education @ the Sheboygan Marsh watch for information
Turning Leaf Youth Event October 2023 more info to come
Youth Hunt Burkhart Property ~ October 6, 7 & 8, 2023 see application

If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you



The July meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:30 pm there was also a moment of silence for those we have lost recently.

Minutes/Newsletter – approved as sent Motion made to accept by Ken Dolezal & seconded by Phil M & carried

Treasurers Report – David Nett was not present current report was given by Mary Jo & Josh McDole motion to accept by Karl & seconded by Jim M

Correspondence & Newsletters ~ If any it's on the front table for all to share

Guest Speaker(s) ~ **Reed Kabelowski WCC Delegate** spoke to our group about the WCC Youth Organization & what they are & what they do. They have youth events though the year that are all conservation geared. He stated they pretty much run on donations & would gladly accept any donation that any club would be interested in making.

Roll Call – 22 clubs present ~ Absent ~ Adell Sportsmen's Club, Binversies, Crystal Lake Sportsman Club, Suscha & Fale

Committee Reports

- **Invasive Species** ~ Matt Brauer, invasive species contact matthew.brauer@sheboygancounty.com or by cell 920 889-1000 the boat landing event was a success September 23rd is the Gerber Lake Open house more info to follow
- **DNR Personnel:** Joshua ~ Woodchucks were presented & information provided by Joshua
- **Awards/Recognition Banquet** ~ **David N/Mary Jo** ~ March 27th, 2024 @ Laacks Hall Johnsonville we now have an awards selection committee & this group will receive the applications & determine those for an award. The due date will be February 1st to give the committee time to go through them.
- **Land Acquisition** ~ **Mike DeMaster** ~ no report
- **By Laws Committee** ~ **Lil Update** we discussed the changes to be voted on ~ **take back to your clubs & it will be a yes or no vote for each of the items up for a change**
- **Outdoor Education – BOD & Camp Y Koda** ~ will have an update next month
- **Habitat/Grasslands** ~ **Steve Klock** has received one food plot form ~ updated forms are available questions contact Steve Klock
- **Pheasant/Habitat**—**Josh McDole** gave an update on the pheasant pens they are looking good & work should be able to move forward shortly ~ there is a gun raffle going on with the proceeds to benefit the Pheasant Pens.
- **Gun Raffle** ~ **Josh & Mary Jo** ~ each club has been given 30 tickets to sell if you need more contact Josh or Mary Jo the winners will be drawn on October 18th which is the monthly meeting date.
- **Fundraising Events/Banquet Update** ~ **Mary Jo & David Nett** ~ we had our bust up/critique/planning meeting in July. It was one of the best meetings we have had in years. There were a lot of ideas & suggestions & the committee members are taking them all in & coming back to our meeting in August so we can strategize & finalize things. One of our biggest changes would be date change to September 21st, 2024, Our next committee meeting is August 29th @ Laacks Hall Johnsonville @ 6:30 pm. If you would like to join us just stop by upstairs from the bar on the right. Contact David Nett or Mary Jo
- **Easy Money Committee** – **David D & Jack P** ~ 200 tickets sold to date
- **Outdoor Activity Day** ~ **Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann** ~ Josh & committee spoke about the day & the event ~ it was a success! It was also a good day & everyone seemed to have a good time. The food sold out.
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert
- **Youth Hunts & use of Burkhart Property** ~ Josh & Dennis S spoke about the youth hunt in October & shared the application process to which they have received (1) supplicant so far.
- **Website Committee**—**John Zaleweski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Affiliate Reports

- **Legislature/Assembly**— You can contact your representatives by email: Rep.Vorpagel@legis.wisconsin.gov **Sen. LeMahieu** –If you have any questions for Senator Le Mahieu you can contact him directly Sen.LeMahieu@legis.wisconsin.gov or **Rep. Katsma** – Rep.Katsma@legis.wisconsin.gov **Duey Stroebel, Wisconsin State Senator, Sen.Stroebel@legis.wisconsin.gov**
- **DNR** ~ see above ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" www.sheboyganconservation.org
- **Conservation Congress**—**Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ **Ed** . spoke about the district meetings coming up & the district leadership council meeting. YOC members are delegates ~ **Bill** spoke to the group about the migratory committee. Early Goose hunting Sept 1st – 15th. Youth Waterfowl Sept 16-17 **Steve** ~ had nothing this



- **Sheboygan River Basin/Glacial Lakes Conservancy** ~ Kristi Sorenson www.sheboyganrivers.org ~ Kristi reminded everyone to check their websites for ongoing information. There is a lot of information on their website.
- **WWF – Lil Pipping** ~ didn't have anything to share other than an upcoming meeting & the calendars are out
- **Maywood/Camp Y Koda – Jeremiah** check out both of their websites & calendar for more information or like their facebook pages~ Contact Jeremiah 920-467-6882 identz@sheboygancountymmca.org for more information. For information about upcoming programs and projects can be found at www.sheboygancountymmca.org/loc-linkcamp.html www.gomaywood.org
- **Ken Liebenstein** ~ **Sheboygan Falls High School Fishing Club** spoke a little about their fishing trip.

