



JANUARY 2024

THE SCCA FEBRUARY ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, FEBRUARY 21st, 2024 @ 6:30 pm HOSTED BY NORTHERN KETTLES CHAPTER OF NWTF @ CAMP Y KODA 3340 SUNSET ROAD SHEBOYGAN FALLS, WI

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370

Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@gmail.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 migbpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2025

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467

Member of Winooski Bowman Archery Club

Term expires 2025

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTF

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

~UPCOMING EVENTS~

- **January 28th, 2024 Johnsonville Poultry Party** *see flier on last page*
- **February 10th, 2024 Between the Lakes Muskies & Wolf Pack Adventure Guide Service Youth Ice Fishing Outing** *~ see flier on last page for more info deadline for sign up February 1st*
- **February 17th, 2024 St Anna's 27th Annual Sportsman's Banquet** *see attachment with info*
- **February 18th, 2024 Smerke's Sportsmans Club Mid Winter Fry** *flier on last page*
- **March 2nd, 2024 Hermitage Conservation Club 27th Annual Banquet** *see flier on last page*
- **April 9th, 2024 Between the Lakes Muskies Banquet @ Village @ 170 tickets \$50 adult #25 youth** *there will be more info to follow*
- **April 13th – 14th, 2024 SCCA Youth Hunt** *flier & application are attached to newsletter email or on the scca website or at any meetings Contact Dennis Stuckmann for more information 920 946-0067*

If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ migbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The January meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:30 pm.

We had a moment of silence to remember members lost in the last few months.

Minutes/Newsletter – The December Minutes were approved as sent. Motion was made to accept by Karl S & seconded by Ken D & carried

Treasurer's Report – Presented by Dave Nett. Motion made to accept the treasurer's report by Karl S second by Jim M.

Correspondence & Newsletters ~ if any it's on the front table for all to share

Guest Speaker(s) ~ Petermanns' gave an update on their club at this time they have 8 member & have been in existence for 80 years. They do a brat fry that is coming up & they do a holiday event & they have pheasant pens. .

Roll Call – 22 clubs present ~ Absent ~ Crystal Lake Sportsman's, Koenigs, Rhine Plymouth Field & Stream & NWTF who were excused as they were setting up for their banquet.

Committee Reports

- **Invasive Species** ~ Megan N was not in attendance this month
- **DNR Personnel:** ~ no one in attendance this month along with no woodchucks the DNR will return next month Tanner will be joining us. be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Pheasant/Habitat**—Josh McDole gave an update ~ will get a gun raffle out soon to benefit the pheasant pens
- **Habitat/Grasslands** ~ Steve Klock updated forms are available
- **Awards/Recognition Banquet** ~ Mary Jo/David N/Lil ~ March 27th, 2024 @ Laacks Hall Johnsonville the guest speaker will be the new WWF Executive Director Cody Kamrowski ~ dinner tickets are \$20 each (includes free soda all night) & the ticket forms & information will be available at all meetings & on the scca website ~ the committee is asking that each club bring a donation or two to the banquet. For forms or information on nominations please contact Lil Pipping of the awards committee. **Due date for nominations is February 1st to Lil Pipping.**
- **Fundraising Events/Banquet Update** ~ Mary Jo & Davidl Nett ~
Fundraising Banquet ~ Date change to September 21st, 2024 & the location change to Laacks Hall Johnsonville we will start meeting again in late January or early February **Contact David Nett or Mary Jo**
Easy Money Committee – David D & Jack P ~ An update was given & the list of winners will be posted for next month.
- **Outdoor Education – BOD & Camp Y Koda** ~ There should be an update in February with more information
- **Outdoor Activity Day** ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ planning meeting scheduled for January 29th, 2024 @ 6:30 @ Camp Y Koda
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ will update with their next quarterly meeting 2/17/2024 they are looking at setting up a table at events re: youth committee/youth fund/youth hunt

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz ~ Bills meeting was cancelled & will have more information next month. Steve share information on Land Use Permits & spoke about land acquisition by DNR in 2023 a) Brule River St Forest b) Chiwaukee Prairie SE District c) Ice Age Trail Washington County. He also shared some of the resolutions that were forwarded Open the Hoffman Hills state recreational area to all legal hunting season & urge power power line companies not to mow vegetation in the summer.
- **WWF – Lil Pipping** ~ Annual Meeting is April 12 & 13th if interested in attending contact Lil
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson was not in attendance ~ check their websites for ongoing information. There is always information on their website.

Unfinished Business

- **Membership Dues** ~ forms for 2024 were handed out & are attached to the email with the newsletter. **Dues are due by March 31st, 2024.**
- **Elections** ~ Josh & Lil ~ We thank David Taylor & David Nett for their service on the Board of Directors. We welcome to the Board of Directors Nick Cyganek who has accepted the role of Treasurer for the SCCA & Jack Parrish as the 1st Vice President.

