



**October 2023**

**THE SCCA NOVEMBER ASSOCIATION MEETING WILL BE HELD ON  
WEDNESDAY, NOVEMBER 15<sup>th</sup>, 2023 @ 6:30 HOSTED BY KOENIGS CONSERVATION CLUB  
@ THEIR CLUBHOUSE 824 BROADWAY AVENUE SHEBOYGAN FALLS**

**SCCA BOARD OF DIRECTORS**

**OFFICERS**

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) C 920-980-8185  
Member of Hermitage Conservation Club
- 1<sup>st</sup> Vice President Dave Taylor** 1017 Tamarack Dr, Sheboygan Falls, WI 53085 [54davetaylor@gmail.com](mailto:54davetaylor@gmail.com) 920-889-9152  
Member of Johnsonville Rod & Gun Club
- 2<sup>nd</sup> Vice President Steve Klock** 529 North Street Plymouth, WI 53073 [sklock15@gmail.com](mailto:sklock15@gmail.com) 920 217-7370  
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer David Nett** 1210 Emerson Avenue Howards Grove WI [hducks1@yahoo.com](mailto:hducks1@yahoo.com) C 920 946-6325  
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) H 920 459-8428  
C 920 980-2198 Tri County Sportswomen LLC

**BOARD OF DIRECTORS**

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312  
Member of Tri County Sportswomen LLC **Term expires 2024**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878  
Member of Between the Lakes Muskies fulfilling Jessica Kauferts term - **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 [kenneth\\_c\\_d@hotmail.com](mailto:kenneth_c_d@hotmail.com) 920 627-2467  
Member of Winooski Bowman Archery Club **Term expires 2025**
- James Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020** [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344  
Member of Howards Grove Rod & Gun Club fulfilling Dave Taylor term **Term expires 2024**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWT **Term expires 2026**
- Dave Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

**~UPCOMMING EVENTS~**

- **Thursday, December 7<sup>th</sup>, 2023 Camp Y Koda's 24<sup>th</sup> Annual Outdoor Skills & Education Banquet @ The Village @ 170 Contact Camp Y Koda @ 920 467-7240**

***If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ [mjgpackers@charter.net](mailto:mjgpackers@charter.net).  
I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you***

The October meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:32 pm.

**Minutes/Newsletter** – The September Minutes were approved as sent Motion was made to accept by Ken Dolezal & seconded by Karl & carried

**Correspondence & Newsletters** ~ If any it's on the front table for all to share

**Guest Speaker(s)** ~ Dave Taylor president of Johnsonville spoke to the group about Johnsonville Rod & Gun Club they are one of the oldest club in the area they began in 1919. When they started their dues were \$1.00

**Roll Call** – 21 clubs present ~ Absent ~ Adell Sportsmen's Club, Binversies, Sauk Trail Conservation Club, Smerke's & Whitetail Bowhunters

#### **Committee Reports**

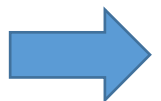
- **Invasive Species** ~ Matt Brauer, invasive species contact [matthew.brauer@sheboygancounty.com](mailto:matthew.brauer@sheboygancounty.com) or by cell 920 889-1000 at this tie they are finishing up work on the onion river project ~ Matt shared that next month he will most likely have information about changes to the program.
- **DNR Personnel:** **Anthony Arndt** gave the report & answered some questions ~ Woodchucks were presented ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **By Laws Committee** ~ Lil nothing at this time
- **Budget Committee** ~ the committee presented the budget to the BOD & it will completed & be presented at the November meeting for delegates to take back to their clubs for vote & approval.
- **Pheasant/Habitat**—**Josh McDole** gave an update on the pheasant pens they are looking good. There was a work day & they had 3 clubs show up. Put up lot's of wire. Things are looking good. They will be moving forward to complete more work.
- **Habitat/Grasslands** ~ **Steve Klock** nothing this month other than updated forms are available
- **Awards/Recognition Banquet** ~ **Mary Jo/David N** ~ March 27<sup>th</sup>, 2024 @ Laacks Hall Johnsonville the selection committee (Lil, Steve Klock & Jason Zorn) have been working to update the information & should be available for November distribution. The due date will be February 1<sup>st</sup> to give the committee time to go through them.
- **Fundraising Events/Banquet Update** ~ **Mary Jo & I Nett** ~
  - Fundraising Banquet** ~ One of our biggest changes would be date change to September 21<sup>st</sup>, 2024 & the location change to Laacks Hall Johnsonville **Contact David Nett or Mary Jo**
  - Easy Money Committee** – **David D & Jack P** ~ 81 tickets left to sell
  - Gun Raffle** ~ **Josh & Mary Jo** ~ Thank you to all who bought & sold tickets for the pheasant pen gun raffle the winners were drawn & Congratulations to John Johnson, Aspyn Zorn, Chris Charles, Lee Watson & Issac Preder
- **Outdoor Education – BOD & Camp Y Koda** ~ will have an update next month looking at a change of direction any thoughts
- **Outdoor Activity Day** ~ **Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann** ~ planning for next year will start with a January meeting
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert The committee had a meeting before the association meeting & Dennis Stuckmann was selected as the chairperson of the youth committee.
  - Youth Hunt & use of Burkhart Property** ~ Dennis Stuckmann shared the events of the weekend with the 3 youth & their mentors. A good time was had by all & definitely is something that will be done again. The youth will attend a future scca meeting & share their experiences. Dennis put together a slide presentation on the weekend.

