



November 2023

**THE SCCA December ASSOCIATION MEETING WILL BE HELD ON
WEDNESDAY, December 20th, 2023 @ 6:30 HOSTED BY MARSHVIEW CONSERVATION CLUB
@ KOENIGS CLUBHOUSE 824 BROADWAY AVENUE SHEBOYGAN FALLS**

SCCA BOARD OF DIRECTORS

OFFICERS

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 jmcdole@hotmail.com C 920-980-8185
Member of Hermitage Conservation Club
- 1st Vice President Dave Taylor** 1017 Tamarack Dr, Sheboygan Falls, WI 53085 54davetaylor@gmail.com 920-889-9152
Member of Johnsonville Rod & Gun Club
- 2nd Vice President Steve Klock** 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 217-7370
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer David Nett** 1210 Emerson Avenue Howards Grove WI hducks1@yahoo.com C 920 946-6325
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 mjgbpackers@charter.net H 920 459-8428
C 920 980-2198 *Tri County Sportswomen LLC*

BOARD OF DIRECTORS

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2024**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies *fulfilling Jessica Kauferts term -* **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club **Term expires 2025**
- James Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020** jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club *fulfilling Dave Taylor term* **Term expires 2024**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWT **Term expires 2026**
- Dave Derus** 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

~UPCOMMING EVENTS~

- **Thursday, December 7th, 2023 Camp Y Koda's 24th Annual Outdoor Skills & Education Banquet @ The Village @ 170 Contact Camp Y Koda @ 920 467-7240**
- **January 1st, 2024 New Year's Day Ed Lorenz/Bob Schuchardt Clays Open Memorial Shoot @ the Farmers & Sportsmens Trap/Skeet Fields & grounds raffles & food available**
- **Wisconsin National Wild Turkey Federation Hunting Heritage Banquet, Northern Kettles Chapter of the NWT January 18th, 2024 @ Millhome Supper Club**

If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjgbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The November meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:31 pm.

Minutes/Newsletter – The October Minutes were approved as sent. Motion was made to accept by Karl Schwanke & seconded by Lil Pipping & carried

Treasurer's Report – Presented by Dave Nett. Motion made to accept the treasurer's report by Karl S second by Jim M.

Correspondence & Newsletters ~ if any it's on the front table for all to share

Guest Speaker(s) ~ Lee of Koenig's spoke to the group about Koenig's Conservation club some history and what's new and going on with the club

The three youth hunters (Noah, Jaxon and Jonah) attended and spoke about the youth hunt. Was really neat getting the first-hand account of what they experienced through the eyes of the youth. GREAT JOB!

Roll Call – 18 clubs present ~ Absent ~ Adell Sportsmen's Club, Crystal Lake Sportsman's, Petermann's Hunting & Fishing Club, Rhine Field and Stream, Riverside (Excused), Suscha Fale Sportsman's, Whitetail Bowhunters

Committee Reports

- **Invasive Species** ~ Matt Brauer, invasive species contact. Matt is moving on from this position, our new contact will be Megan. We will make contact and extend an invitation to attend our meetings. Thank you Matt for all that you have done and continue to do in the name of conservation.
- **DNR Personnel: Anthony Arndt** gave the report & answered some questions ~ Woodchucks were presented ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/> Deer Dumpsters have been put out. Sponsored and paid for by the SCCA.
- **By Laws Committee** ~ Lil nothing at this time
- **Budget Committee** ~ the committee presented the budget and handed out to delegates to take back to their clubs for vote & approval during the December meeting.
- **Pheasant/Habitat**—Josh McDole gave an update on the pheasant pens they are looking good. The wire fencing is up. Gates will be built over the winter. Good progress this year. Everything is looking like pens again. They will be moving forward to complete more work.
- **Habitat/Grasslands** ~ Steve Klock nothing this month other than updated forms are available
- **Awards/Recognition Banquet** ~ Mary Jo/David N ~ March 27th, 2024 @ Laacks Hall Johnsonville the selection committee (Lil, Steve Klock & Jason Zorn) have been working to update the information & was available for distribution. We'll continue to have forms available at meeting going forward. The due date will be February 1st to give the committee time to go through them.
- **Fundraising Events/Banquet Update** ~ Mary Jo & I Nett ~
 - **Fundraising Banquet** ~ One of our biggest changes would be date change to September 21st, 2024 & the location change to Laacks Hall Johnsonville **Contact David Nett or Mary Jo**
 - **Easy Money Committee** – David D & Jack P ~ 30 tickets left to sell as of today (12-01-2023)
 - **Gun Raffle** ~ Josh & Mary Jo ~ Thank you to all who bought & sold tickets for the pheasant pen gun raffle the winners were drawn & Congratulations to John Johnson, Aspyn Zorn, Chris Charles, Lee Watson & Issac Preder
- **Outdoor Education – BOD & Camp Y Koda** ~ Jeremiah spoke of different ideas on how the SCCA can begin to involve clubs directly with existing programs at Camp YKoda. Discussion took place and it was asked that delegates have conversations at their clubs on how they might like to get involved or what they might like to offer or contribute. Discussion on brainstormed ideas will take place at the December meeting and continue forward.
- **Outdoor Activity Day** ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ planning for next year will start with a January meeting
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert
 - **Youth Hunt & use of Burkhart Property** ~ as mentioned about the 3 youth hunters attended and gave their thoughts and experiences...