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo**
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
- **Sharing this information** ~ if your club is looking for a community service project or would to make a donation this is a very rewarding organization SHEBOYGAN AREA PAY IT FORWARD, INC. they provide services to the less fortunate & homeless in Sheboygan ~ check out their Facebook page or www.sheboyganareapayitforward.com 920 287-7298



Next Board Meeting, Monday, February 12th, 2024 @ 6:30 pm @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI

Next SCCA Association Meeting Wednesday, February 21st, 2024 @ 6:30 pm hosted by Northern Kettles Chapter of the NWTF @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

If your meeting will be held at Camp Y Koda a few reminders.



1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance.
2. Please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
February 21 st , 2024	Northern Kettles Chapter of NWF	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 20 th , 2024	Ridge Runners Sportsmen Club	Their clubhouse N3163 Tipperary Rd Cascade, WI
April 17 th , 2024	Rhine Plymouth Field & Stream	Their clubhouse N7135 Highview Road Plymouth WI 5307
May 15 th , 2024	Pheasants 4 ever Sheb/Mtw	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
June 19 th , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
July 17 th , 2024	Sauk Trail	NEED LOCATION
August 21 st , 2024	Sheboygan Falls Conservation Club	NEED LOCATION
September 18 th , 2024	St Anna	NEED LOCATION
October 16 th , 2024	Smerke's Sportsman's Club	Their clubhouse N2699 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall
November 20 th , 2024	Suscha Fale	NEED LOCATION
December 18 th , 2024	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
		updated 01/23/2024 mj

Please confirm this information & update the meeting place if it still says Need Location

Motion to adjourn 7:34 pm David Nett seconded by Karl S

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

IF YOUR CLUB WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER TO MARY JO FOR THE NEWSLETTER



**Respectfully Submitted by
Mary Jo Robinson, SCCA Secretary**



Contact Riverside for more info



WELCOME HUNTERS

SMERKE'S SPORTSMAN'S CLUB
MID-WINTER FRY
SUNDAY, FEBRUARY 18TH
 11AM - 6PM
FOOD - RAFFLES - SHOOTING

50 BIRD LEWIS/ADDED MONEY
 SHOOTING 11AM - 3PM



SMERKE'S SPORTSMAN'S CLUB
 W2699 CTY RD J
 SHEBOYGAN FALLS



PROCEEDS FOR CONSERVATION

OPEN TO EVERYONE



WELCOME HUNTERS

HERMITAGE CONSERVATION CLUB
HERMITAGE 27TH ANNUAL BANQUET
SATURDAY, MARCH 2ND
 DOORS OPEN AT 5:00PM
 DINNER AT 7:00PM

CONSERVATION CLUB
MILLHOME SUPPER CLUB - KIEL WI
 TICKETS \$60.00 IN ADVANCE - \$65.00 AT THE DOOR

FOR TICKETS CONTACT:
 JOSH McDOLE (920) 980-8185
 OR EMAIL: jmcdole@hotmail.com

PRE-DINNER CASH PRIZES
RAFFLES AND SILENT AUCTION



PROCEEDS FOR OUTDOOR PROJECTS AND YOUTH ACTIVITIES



2024 SHEBOYGAN FALLS CONSERVATION CLUB HUNTER ED CLASSES

SPRING CLASS

MARCH 20 -- PACKET PICK UP
 CLASSES - APRIL 2-4-6-9-11

INTERNET CLASSES

MAY 4TH & SEPT 7TH

FALL CLASS

SEPT 25 -- PACKET PICK UP
 CLASSES- OCT 8-10-12-15-17

Gowild.wi.gov for sign up

QUESTIONS CONTACT TORRY TORRISON
 920-946-0405





**2024 BETWEEN THE LAKES MUSKIES INC AND WOLF PACK ADVENTURE
GUIDE SERVICE YOUTH ICE FISHING OUTING.**

DATE: Saturday, February 10, 2024 (weekend before the super bowl)

Location: Little Elkhart Lake

Time: 8:00 AM- 2:00 PM

Any age is welcome, youth must have a parent/guardian present the entire day.

Lunch provided on the ice by the Between the Lakes Muskies Inc.

On hand ice fishing demonstrations by Muskies Inc Club members and Wolf Pack Guides that will allow kids to get a firsthand experience of the sport of ice fishing.

Some fish shanties will be available.

Pre sign up is requested by Feb. 1st. for food ordering.

To sign up Contact:

Muskies Inc Between the Lakes Chapter 20 Facebook page and message us
<https://www.facebook.com/profile.php?id=100069452044077>

Or Eric Kammerer (920) 254-9222 ekammerer4@hotmail.com or Rob Howe
920-254-8172 howerob88@gmail.com