



**December 2023**

**THE SCCA JANUARY ASSOCIATION MEETING WILL BE HELD ON  
WEDNESDAY, 20th, 2023 @ ANUARY 17th, 2024 @ 6:30 pm HOSTED BY PETERMANN'S HUNTING  
& FISHING CLUB @ CAMP Y KODA 3340 SUNSET ROAD SHEBOYGAN FALLS, WI**

**SCCA BOARD OF DIRECTORS**

**OFFICERS**

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) C 920-980-8185  
Member of Hermitage Conservation Club
- 1st Vice President Dave Taylor** 1017 Tamarack Dr, Sheboygan Falls, WI 53085 [54davetaylor@gmail.com](mailto:54davetaylor@gmail.com) 920-889-9152  
Member of Johnsonville Rod & Gun Club
- 2nd Vice President Steve Klock** 529 North Street Plymouth, WI 53073 [sklock15@gmail.com](mailto:sklock15@gmail.com) 920 217-7370  
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer David Nett** 1210 Emerson Avenue Howards Grove WI [hducks1@yahoo.com](mailto:hducks1@yahoo.com) C 920 946-6325  
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net) H 920 459-8428  
C 920 980-2198 Tri County Sportswomen LLC

**BOARD OF DIRECTORS**

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312  
Member of Tri County Sportswomen LLC **Term expires 2024**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878  
Member of Between the Lakes Muskies fulfilling Jessica Kauferts term - **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 [kenneth\\_c\\_d@hotmail.com](mailto:kenneth_c_d@hotmail.com) 920 627-2467  
Member of Winooski Bowman Archery Club **Term expires 2025**
- James Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344  
Member of Howards Grove Rod & Gun Club fulfilling Dave Taylor term **Term expires 2024**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWT **Term expires 2026**
- Dave Derus** 3714 S. 10th Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

**~UPCOMING EVENTS~**

**January 1st, 2024 New Year's Day Ed Lorenz/Bob Schuchardt Clays Open Memorial Shoot @ the Farmers & Sportsmens Trap/Skeet Fields & grounds raffles & food available**

- **January 6th, 2024 Winooski Bowmann Club Big Buck Contest & Brat Fry** see flier on last page
- **January 13th, 2024 Snow ball Shoot Hermitage** see flier on last page
- **January 15th, 2024 Riverside/St Cloud 3 man Winter trap league Friday nites** see flier on last page
- **Wisconsin National Wild Turkey Federation Hunting Heritage Banquet, Northern Kettles Chapter of the NWTF January 18th, 2024 @ Millhome Supper Club** see flier on last page for more info
- **January 20th, 2024 Riverside/St Cloud Snow ball Shoot** see flier on last page for more info
- **January 28th, 2024 Johnsonville Poultry Party** see flier on last page
- **March 2nd, 2024 Hermitage 27th Annual Banquet** see flier on last page
- **April 13th – 14th, 2024 SCCA Youth Hunt** flier & application are attached to newsletter email or on the scca website or at any of the meetings. Contact Dennis Stuckmann for more information 920 946-0067

**If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ [mjgbpackers@charter.net](mailto:mjgbpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you**

The December meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:32 pm.

**Minutes/Newsletter** – The November Minutes were approved as sent. Motion was made to accept by Dave Derus & seconded by Lil Pipping & carried

**Treasurer's Report** – Presented by Dave Nett. Motion made to accept the treasurer's report by Dave Derus second by Jim M.

**Correspondence & Newsletters** ~ if any it's on the front table for all to share

**Guest Speaker(s)** ~ Phil Mersberger of Marshview Conservation Club gave the group some information on how Marshview came to be & some of the events they have hosted over the years.

