



**FEBRUARY 2024**

**THE SCCA MARCH ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, MARCH 20<sup>th</sup>, 2024 @ 6:30 pm  
HOSTED BY RIDGERUNNERS SPORTSMEN CLUB @ THEIR CLUBHOUSE  
N3163 TIPPERARY ROAD CASCADE**

**SCCA BOARD OF DIRECTORS & OFFICERS** *effective date January 18<sup>th</sup>, 2024*

**OFFICERS**

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185  
Member of Hermitage Conservation Club
- 1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964  
Member of Waldo Pond Improvement Association
- 2<sup>nd</sup> Vice President Steve Klock** 529 North Street Plymouth, WI 53073 [sklock15@gmail.com](mailto:sklock15@gmail.com) 920 917-7370  
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [ncyganek15@yahoo.com](mailto:ncyganek15@yahoo.com) 608 843-9413  
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198  
H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days  
only for your use* [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**BOARD OF DIRECTORS**

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312  
Member of Tri County Sportswomen LLC **Term expires 2027**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878  
Member of Between the Lakes Muskies Inc. **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 [kenneth\\_c\\_d@hotmail.com](mailto:kenneth_c_d@hotmail.com) 920 627-2467  
Member of Winooski Bowman Archery Club **Term expires 2025**
- James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344  
Member of Howards Grove Rod & Gun Club **Term expires 2027**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWTF **Term expires 2026**
- David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen’s Conservation Club **Term expires 2026**

**~UPCOMMING EVENTS~**

- **March 2<sup>nd</sup>, 2024 Hermitage Conservation Club 27<sup>th</sup> Annual Banquet** Millhome Supper Club
- **March 10<sup>th</sup>, 2024 Petermanns Hunting & Fishing Club Brat Fry** VFW Post 9156 552 S Evans Street 10 – 5
- **March 16<sup>th</sup>, 2024 Pheasants Forever Banquet** Laacks Hall Johnsonville
- **March 27<sup>th</sup>, 2024 SCCA Awards Banquet** Laacks Hall Johnsonville
- **April 9<sup>th</sup>, 2024 Between the Lakes Muskies Banquet @ Village @ 170 tickets \$50 adult #25 youth**
- **April 13<sup>th</sup> – 14<sup>th</sup>, 2024 SCCA Youth Hunt** Contact Dennis Stuckmann for more information 920 946-0067
- **April 19<sup>th</sup>, 2024 Sauk Trail Conservation Club 50 Bird Shoot & Fish Fry** at their club grounds

*If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you*

The February meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:31 pm.

We had a moment of silence to remember members lost in the last few months.

**Minutes/Newsletter** – The January Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by David D & carried

**Treasurer's Report** – Presented by Nick C Motion made to accept the treasurer's report by Karl S second by Chris S

**Correspondence & Newsletters** Adell Sportsmen's Club, Binversie's Sportsmen's Club, Crystal Lake Sportsmen's & Whitetail Bowhunters

#### Committee Reports

- **Invasive Species** ~ Megan N
- **DNR Personnel:** ~ Tanner gave an update & provided the group with the Woodchucks info. be sure to check out the Woodchucks on the SCCA website or the DNR website ~ Customer Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Pheasant/Habitat**—Josh McDole gave an update ~ will get a gun raffle out soon to benefit the pheasant pens
- **Habitat/Grasslands** ~ Steve Klock updated forms are available Sauk Trail was issued a check from the SCCA (\$480) for their 12 acre prairie they planted this fall. They used an air seeder.
- **Awards/Recognition Banquet** ~ Mary Jo/Lil ~ March 27<sup>th</sup>, 2024 @ Laacks Hall Johnsonville the guest speaker will be the new WWF Executive Director Cody Kamrowski ~ dinner tickets are \$20 each (includes free soda all night) & the ticket forms & information will be available at all meetings & on the scca website ~ the committee is asking that each club bring a donation or two to the banquet. **Reserve tickets by March 15<sup>th</sup>, 2024 so we know how many to plan for.**
- **Fundraising Events/Banquet Update** ~ Mary Jo .  
**Fundraising Banquet** ~ Save the date ~ **September 21<sup>st</sup>, 2024 & the location change to Laacks Hall Johnsonville** we will start meeting again in March **Contact Mary Jo**  
**Easy Money Committee** – David D & Jack P ~ An update was given next month & they will have a report
- **Outdoor Education – BOD & Camp Y Koda** ~ There should be an update in March with more information
- **Outdoor Activity Day** ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ they have met permits are taken care of, fish are ordered next meeting is March 11<sup>th</sup>
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ will update with their next meeting there are 3 youth for the spring youth hunt looking for another mentor if interested contact Dennis Stuckmann they approved \$500 for the Kohler Trees for Tomorrow Program request & \$500 for the Random Lake Conservation Expo in April.

