



**September 2023**

**THE SCCA OCTOBER ASSOCIATION MEETING WILL BE HELD ON  
WEDNESDAY, OCTOBER 18<sup>th</sup>, 2023 @ 6:30 HOSTED BY JOHNSONVILLE ROD & GUN CLUB  
@ LAACKS HALL JOHNSONVILLE W4302 CO RD JM SHEBOYGAN FALLS ~ IT IS ALSO THE  
GUN RAFFLE DRAWING**

**SCCA BOARD OF DIRECTORS**

**OFFICERS**

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) C 920-980-8185  
Member of Hermitage Conservation Club
- 1<sup>st</sup> Vice President Dave Taylor** 1017 Tamarack Dr, Sheboygan Falls, WI 53085 [54davetaylor@gmail.com](mailto:54davetaylor@gmail.com) 920-889-9152  
Member of Johnsonville Rod & Gun Club
- 2<sup>nd</sup> Vice President Steve Klock** 529 North Street Plymouth, WI 53073 [sklock15@gmail.com](mailto:sklock15@gmail.com) 920 217-7370  
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer David Nett** 1210 Emerson Avenue Howards Grove WI [hducks1@yahoo.com](mailto:hducks1@yahoo.com) C 920 946-6325  
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net) H 920 459-8428  
C 920 980-2198 Tri County Sportswomen LLC

**BOARD OF DIRECTORS**

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312  
Member of Tri County Sportswomen LLC **Term expires 2024**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878  
Member of Between the Lakes Muskies fulfilling Jessica Kauferts term - **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 [kenneth\\_c\\_d@hotmail.com](mailto:kenneth_c_d@hotmail.com) 920 627-2467  
Member of Winooski Bowman Archery Club **Term expires 2025**
- James Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344  
Member of Howards Grove Rod & Gun Club fulfilling Dave Taylor term **Term expires 2024**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWT **Term expires 2026**
- Dave Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

**~UPCOMING EVENTS~**

- **September 30<sup>th</sup> Chuck & Caroline Zorn Memorial Trap Shoot 10-3 raffles food fun Hermitage Club see flier on last page**
- **October 1<sup>st</sup>, 2023 ~ Smerke's Sportsmen's Club Cancer Benefit Shoot see flier on last page**
- **October 6, 7 & 8, 2023 ~ Youth Hunt Burkhardt Property ~ contact Dennis Stuckmann 920 946-0067 for more information**
- **October 11<sup>th</sup>, 2023 Between the Lakes Ducks Unlimited Bingo ~ see flier on last page**
- **October 14<sup>th</sup>, 2023 Adell Sportsman Club will be having their annual opening day of pheasant season 9:30 – 4:30 brat fry @ the Adell Fire Department 520 Siefert Street in Adell .**
- **October 15<sup>th</sup>, 2023 ~ Tri County Sportswomen 1<sup>st</sup> Annual Chicken Dinner Racers Hall W4408 Cty Rd C Plymouth 11 am – 2 pm Chicken Dinner to include chicken, cheesy potatoes, California blend vegetables, roll & butter & dessert. There will be raffles & 50/50 raffles**
- **October 20<sup>th</sup> – 22<sup>nd</sup>, 2023 Turning Leaf Youth Event Youth 12-18 for more information contact Rob Howe [howerob88@gmail.com](mailto:howerob88@gmail.com) or 920 254-8172**

**If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you**

The September meeting was called to order by 1<sup>st</sup> Vice President David Taylor followed by the Pledge of Allegiance @ 6:31 pm.

**Minutes/Newsletter** – The August Minutes were approved as sent Motion was made to accept by Ken Dolezal & seconded by Karl & carried

**Correspondence & Newsletters** ~ If any it's on the front table for all to share

**Guest Speaker(s)** ~ I forgot who it was but one of the members of Howards Grove shared what is going on right now & shared that they have 26 honorary members of their club. They have a meat raffle going on right now.