#### **Affiliate Reports**

- **Conservation Congress**—**Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ Ed spoke about the wolf committee meeting ~ shared new wolf plan information Scott & Bill didn't have anything to report this month
- **WWF – Lil Pipping** ~ didn't have anything to share other than the ED has stepped down so they will be looking for another one & the calendars are out for sale
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson didn't have anything to share SRB ~ GLC They will be having a winter solstice walk going up & they are working on conservation easements. . Kristi reminded everyone to check their websites for ongoing information. There is a always alot of information on their website.

#### **Unfinished Business**

- **Elections** ~ **Josh & Lil** ~ spoke to the group about upcoming elections in January



## New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Thoughts on Elkhart Lake Boat Landing** ~ Josh shared information he has on the boat landing issue
- **SCCA Share the Spirit** ~ again this year we will be supporting the Sheboygan Food Pantry, Office on Aging (share the spirit) & the Stars & Stripes Honor Flight. Something New this year we are asking that instead of donating food that you donate cash as the food pantry tells us they can buy more food with the cash. They will always accept the canned goods donation, but the cash will go farther. Take back to your clubs for the December meeting. Thank you for your support!
- **Website Manager** —John Zalewski— if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Updating the Directory** ~ Thank you to Lil Pipping for updating the directory. So going forward please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.

## ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU**  
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his facebook column. He can't share it if you don't send it to him. Shawn Clark [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
- **Sharing this information** ~ if your club is looking for a community service project or would to make a donation this is a very rewarding organization SHEBOYGAN AREA PAY IT FORWARD, INC. they provide services to the less fortunate & homeless in Sheboygan ~ check out their facebook page or [www.sheboyganareapayitforward.com](http://www.sheboyganareapayitforward.com) 920 287-7298



**Next Board Meeting, Monday, November 13<sup>th</sup>, 2023 @ 6:30 pm @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI**

**Next SCCA Association Meeting Wednesday, November 15<sup>th</sup>, 2023 @ 6:30 pm @ Koenigs Conservation Club @ Their Clubhouse 824 Broadway Avenue Sheboygan Falls**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. if you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountymca.org](mailto:droscovius@sheboygancountymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.



If your meeting will be held at Camp Y Koda a few reminders.

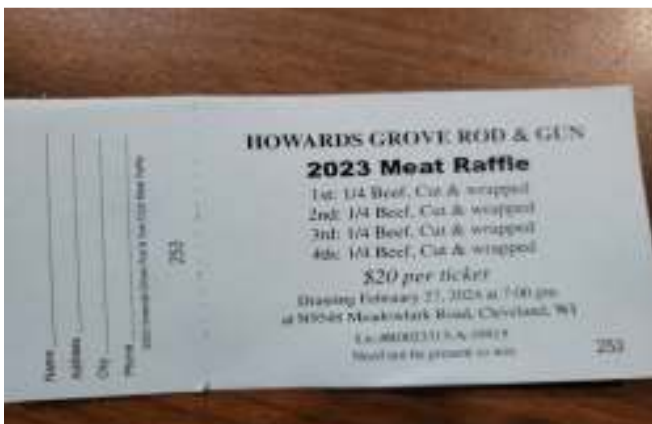
1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

<b>Date</b>	<b>Host Club</b>	<b>Location</b>
September 20 <sup>th</sup> , 2023	Howards Grove Rod & Gun Club	Their clubhouse N9548 Meadowlark Road Cleveland
October 18 <sup>th</sup> , 2023 <b>Gun Raffle Drawing</b>	Johnsonville Rod & Gun Club	Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan falls
November 15 <sup>th</sup> , 2023	Koenig's Conservation Club	Their clubhouse 3824 Broadway Avenue Sheboygan Falls
December 20 <sup>th</sup> , 2023 <b>Share the Spirit &amp; Easy Money Raffle Drawing</b>	Marshview Conservation Club	Koenig's Conservation Club Clubhouse 3824 Broadway Avenue Sheboygan Falls
January 17 <sup>th</sup> , 2024	Petermann's Hunting & Fishing Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 21 <sup>st</sup> , 2024	Northern Kettles Chapter of NWTf	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 20 <sup>th</sup> , 2024	Ridge Runners Sportsmen Club	N3163 Tipperary Rd Cascade, WI
April 17 <sup>th</sup> , 2024	Rhine Plymouth Field & Stream	<b>NEED LOCATION</b>
May 15 <sup>th</sup> , 2024	Pheasants 4 ever Sheb/Mtw	<b>NEED LOCATION</b>
June 19 <sup>th</sup> , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
		<b>updated 10/21/2023 mj</b>

**Please confirm this information & update the meeting place if it still says Need Location**

Motion to adjourn 8:16 pm Jim Meinnert seconded by Karl S

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**



**IF YOUR CLUB WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER TO MARY JO FOR THE NEWSLETTER**

**Respectfully Submitted  
Mary Jo Robinson  
SCCA Secretary**



# Blessing of the Hunters

*In Honor of St. Hubertus, Patron of Hunters!*

**Saturday  
November 4  
11:00 am**

All hunters are invited to get their dogs, gear, clothing, and themselves blessed at All Saints Chapel and St. Hubertus Hall, Elkhart Lake, with brief prayers and blessing for a safe, respectful, and bountiful hunt.

*\*All equipment must be unloaded and encased*



**All Saints Chapel**  
N7902 County Road P, Elkhart Lake  
920.452.9659  
[www.gracesheboygan.com](http://www.gracesheboygan.com)