**The Easy Money Raffle was drawn** ~ I have not received a list of the winners when I do I will send it out.

**Roll Call** – 23 clubs present ~ Absent ~ Adell Sportsmen's Club, Crystal Lake Sportsman's & Whitetail Bowhunters

#### Committee Reports

- **Invasive Species** ~ Megan N was not in attendance this month
- **DNR Personnel: Anthony Arndt** gave the report & answered some questions ~ Woodchucks were presented ~ be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Budget Committee** ~ the committee presented the budget & a vote was taken & the 2024 budget was approved
- **Pheasant/Habitat**—**Josh McDole** gave an update Dennis Stuckmann built the new gates & the birds have been ordered. It was suggested to have work dates on the weekends.
- **Habitat/Grasslands** ~ **Steve Klock** updated forms are available
- **Awards/Recognition Banquet** ~ **Mary Jo/David N** ~ March 27<sup>th</sup>, 2024 @ Laacks Hall Johnsonville the guest speaker will be the new WWF Executive Director Cody Kamrowski ~ dinner tickets are \$20 each & the ticket forms & information will be available at all meetings & on the scca website ~ the committee is asking that each club bring a donation or two to the banquet. For forms or information on nominations please contact Lil Pipping of the awards committee.
- **Fundraising Events/Banquet Update** ~ **Mary Jo & Davidl Nett** ~  
**Fundraising Banquet** ~ One of our biggest changes would be date change to September 21<sup>st</sup>, 2024 & the location change to Laacks Hall Johnsonville we will start meeting again in late January or early February **Contact David Nett or Mary Jo**  
**Easy Money Committee** – **David D & Jack P** ~ Easy Money raffle was held & when I receive the complete list I will post
- **Outdoor Education – BOD & Camp Y Koda** ~ There should be an update in January with more information
- **Outdoor Activity Day** ~ **Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann** ~ planning meeting scheduled for January 29<sup>th</sup>, 2024 @ 6:30 @ Camp Y Koda
- **Youth Committee/ Youth Fund** — **Karl S/Dennis/Jim Meinnert** ~ will update with their next quarterly meeting they are looking at setting up a table re: youth committee/youth fund/youth hunt

#### Affiliate Reports

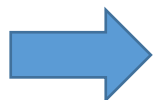
- **Conservation Congress**—**Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ Ed had to testify at the conservation board will have more information next month. Steve also said he will have more information next month.
- **WWF – Lil Pipping** ~ there December BOD meeting they passed their budget & their banquet is February 17<sup>th</sup> in Stevens Point
- **Sheboygan River Basin/GLC** ~ **Kristi Sorenson** was not in attendance however she did provide some notes SRB & GLC ~ reminded everyone to check their websites for ongoing information. There is always information on their website.

#### Unfinished Business

- **Elections** ~ **Josh & Lil** ~ spoke to the group about upcoming elections in January there are 5 officers & 3 BOD positions open.

#### New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **SCCA Share the Spirit** ~ Again this year we collected for these 3 charities ~ The SCCA wrote checks with the clubs donations & the SCCA matches up to \$200 so checks were made out to Sheboygan Food Panty \$601.00, Office on Aging(share the spirit) \$541.00 & the Stars & Stripes Honor Flight \$801.00. Thank you to everyone for your support.



- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.

## ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU**  
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
- **Sharing this information** ~ if your club is looking for a community service project or would to make a donation this is a very rewarding organization SHEBOYGAN AREA PAY IT FORWARD, INC. they provide services to the less fortunate & homeless in Sheboygan ~ check out their Facebook page or [www.sheboyganareapayitforward.com](http://www.sheboyganareapayitforward.com) 920 287-7298



**I apologize for any typo errors or if I missed information. I'm still working on learning how to type & write with one arm since my accident. Hopefully, it won't be much longer till I'm back to both arms. Mary Jo**

**Next Board Meeting, Monday, January 8<sup>th</sup>, 2024 @ 6:30 pm @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI**

**Next SCCA Association Meeting Wednesday, January 17<sup>th</sup>, 2024 @ 6:30 pm hosted by Petermann's Hunting & Fishing Club @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountyymca.org](mailto:droscovius@sheboygancountyymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.



<i>Date</i>	<i>Host Club</i>	<i>Location</i>
January 17 <sup>th</sup> , 2024	Petermann's Hunting & Fishing Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 21 <sup>st</sup> , 2024	Northern Kettles Chapter of NWTf	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 20 <sup>th</sup> , 2024	Ridge Runners Sportsmen Club	N3163 Tipperary Rd Cascade, Wi
April 17 <sup>th</sup> , 2024	Rhine Plymouth Field & Stream	N7135 Highview Road Plymouth WI 5307
May 15 <sup>th</sup> , 2024	Pheasants 4 ever Sheb/Mtw	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
June 19 <sup>th</sup> , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
July 17 <sup>th</sup> , 2024	SaukTrail	<b>NEED LOCATION</b>
August 21 <sup>st</sup> , 2024	Sheboygan Falls Conservation Club	<b>NEED LOCATION</b>
September 18 <sup>th</sup> , 2024	St Anna	<b>NEED LOCATION</b>
October 16 <sup>th</sup> , 2024	Smerke's Sportsman's Club	<b>NEED LOCATION</b>
November 20 <sup>th</sup> , 2024	Suscha Fale	<b>NEED LOCATION</b>
December 18 <sup>th</sup> , 2024	Tri County Sportswomen	<b>NEED LOCATION</b>
		<i>updated 12/29/23 mj</i>

***Please confirm this information & update the meeting place if it still says Need Location***

*Motion to adjourn 8:07 pm Jim M seconded by Karl S*

***To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors***

**IF YOUR CLUB WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER TO MARY JO FOR THE NEWSLETTER**



***Respectfully Submitted by  
Mary Jo Robinson, SCCA Secretary***

***Contact Riverside for more info***