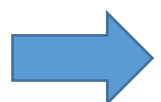
**Roll Call** – 18 clubs present ~ Absent ~ Adell Sportsmen's Club, Binversies, Crystal Lake, Hermitage, Smerke's Trout Unlimited, Waldo Pond Improvement & Whitetail Bowhunters

#### Committee Reports

- **Invasive Species** ~ Matt Brauer, invasive species contact [matthew.brauer@sheboygancounty.com](mailto:matthew.brauer@sheboygancounty.com) or by cell 920 889-1000
- **DNR Personnel:** **Anthony Arndt** gave the report & answered some questions ~ Woodchucks were presented ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> **By Laws Committee** ~ Lil We went through all of the changes & everything passed
- **Budget Committee** ~ meeting will be held at the held of September update next month
- **Pheasant/Habitat**—**Josh McDole** gave an update on the pheasant pens they are looking good. They will be moving forward to complete more work. the gun raffle going on with the proceeds to benefit the Pheasant Pens. **Sell sell sell those tickets see below**
- **Habitat/Grasslands** ~ **Steve Klock** nothing this month
- **Awards/Recognition Banquet** ~ **David N/Mary Jo** ~ March 27<sup>th</sup>, 2024 @ Laacks Hall Johnsonville we now have an awards selection committee & this group will receive the applications & determine those for an award. Watch for more information to follow. The due date will be February 1<sup>st</sup> to give the committee time to go through them.
- **Fundraising Events/Banquet Update** ~ **Mary Jo & David Nett** ~  
**Fundraising Banquet** ~ One of our biggest changes would be date change to September 21<sup>st</sup>, 2024, **Our next committee meeting is October 3<sup>rd</sup>, 2023 @ Laacks Hall Johnsonville @ 6:30 If you would like to join us just stop by upstairs from the bar on the right. Contact David Nett or Mary Jo**  
**Easy Money Committee** – **David D & Jack P** ~ 314 tickets sold to date  
**Gun Raffle** ~ **Josh & Mary Jo** ~ each club has been given 30 tickets to sell if you need more contact Josh or Mary Jo ~ the winners will be drawn on **October 18<sup>th</sup>** which is the monthly meeting date.
- **Outdoor Education – BOD & Camp Y Koda** ~ will have an update next month possibly looking at a change of direction any thoughts
- **Outdoor Activity Day** ~ **Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann** ~ planning for next year
- **Youth Committee/ Youth Fund** — **Karl S/Dennis/Jim Meinnert** next quarterly meeting 10/18 @ 5:30 pm **Hubert Nett Distribution** vote approved/passed  
**Youth Hunt & use of Burkhart Property** ~ **Josh & Dennis S** there were 3 applicants & Dennis will be working with the youth & getting everything all set. They had a get together already & everyone is excited.
- **Website Committee**—**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

#### Affiliate Reports

- **Conservation Congress**—**Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ Ed spoke about the wolf committee meeting ~ wolf plan no resolutions rules that governs the wolf hunt. Scott didn't have anything to report this month
- **WWF – Lil Pipping** ~ didn't have anything to share other than the ED has stepped down so they will be looking for another one & the calendars are out
- **Sheboygan River Basin/GLC** ~ **Kristi Sorenson** presented information on the marsh for srb & glc is looking for volunteers for amersterdam dunes. They had a successful fundraiser in fondulac. Kristi reminded everyone to check their websites for ongoing information. There is a always alot of information on their website.



## Unfinished Business

- There was nothing to discuss under unfinished business.

## New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ **Thank you to Lil Pipping for updating the directory. So going forward** please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.**

**THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo**

## ANNOUNCEMENTS

- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his facebook column. He can't share it if you don't send it to him. Shawn Clark [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

**Next Board Meeting, Monday, October 16<sup>th</sup>, 2023 @ 6:30 pm @ Camp Y Koda**

3340 Sunset Road Sheboygan Falls, WI **note the date change**

**Next SCCA Association Meeting Wednesday, October 18<sup>th</sup>, 2023 @ 6:30 pm**

**hosted by Johnsonville Rod & Gun Club @ Laacks Halls Johnsonville W4302 Co Rd JM Sheboygan Falls**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. if you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountymca.org](mailto:droscovius@sheboygancountymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

Remember you can run a 50/50 raffle if you would like. If your meeting will be held at Camp Y Koda a few reminders.



**TRACKED WHEELCHAIR PROGRAM**  
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS  
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT  
[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)  
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County:  Conservation Assoc.

