



SHEBOYGAN COUNTY CONSERVATION ASSOCIATION

P. O. BOX 522 Sheboygan, WI 53082-0522

AWARD CATEGORIES FOR 2024 – for work done in 2023

1. **CONSERVATIONIST(S) OF THE YEAR**

For outstanding overall conservation effort and achievement by an individual, organization or group, for significant contribution to the cause of conservation, or meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for the year 2023.

What has this person/group done for conservation locally, in the county, or for the State of Wisconsin? How long have they been an active member? *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

2. **WATER/HABITAT CONSERVATIONIST(S) OF THE YEAR**

For outstanding overall conservation effort in the water/habitat field and achievement by an individual, organization, club or group, for significant contribution to the cause of conservation, or meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for the year 2023.

What has this person/group done for conservation locally, in the county, or for the State of Wisconsin? How long have they been an active member? *Use the nomination title page & one additional page to detail specifics in 500 words or less. This can be 2 separate awards.*

3. **YOUTH CONSERVATIONIST OF THE YEAR**

For the outstanding overall conservation effort and achievement by an individual, for significant contributions to the cause of conservation, or for meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for 2023.

What has this person done for conservation locally, in the county or for the State of Wisconsin? How long have they been active in their conservation efforts? *Please include a detailed list of his/her accomplishments in 500 words or less.*

4. **CLUB OF THE YEAR**

Criteria: **For outstanding activity by a club in the year 2023.** You may nominate your club or any other club in the Sheboygan County Conservation Association. Conservation efforts and accomplishments, community service projects and involvement, outdoor education projects, hunter safety and gun safety training, habitat enhancement, invasive species projects, recreational club activities, club projects, club fundraisers, utilization of funds, and club donations will count towards this award. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

5. **CONSERVATION EDUCATOR OF THE YEAR**

For an outstanding effort in education by an individual in the 2023 year in the field of conservation outside of Hunters Education. How has this individual influenced and encouraged people to follow in the path of conservationism? Has this individual participated and educated people locally, in the county, or in the State of Wisconsin? *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

6. **HUNTER SAFETY EDUCATOR OF THE YEAR OR GROUP**

For outstanding hunter education and safety training efforts by an individual volunteer or organization for an extended period of time, or such efforts resulting in development of an innovative and successful method of educating novice hunters in hunter safety. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

7. CONSERVATION LEGISLATOR OF THE YEAR

For outstanding legislative accomplishments during their career which have made a significant contribution to the management and/or restoration of wildlife resources in Sheboygan County. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

8. SPECIAL RECOGNITION

For those who are deserving of recognition for outstanding contribution to the cause of conservation. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

9. HALL OF FAME AWARD

The Hall of Fame Award is given to an individual or individuals who have demonstrated a lifetime commitment to conservation on a local level, also at State level and at the National level. Donating the time above and beyond what is required.

Please see the Hall of Fame Criteria for information & please be specific. The criteria for Hall of Fame differ from the other categories.

PLEASE LIMIT YOUR NOMINATIONS IN EACH CATEGORY TO ONE PAGE or 500 WORDS

~ REMINDER ~ DEADLINE TO TURN IN NOMINATIONS IS February 1st, 2024 ~ GET THEM IN EARLY~

Submit nomination by mail to: SCCA AWARDS NOMINATION

Lil Pipping 562A Crestwood Dr., Elkhart Lake, Wi 53020

Or by email to Lil Pipping at lpipping@wi.rr.com

***To serve the outdoor community, protect & maintain habitat, educate & provide opportunities
for all to enjoy the great outdoors”***

www.sheboyganconservation.org

10/28/2023 LP