

**\$1000 ROY KALMERTON SCHOLARSHIP**

**\$1000 MARION AND ROBERT SCHUCHARDT SCHOLARSHIP**

SHEBOYGAN COUNTY CONSERVATION ASSOCIATION



Dear Scholarship Applicant:

Thank you for your interest in the Roy Kalmerton and the Marion/Robert Schuchardt Scholarships being offered by the Sheboygan County Conservation Association.

Included below is the application and information regarding the scholarships. **Please return the completed application and related documents by April 1, 2024.** These can be submitted via mail to the address below or scanned and submitted via email to [jzalewski@sheboyganconservation.org](mailto:jzalewski@sheboyganconservation.org)

John Zalewski  
SCCA Scholarship Chairperson  
5009 Grey Fox Dr  
Sheboygan, WI 53081

Good luck!

The Scholarship Committee

**\$1000 ROY KALMERTON SCHOLARSHIP**

**\$1000 MARION AND ROBERT SCHUCHARDT SCHOLARSHIP**

SHEBOYGAN COUNTY CONSERVATION ASSOCIATION

Applicant's Personal Information:

Name: \_\_\_\_\_

College Attending: \_\_\_\_\_

Your Campus address: \_\_\_\_\_

Phone/Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Home Address: \_\_\_\_\_

Major(s): \_\_\_\_\_

Minor(s): \_\_\_\_\_

Intended Degree: \_\_\_\_\_

Target Graduation Month/Year: \_\_\_\_\_

**Applicants for this scholarship must meet ALL of the following requirements:**

- Currently enrolled in an accredited college or university
- Completed a minimum of one FULL-TIME year in college AND have attained sophomore status
- Have home residence in Sheboygan, Manitowoc, Calumet, Fond du Lac or Ozaukee counties (but may attend any college or university)
- Intend to major in an environmental field such as: Fisheries Management, Water Resources, Forestry, Resource Management, Soils Management, Wildlife Management, Zoology, Conservation Law Enforcement, or Environmental Education

**Please furnish the following supportive information with the application:**

1. A brief statement, from your instructor, concerning your academic achievements.
2. A statement of your experience, if any, with any type of natural resource organization (i.e.: Izaak Walton League, Ducks Unlimited, Greenwing Program, Trees for Tomorrow Camp, etc.).
3. A brief statement indicating your career interests.

**All items, 1 through 3, shall be returned by April 1, 2024 before the application will be considered.**

The selected recipients will be notified by May 1, 2024.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

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