#### Affiliate Reports

- **Conservation Congress**—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz ~ Steve provided information on the in person Spring Hearings which will be Monday, April 8<sup>th</sup> 6-9 pm location to be determined bring paper & pencil to take notes ~ questionnaires will be put on a screen ~ delegates will be elected attendee must show proof of residence in order to vote DNR will be making presentations On line input begins at noon on April 10<sup>th</sup>. Resolution deadline is Monday February 26<sup>th</sup> .
- **WWF – Lil Pipping** ~ Lil shared that a committee is being formed for state funding April 13 & 14 is their annual meeting
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson ~ check their websites for ongoing information. There is always information on their website. GLC mark your calendars September 28<sup>th</sup>, 2024 Annual Fundraiser. There will be more information to follow.

#### Unfinished Business

- **Membership Dues** ~ forms for 2024 were handed out & are attached to the email with the newsletter. **Dues are due by March 31<sup>st</sup>, 2024.**

#### New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —John Zalewski—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
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- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.

## ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo**
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
- **Sharing this information** ~ if your club is looking for a community service project or would to make a donation this is a very rewarding organization SHEBOYGAN AREA PAY IT FORWARD, INC. they provide services to the less fortunate & homeless in Sheboygan ~ check out their Facebook page or [www.sheboyganareapayitforward.com](http://www.sheboyganareapayitforward.com) 920 287-7298



**Next Board Meeting, Monday March 11th, 2024 @6:30 pm @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI**

**Next SCCA Association Meeting Wednesday, March 20<sup>th</sup>, 2024 @ 6:30 pm hosted by Ridge Runners Sportsman's Cub @ their clubhouse N3163 Tipperary Rd Cascade WI**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountymca.org](mailto:droscovius@sheboygancountymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

**If your meeting will be held at Camp Y Koda a few reminders.**

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.



<b>Date</b>	<b>Host Club</b>	<b>Location</b>
March 20 <sup>th</sup> , 2024	Ridge Runners Sportsmen Club	Their clubhouse N3163 Tipperary Rd Cascade, WI
April 17 <sup>th</sup> , 2024	Rhine Plymouth Field & Stream	Their clubhouse N7135 Highview Road Plymouth WI 5307
May 15 <sup>th</sup> , 2024	Pheasants 4 ever Sheb/Mtw	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
June 19 <sup>th</sup> , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
July 17 <sup>th</sup> , 2024	Sauk Trail Conservation Club	<b>NEED LOCATION</b>
August 21 <sup>st</sup> , 2024	Sheboygan Falls Conservation Club	Their clubhouse N6390 Meadowlark Road Sheboygan Falls
September 18 <sup>th</sup> , 2024	St Anna Sportsman's Club	St. Anna Community Center 1600 Sheboygan Road Elkhart Lake
October 16 <sup>th</sup> , 2024	Smerke's Sportsman's Club	Their clubhouse N2699 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall
November 20 <sup>th</sup> , 2024 <b>Share the Spirit</b>	Suscha Fale Sportsman's Club	<b>NEED LOCATION</b>
December 18 <sup>th</sup> , 2024 <b>Easy Money Raffle</b>	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 <sup>th</sup> , 2025	Trout Unlimited	<b>NEED LOCATION</b>
February 19 <sup>th</sup> , 2025	Waldo Pond Improvement	<b>NEED LOCATION</b>
March 19 <sup>th</sup> , 2025	Whitetail Bowhunters	<b>NEED LOCATION</b>
April 17 <sup>th</sup> , 2025	Winooski Bowman	<b>NEED LOCATION</b>

updated 02/22/2024 mj

**Please confirm this information & update the meeting place if it says Need Location**

Motion to adjourn 7:40 pm Jim Meinnert seconded by Steve Klock

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

**WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER TO MARY JO FOR THE NEWSLETTER**

**Respectfully Submitted by**

**Mary Jo Robinson, SCCA Secretary**

