



## SHEBOYGAN COUNTY CONSERVATION ASSOCIATION

P. O. BOX 522 Sheboygan, WI 53082-0522

### NOMINATION FOR “CLUB OF THE YEAR” AWARD

***Deadline is February 1st, 2024***

Criteria: You may nominate your club or of another club in the Sheboygan County Conservation Association or the general public. Conservation efforts and accomplishments, community service projects and involvement, outdoor education projects, hunter safety and gun safety training, habitat enhancement, invasive species projects, recreational club activities, club projects, club fundraisers, utilizations of funds, and club donations will count towards this award.

***Please note this is for club activity in the year 2023.***

Name of Nominee \_\_\_\_\_

Address of Nominee \_\_\_\_\_

Phone # \_\_\_\_\_ email \_\_\_\_\_

Nominated by \_\_\_\_\_

Phone # \_\_\_\_\_ email \_\_\_\_\_

***Conservation Efforts, Conservation Projects, and Outdoor Education:***

***Community Service Projects and Community Involvement:***

***Club Projects and Activities:***

*Use backside if you need more room*

***~PLEASE NOTE: THIS IS FOR CLUB ACTIVITY IN THE YEAR 2023~***

***~REMINDER ~ DEADLINE IS FEBRUARY 1st, 2024 ~ GET THEM IN EARLY~***

***Submit nomination by mail to: SCCA AWARDS NOMINATION***

***Lil Pipping 562A Crestwood Dr., Elkhart Lake, Wi 53020***

***Or by email to: [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com)***

***To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors”***