



August 2023

CORRECTED 09/13/2023 mj

THE SCCA SEPTEMBER MONTHLY ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, SEPTEMBER 20th, 2023 @ 6:30 HOSTED BY HOWARDS GROVE ROD & GUN CLUB @ THEIR CLUBHOUSE N9548 MEADOWLARK ROAD CLEVELAND

SCCA BOARD OF DIRECTORS

OFFICERS

- President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com C 920-980-8185
Member of Hermitage Conservation Club
1st Vice President Dave Taylor 1017 Tamarack Dr, Sheboygan Falls, WI 53085 54davetaylor@gmail.com 920-889-9152
Member of Johnsonville Rod & Gun Club
2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 217-7370
Member of Sheboygan/Manitowoc Pheasants Forever
Treasurer David Nett 1210 Emerson Avenue Howards Grove WI hducks1@yahoo.com C 920 946-6325
Member of Hermitage Conservation Club
Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgbpackers@charter.net H 920 459-8428
C 920 980-2198 Tri County Sportswomen LLC

BOARD OF DIRECTORS

- Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC Term expires 2024
Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies fulfilling Jessica Kauferts term - Term expires 2025
Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club Term expires 2025
James Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club fulfilling Dave Taylor term Term expires 2024
Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWT Term expires 2026
Dave Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club Term expires 2026

~UPCOMING EVENTS~

- September 13th, 2023 Presidents Meeting 6:30 pm @ the Kohler Center for Education @ the Sheboygan Marsh
September 14th Woods Water & Wildlife Banquet UAW 833 held @ Emil Mazey Hall \$50 a ticket
September 15th, Sheboygan River Basin Brat Fry @ Miesfelds check it out
September 19th 11 - 3 GLC Conservation Connection Fundraiser see flier on last page
September 23rd Gerber Lake Open House 9 am - Noon see flier on last page
September 30th Chuck & Caroline Zorn Memorial Trap Shoot 10-3 raffles food fun Hermitage Club
Turning Leaf Youth Event October 20th - 22nd, 2023 Youth 12-18 for more information contact Rob Howe howerob88@gmail.com or 920 254-8172
Youth Hunt Burkhardt Property ~ October 6, 7 & 8, 2023 contact Dennis Stuckmann 920 946-0067 for more information

If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjgbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The August meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:37 pm there was also a moment of silence for those we have lost recently.

Minutes/Newsletter – The July Minutes were approved as sent Motion made to accept by Ken Dolezal & seconded by Karl & carried

Treasurers Report – David Nett motion to accept by Karl & seconded by Jim M

Correspondence & Newsletters ~ If any it's on the front table for all to share

Guest Speaker(s) ~ **Mike Becker shared information on Hermitage's roots & events they have during the year**

Roll Call – 22 clubs present ~ Absent ~ Adell Sportsmen's Club, Binversies, Rhine Plymouth Field & Stream & Whitetails

Committee Reports

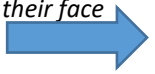
- **Invasive Species** ~ Matt Brauer, invasive species contact matthew.brauer@sheboygancounty.com or by cell 920 889-1000 September 23rd is the Gerber Lake Open house flier on the last page
- **DNR Personnel:** Joshua ~ Woodchucks were presented & information provided by Joshua
- **Awards/Recognition Banquet** ~ **David N/Mary Jo** ~ March 27th, 2024 @ Laacks Hall Johnsonville we now have an awards selection committee & this group will receive the applications & determine those for an award. The due date will be February 1st to give the committee time to go through them.
- **Land Acquisition** ~ **Mike DeMaster** ~ no report
- **By Laws Committee** ~ Lil We went through all of the changes & everything passed
- **Outdoor Education – BOD & Camp Y Koda** ~ will have an update next month possibly looking at a change of direction any thoughts
- **Habitat/Grasslands** ~ **Steve Klock** nothing this month
- **Pheasant/Habitat**—**Josh McDole** gave an update on the pheasant pens they are looking good. They had a work day in early august with 7 in attendance a few little glitches but they had a good day & things are going well. the gun raffle going on with the proceeds to benefit the Pheasant Pens. **Sell sell sell those tickets see below**
- **Gun Raffle** ~ **Josh & Mary Jo** ~ each club has been given 30 tickets to sell if you need more contact Josh or Mary Jo the winners will be drawn on October 18th which is the monthly meeting date.
- **Fundraising Events/Banquet Update** ~ **Mary Jo & David Nett** ~. One of our biggest changes would be date change to September 21st, 2024, **Our next committee meeting is August 29th @ Laacks Hall Johnsonville @ 6:30 pm is going to be rescheduled & I will get the date as soon as we have it hopefully the next week. If you would like to join us just stop by upstairs from the bar on the right. Contact David Nett or Mary Jo**
- **Easy Money Committee** – **David D & Jack P** ~ 223 tickets sold to date
- **Outdoor Activity Day** ~ **Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann** ~ planning for next year
- **Youth Committee/ Youth Fund** — **Karl S/Dennis/Jim Meinnert** next quarterly meeting 10/18 @ 5:30 pm Hubert Nett Distribution vote approved/passed
- **Youth Hunts & use of Burkhart Property** ~ **Josh & Dennis S** there were 2 applicants & Dennis will be working with the youth & getting everything all set.
- **Website Committee**—**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Affiliate Reports