In partnership with:  American Legion Post 148 Sheboygan Falls, WI



1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

| <b>Date</b>   | <b>Host Club</b>                   | <b>Location</b>  |
|---|------------------------------------|--|
| September 20 <sup>th</sup> , 2023   | Howards Grove Rod & Gun Club       | <i>Their clubhouse N9548 Meadowlark Road Cleveland</i>                               |
| October 18 <sup>th</sup> , 2023<br><b>Gun Raffle Drawing</b>                                | Johnsonville Rod & Gun Club        | <i>Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan falls</i>                       |
| November 15 <sup>th</sup> , 2023  | Koenig's Conservation Club         | <i>Their clubhouse 3824 Broadway Avenue Sheboygan Falls</i>                          |
| December 20 <sup>th</sup> , 2023<br><b>Share the Spirit &amp; Easy Money Raffle Drawing</b> | Marshview Conservation Club        | <i>Koenig's Conservation Club Clubhouse<br/>3824 Broadway Avenue Sheboygan Falls</i> |
| January 17 <sup>th</sup> , 2024   | Petermann's Hunting & Fishing Club | <i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>                              |
| February 21 <sup>st</sup> , 2024  | Northern Kettles Chapter of NWTf   | <i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>                              |
| March 20 <sup>th</sup> , 2024   | Pheasants 4 ever Sheb/Mtw          | <b>NEED LOCATION</b>   |
| April 17 <sup>th</sup> , 2024   | Rhine Plymouth Field & Stream      | <b>NEED LOCATION</b>   |
| May 15 <sup>th</sup> , 2024   | Ridge Runners Sportsmen Club       | <b>NEED LOCATION</b>   |
| June 19 <sup>th</sup> , 2024  | Riverside Hunting & Fishing Club   | <i>Their clubhouse N7473 Palm Tree Road St Cloud WI</i>                              |
|   |                                    | <b>updated 09/25/2023 mj</b>   |

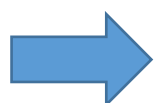
**Please confirm this information & update the meeting place if it still says Need Location**

*Motion to adjourn 7:47 pm Jim Meinnert seconded by Karl*

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**



**IF YOUR CLUB WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER TO MARY JO FOR THE NEWSLETTER**



HERMITAGE CONSERVATION CLUB 12TH ANNUAL  
**CHUCK & CAROLINE ZORN  
 MEMORIAL TRAP SHOOT**

**SATURDAY, SEPTEMBER 30th, 2023**  
 10:00am-3:00pm  
 50-BIRD LEWIS SHOOT

**RAFFLES THROUGHOUT THE DAY**  
 Tickets sold day of. Prizes drawn at 5:00. Need not be present to win.  
**BRATS, BURGERS, BEER & SODA**

HERMITAGE CONSERVATION CLUB  
 W6690 Hermitage Road, Elkhart Lake, WI 53020  
 Contact (920) 868-4290 for more information.  
 All proceeds benefit conservation efforts.

Find us on Facebook  
 HERMITAGE CONSERVATION CLUB

**BUSCH LIGHT WELCOME HUNTERS**

**SMERKE'S SPORTSMENS CLUB**  
 W2699 CO UNTY J SHEBOYGAN FALLS

**CANCER BENEFIT SHOOT**  
**SUNDAY, OCTOBER 1ST**

**50 BIRD LEWIS**  
 REGISTRATION STARTS @ 9:30 - SHOOTING 10AM - 3PM  
**STEAK SANDWICHES - RAFFLES ALL DAY**  
 PROCEEDS GO TO SHEBOYGAN COUNTY CANCER CURE FUND

Don't forget to turn in your gun raffle tickets for the Pheasant Pens gun raffle ~ drawing is October 18<sup>th</sup>



Sheboygan County Conservation Association  
**5 Gun Raffle**  
 Drawing will be held at the regular SOGA Monthly Meeting  
 Wednesday, October 18, 2023  
 Hosted by Johnson's Wild Bird & Deer Club 8:30 pm  
 @ Lincoln Hill Audubon Club, WISSEGAU RD, Elkhart Lake, WI  
 Tickets are available until 10:00 pm on Wednesday, October 18, 2023.  
 All 500 tickets are \$10.00 each. Proceeds go to the Sheboygan County Cancer Cure Fund.  
 Tickets are available at the following locations:  
 Johnson's Wild Bird & Deer Club, Elkhart Lake, WI  
 Johnson's Wild Bird & Deer Club, Elkhart Lake, WI  
 Johnson's Wild Bird & Deer Club, Elkhart Lake, WI  
 Johnson's Wild Bird & Deer Club, Elkhart Lake, WI  
 Johnson's Wild Bird & Deer Club, Elkhart Lake, WI