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz ~
- **WWF** – Lil Pipping ~ Calendars for sale



- **Sheboygan River Basin/GLC** ~ Kristi Sorenson didn't have anything to share SRB ~ GLC They will be having a winter solstice walk going up & they are working on conservation easements. . Kristi reminded everyone to check their websites for ongoing information. There is an always a lot of information on their website.

Unfinished Business

- **Elections ~ Josh & Lil** ~ spoke to the group about upcoming elections in January

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **SCCA Share the Spirit** ~ again this year we will be supporting the Sheboygan Food Pantry, Office on Aging(share the spirit) & the Stars & Stripes Honor Flight. Something New this year we are asking that instead of donating food that you donate cash as the food pantry tells us they can buy more food with the cash. They will always accept the canned goods donation, but the cash will go farther. Take back to your clubs for the December meeting. Thank you for your support!
- **Website Manager** —John Zalewski—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Updating the Directory** ~ Thank you to Lil Pipping for updating the directory. So going forward please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU**
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
- **Sharing this information** ~ if your club is looking for a community service project or would to make a donation this is a very rewarding organization SHEBOYGAN AREA PAY IT FORWARD, INC. they provide services to the less fortunate & homeless in Sheboygan ~ check out their Facebook page or www.sheboyganareapayitforward.com 920 287-7298

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County:  Conservation Assoc.

In partnership with:  American Legion Post 548 Sheboygan Falls, WI

Next Board Meeting, Monday, Dec. 11th, 2023 @ 6:30 pm @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI

Next SCCA Association Meeting Wednesday, December 20th, 2023 @ 6:30 pm @ Marshview Conservation Club @ Koenig's Clubhouse 824 Broadway Avenue Sheboygan Falls

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.



- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
December 20 th , 2023 <i>Share the Spirit & Easy Money Raffle Drawing</i>	Marshview Conservation Club	<i>Koenig's Conservation Club Clubhouse 3824 Broadway Avenue Sheboygan Falls</i>
January 17 th , 2024	Petermann's Hunting & Fishing Club	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
February 21 st , 2024	Northern Kettles Chapter of NWTf	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
March 20 th , 2024	Ridge Runners Sportsmen Club	<i>N3163 Tipperary Rd Cascade, Wi</i>
April 17 th , 2024	Rhine Plymouth Field & Stream	NEED LOCATION
May 15 th , 2024	Pheasants 4 ever Sheb/Mtw	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
June 19 th , 2024	Riverside Hunting & Fishing Club	<i>Their clubhouse N7473 Palm Tree Road St Cloud WI</i>
		<i>updated 10/21/2023 mj</i>

Please confirm this information & update the meeting place if it still says Need Location

Motion to adjourn 8:07 pm Jim M seconded by Karl S

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors



IF YOUR CLUB WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER TO MARY JO FOR THE NEWSLETTER

Respectfully Submitted by
Mary Jo Robinson, SCCA Secretary
For Josh McDole, SCCA President
Who recorded the minutes for Mary Jo
THANK YOU JOSH





2024 Hunting Heritage Banquet

PARTS ARE
SAFE
WITH
APPROXIMATELY
10% OF
THE GUN
AND GUNNER

The Northern Kettles Chapter of the Wisconsin, NWTf

LOCATION:
**Millhome
Supper Club**
16524 Lax Chapel Rd,
Kiel, Wisconsin

**FOR MORE
INFORMATION:** Brenda Heinen (920)400-2685
bhelmon22@hotmail.com

DATE & TIME:
**Thursday, Jan. 18,
2024**
Start Time: 5 pm
Dinner @ 7 pm

Dennis Stuckmann (920) 946-0067
stuckmannidd@gmail.com



Purchase your
tickets online!

eventsnwtf.org/#1360-2024

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SINGLE — \$76
Includes (1) banquet ticket and (1) NWTf annual membership.

 DINNER
  CELEBRATIONS
  AUCTIONS
  RAFFLES
  PRIZES
  GOOD TIMES

Pick up purchased Banquet Tickets and Gold Cards at registration. Additional Gold/Platinum Cards available for purchase night of. Walk-ins welcome!