Unfinished Business

- **Hubert Nett's Book Distribution Request** ~ The SCCA will pay for 38 books to go libraries \$606.10 is the cost however the SCCA will receive some of that back after they are distributed.
- **There was no other unfinished business from the floor**

New Business

- **Presidents Meeting is September 13th @ the Kohler Center for Education at the Sheboygan Marsh** info to follow in August, please be sure to put it on your calendar so your club is represented
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ **Thank you to Lil Pipping for updating the directory. So going forward please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.**
- **Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.**
- **Riverside Hunting & Fishing Club received their permit for the park & fish**

THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo

ANNOUNCEMENTS

- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your club information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

Next Board Meeting, Monday, August 14th, 2023 @ 6:30 pm @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI

Next SCCA Association Meeting Wednesday, August 16th, 2023 @ 6:30 pm hosted by Hermitage Conservation Club @ their clubhouse W6650 Hermitage Road Elkhart Lake WI 53020

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:



TRACKED WHEELCHAIR PROGRAM
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
 AT NO COST!

RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
 920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County Conservation Assoc. 

In partnership with:  American Legion Post 149 Sheboygan Falls, WI



- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. if you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

Remember you can run a 50/50 raffle if you would like. If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

3. Date	Host Club	Location
August 16 th , 2023	Hermitage Conservation Club	Their clubhouse W6550 Hwy 67 Kiel
September 20 th , 2023	Howards Grove Rod & Gun Club	Their clubhouse N9548 Meadowlark Road Cleveland
October 18 th , 2023 Gun Raffle Drawing	Johnsonville Rod & Gun Club	Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan falls
November 15 th , 2023	Koenig's Conservation Club	Their clubhouse 3824 Broadway Avenue Sheboygan Falls
December 20 th , 2023 Share the Spirit & Easy Money Raffle Drawing	Marshview Conservation Club	Koenig's Conservation Club Clubhouse 3824 Broadway Avenue Sheboygan Falls
January 17 th , 2024	Petermann's Hunting & Fishing Club	NEED LOCATION
February 21 st , 2024	Northern Kettles Chapter of NWTf	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 20 th , 2024	Pheasants 4 ever Sheb/Mtw	NEED LOCATION
April 17 th , 2024	Rhine Plymouth Field & Stream	NEED LOCATION
May 15 th , 2024	Ridge Runners Sportsmen Club	NEED LOCATION
June 19 th , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
		updated 07/20/2023 mj

Please confirm this information & update the meeting place if it still says Need Location

Motion to adjourn Jim Meinnert seconded by David D @ I didn't write the time down

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors



**YOUR CLUB WOULD LIKE YOUR EVENT FLIER ON THE LAST PAGES
YOU MUST PROVIDE THE INFORMATION TO MARY JO FOR THE NEWSLETTER**






45th Annual Greenwing Day

Saturday, August 19th, 2023
at Camp Y Koda
Registration begins at 7:30 am,
Program at 8:00 am
For more information, contact

RIVERSIDE



**HUNTING
and
FISHING CLUB**
ST. CLOUD, WISCONSIN

EVENT: Turkey Shoot

DATE: August 20th

PLACE: Riverside
* FREE CORN ROAST *
Refreshments

St. Anna Sportsman, Inc.
Annual
**TURKEY SHOOT &
BBQ CHICKEN DINNER**
St. Anna Park
SUNDAY, AUGUST 27
Chicken Dinner • 11 am - 2pm
Brats & Hamburgers Available
Shooting Starts at 10 am
22 Shoot
Raffle Drawings
Raffle Drawing @ 8 pm
Monday, August 28th



www.stannasportsmen.com

Becker



Family

Added Money to Lewis Class

Memorial Shoot
Saturday, August 19th, 2023
Registration 10:00AM-3:00PM
50 Bird Shoot
First 25 Wobble Second 25 Regular Trap
Lewis and High Gun Categories
Pig Roast - Meat Raffles



W6600 Hermitage Road Effhart Lake, WI 53020

PUBLIC WELCOME!!!



Todd Daane Memorial Trap Shoot

Proceeds will go to the Todd Daane memorial fund to benefit high school trap teams
Saturday, August 19th

9:00am until 1:00pm

50 Bird Lewis Class

(Including a youth division and \$1000.00 ADDED MONEY!)

*Browning Citori White Lightning 12ga gun raffle!

*Merchandise raffles throughout the day!

*Food and refreshments!

Gun raffle tickets available at Daane Businesses and Saug Trail Conservation Club



DEPARTMENT OF
NATURAL RESOURCES

NEWS RELEASE

FOR IMMEDIATE RELEASE: July 24, 2023
Contact: DNR Office of Communications
DNRC/press@wisconsin.gov

DNR Announces Grant To Build Hunting Community



Funding is available for projects that teach people hunting skills. / Photo Credit: Wisconsin DNR

MADISON, Wis. — The Wisconsin Department of Natural Resources (DNR) is now accepting applications for this year's round of funding for the Hunting Recruitment, Retention and Reactivation (R3) grant program. Funding from the grant program is used to help grow the number of hunters in Wisconsin and expand hunter activities.

The Hunter R3 grant funds projects that teach people the skills, knowledge, and attitudes to be responsible and safe hunters; provide instruction in safe firearm operations, ethics, game laws, outdoor survival, and first aid; and focus on hunter and recreational shooter recruitment.

A total grant pool of \$75,000 is available. Individual grant awards are normally limited to \$25,000. Cost-sharing funds can be awarded to individuals or community-based organizations, Wisconsin tribes, universities and schools.

Past grant recipient projects include:

- Archery range upgrades for urban after-school clubs
- Support for hunting-related expos focused on new audiences
- Learn-To-Hunt programs
- The purchase of outdoor wheelchairs for public use

The deadline to submit grant applications is 11:59 p.m. CST on Sept. 15, 2023.

You can find more information about applying, eligible items and resources on the [DNR's Hunter R3 Grant Program webpage](#).

Respectfully Submitted
Mary Jo Robinson
SCCA Secretary