- **Legislature/Assembly**— You can contact your representatives by email: Rep.Vorpagel@legis.wisconsin.gov **Sen. LeMahieu** —if you have any questions for Senator Le Mahieu you can contact him directly Sen.LeMahieu@legis.wisconsin.gov or **Rep. Katsma** — Rep.Katsma@legis.wisconsin.gov **Duey Stroebel, Wisconsin State Senator,** Sen.Stroebel@legis.wisconsin.gov
- **DNR** ~ see above ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> & "The Woodchucks" www.sheboyganconservation.org
- **Conservation Congress**—**Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ **Ed** . spoke about the district meetings Youth Conservation talks & the wolf plan Ed was the only one here this month September 15th Braf Fry @ Miesfelds Kristi reminded everyone to check their websites for ongoing information. There is a alot of information on their website.



- **WWF – Lil Pipping** ~ didn't have anything to share other than the ED has stepped down so they will be looking for another one & the calendars are out
- **Maywood/Camp Y Koda – Jeremiah** check out both of their websites & calendar for more information or like their face book pages~ Contact Jeremiah
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson Brat Fry Sept 15th @ Miesfelds



Unfinished Business

- **Hubert Nett's Book Distribution Request** ~ The SCCA will pay for 38 books to go libraries \$606.10 is the cos however the SCCA will receive some of that back after they are distributed.
- **There was no other unfinished business from the floor**

New Business

- **Presidents Meeting is September 13th @ the Kohler Center for Education at the Sheboygan Marsh** info to follow in August, please be sure to put it on your calendar so you club is represented
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ **Thank you to Lil Pipping for updating the directory. So going forward** please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.**

THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo

ANNOUNCEMENTS

- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

Next Board Meeting, Monday, September 11, 2023 @ 6:30 pm @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI

Next SCCA Association Meeting Wednesday, September 20th, 2023 @ 6:30 pm hosted by Howards Grove Rod & Gun Club @ their clubhouse N9548 Meadowlark Road Cleveland

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. if you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

TRACKED WHEELCHAIR PROGRAM
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
 AT NO COST!

RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
 920-467-6801

Initiative of: **NWTF** Northern Kettles Chapter
 Sheboygan County Conservation Assoc.
 In partnership with: **American Legion Post 149** Sheboygan Falls, WI



Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

Remember you can run a 50/50 raffle if you would like. If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

3. Date	Host Club	Location
September 20 th , 2023	Howards Grove Rod & Gun Club	Their clubhouse N9548 Meadowlark Road Cleveland
October 18 th , 2023 Gun Raffle Drawing	Johnsonville Rod & Gun Club	Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan falls
November 15 th , 2023	Koenig's Conservation Club	Their clubhouse 3824 Broadway Avenue Sheboygan Falls
December 20 th , 2023 Share the Spirit & Easy Money Raffle Drawing	Marshview Conservation Club	Koenig's Conservation Club Clubhouse 3824 Broadway Avenue Sheboygan Falls
January 17 th , 2024	Petermann's Hunting & Fishing Club	NEED LOCATION
February 21 st , 2024	Northern Kettles Chapter of NWTf	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 20 th , 2024	Pheasants 4 ever Sheb/Mtw	NEED LOCATION
April 17 th , 2024	Rhine Plymouth Field & Stream	NEED LOCATION
May 15 th , 2024	Ridge Runners Sportsmen Club	NEED LOCATION
June 19 th , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
		updated 08/24/2023 mj

Please confirm this information & update the meeting place if it still says Need Location

Motion to adjourn 7:52 pm Ken D seconded by Karl

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors



**YOUR CLUB WOULD LIKE YOUR EVENT FLIER ON THE LAST PAGES
YOU MUST PROVIDE THE INFORMATION TO MARY JO FOR THE NEWSLETTER**