**5 GUN RAFFLE**

1. Glock 43x 9 mm
2. Weatherby Element 20 Ga.
3. Winchester 3XP Hybrid Camo 12 Ga.
4. Legacy Hunter 57SS Semi Auto 20 Ga.
5. Savage 411 Single-Shot Turkey Camo

Prizes are from Mike Stecker's Gun Shop

**Tri-County Sportswomen LLC**

**FIRST ANNUAL  
 TRI-COUNTY SPORTSWOMEN CLUB  
 CHICKEN DINNER BENEFIT**

**SUNDAY, OCTOBER 15TH**  
**DOORS OPEN AT 11AM**  
 CHICKEN SERVED UNTIL 2PM  
 FIRST COME, FIRST SERVE

**DINNER INCLUDES:**

- GRILLED CHICKEN BY FIREMAN JOHN
- CHEESY HASH BROWNS
- CALIFORNIA BLEND VEGETABLES
- COLESLAW
- DINNER ROLLS
- COFFEE

**BAKE SALE AVAILABLE  
 THROUGHOUT THE DAY**

**RAFFLE BASKETS**  
**DINE IN OR CARRY OUT**

**BUSCH LIGHT WELCOME HUNTERS**

**BETWEEN THE LAKES DUCKS UNLIMITED**

**BINGO**

WEDNESDAY, OCTOBER 11TH, 2023  
 FIRST GAME: 5:30 PM  
 ANCHOR LANES  
 230 LINCOLN ST. ELKHART LAKE

**WIN GUNS OR \$300 FOR EACH OF THE 8 BINGO GAMES**  
 \$50 - Includes 8 games of Bingo, dinner, and free half barrel of beer!

Raffles, Silent Auction and More!

TO PURCHASE TICKETS SCAN

OR CALL DAVE NETT @ 920-846-6325



## **HUGE SPORTS MEMORABILIA ON-LINE AUCTION**

**Starts: Friday, September 29 and Ends: Monday, October 9**

**More than 700+ lots: More than 80% autographed!**

**On-Line Bidding Only: Here's How to Find the Auction:**

**1) Go to: [hansenauctiongroup.com](https://hansenauctiongroup.com) Click on: AUCTIONS, then scroll until you find SPORTS MEMORABILIA AUCTION Or:**

**2) Download the FREE Hansen Auction Group APP, from the APP STORE, to your phone, and place your bids that way.**

**Note: Bidding is open 24/7. Each item will have a countdown clock. After placing a bid, check frequently to ensure that your bid is still the top bid, especially toward the end of auction on Monday, October 9. Rebidding is easy. Winning bids will see a "YOU WON" sign. Invoices will be emailed to winning bidders. Merchandise can be picked up or mailed to winner, upon request.**

### **Categories and Quantities**

#### **AUTOGRAPHED**

|                      |  |                      |
|----------------------|--|----------------------|
| Full-size helmets 14 | Mini-Helmets 27                        | Football Jerseys 65  |
| Footballs 48         | FB: Framed Prints 11                   | FB: Matted Only 10   |
| FB: Flats 32         | FB: 8 x 10's 131                       | Football Other 36    |
| Football Cards 20    | Baseballs 21                           | Baseball Bats 11     |
| Baseball Jerseys 11  | Baseball-framed or matted or flats 30  |                      |
| Baseball Cards 30    | Basketballs 17                         | Basketball Jerseys 2 |
| Basketball Cards 3   | Basketball-framed or matted or flats 5 |                      |
| Boxing 8             | Golf 13                                | Soccer 3             |
|                      |  | Hockey 6             |
|                      |  | Racing 9             |
|                      |  | Other 2              |

#### **UNSIGNED – NOT AUTOGRAPHED**

14 pc. Green Bay Packers Electric HO-gauge train set (NIB-new in boxes)  
134 other unsigned items in various categories

***Respectfully Submitted***

***Mary Jo Robinson***

***SCCA Secretary***