Gerber Lake Open House

Saturday September 23rd
9am-Noon

Join Sheboygan County Planning and Conservation for a fun-filled morning outside exploring our beautiful Gerber Lake Property



Free kayaking
Scavenger hunt
Hiking & more

Meet at the Gerber Lake Boat Launch
W5175 Gerber Lake Rd
Plymouth, WI 53073



HERMITAGE CONSERVATION CLUB 12TH ANNUAL CHUCK & CAROLINE ZORN MEMORIAL TRAP SHOOT



SATURDAY, SEPTEMBER 30th, 2023
10:00am-3:00pm
50-BIRD LEWIS SHOOT

RAFFLES THROUGHOUT THE DAY

Tickets sold day of. Prizes drawn at 5:00. Need not be present to win.

BRATS, BURGERS, BEER & SODA



HERMITAGE CONSERVATION CLUB
48850 Hermitage Road, Elkhart Lake, WI 53021
Contact (920) 889-8292 for more information.
All proceeds benefit conservation efforts.

Conservation Connection GLC's Annual FUNdraiser Event

at GLC Conservation Easement in Fond du Lac County
Saturday, September 9, 2023, 11:00 a.m. - 3:00 p.m.

This Land Trust Days event is part of the annual Glacial Lakes Conservancy Fundraiser. A day full of many fun activities will be held on the beautiful conservation easement of the Congregation of Sisters of St. Agnes which features the Niagara Escarpment.

Special presentation from ecologist, Gary Casper, on the Redwings. This will be held at noon with a catered lunch. Additionally, there will be sponsored raffles, activity tables, local plants for sale, and a guided hike by naturalist, David Rydzek from 1:30-3:00 p.m. Don't miss this day full of incredible people, wonderful activities, and lovely scenery!

Tickets are \$70 per person
100% of proceeds go towards the GLC mission
Please RSVP by September 1, 2023
To purchase online, go to: www.glaciallakes.org

Schedule: Saturday, September 9
11:00-11:25 a.m. Arrival and registration
11:00 a.m.-3:00 p.m. Refreshments at work on the CSA property
11:40 a.m. Lunch catered by Sister Meat Market & Catering and Ale House
12:00 p.m. Welcome by Jennifer Rydzek, GLC Executive Director and Winter Sauer, GLC Board Secretary. Native Land Acknowledgment by Sister Land Trust, General Counsel CSA.
12:30 p.m. Speaker Gary Casper, PhD
1:30-3:00 p.m. Raffle, Activity tables, Nature Photo game, Owl pellet dissection, Nature Selfie Photo Station (optional), Guided Solar Panel exhibit (optional), Optional guided nature hike on CSA property led by Naturalist David Rydzek.



GLC is in need of a DONATED USED/or NEW UTV vehicle! If you have one or know of one... or about to get rid of one and upgrade please contact me! jennifer@glaciallakes.org
GLC owned properties are quite large and as we better perform land management practices on these lands to protect and preserve them we need equipment. Thank you!

THANK YOU FOR SUPPORTING GLACIAL LAKES CONSERVANCY





DEPARTMENT OF
NATURAL RESOURCES

NEWS RELEASE

FOR IMMEDIATE RELEASE: July 24, 2023
Contact: DNR Office of Communications
DNRRnews@wisconsin.gov

DNR Announces Grant To Build Hunting Community



Funding is available for projects that teach people hunting skills. / Photo Credit: Wisconsin DNR

MADISON, Wis. — The Wisconsin Department of Natural Resources (DNR) is now accepting applications for this year's round of funding for the Hunting Recruitment, Retention and Reactivation (R3) grant program. Funding from the grant program is used to help grow the number of hunters in Wisconsin and expand hunter activities.

The Hunter R3 grant funds projects that teach people the skills, knowledge, and attitudes to be responsible and safe hunters; provide instruction in safe firearm operations, ethics, game laws, outdoor survival, and first aid; and focus on hunter and recreational shooter recruitment.

A total grant pool of \$75,000 is available. Individual grant awards are normally limited to \$25,000. Cost-sharing funds can be awarded to individuals or community-based organizations, Wisconsin tribes, universities and schools.

Past grant recipient projects include:

- Archery range upgrades for urban after-school clubs
- Support for hunting-related expos focused on new audiences
- Learn-To-Hunt programs
- The purchase of outdoor wheelchairs for public use

The deadline to submit grant applications is 11:59 p.m. CST on Sept. 15, 2023.

[You can find more information about applying, eligible items and resources on the DNR's Hunter R3 Grant Program webpage.](#)

Respectfully Submitted
Mary Jo Robinson
SCCA Secretary