



APRIL 17TH, 2024

**THE SCCA MARCH ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, MAY 15TH, 2024 @ 6:30 p.m.
HOSTED BY PHEASANTS 4 EVER SHEBOYGAN/MTW CHAPTER
@ CAMP Y KODA 3340 SUNSET ROAD SHEBOYGAN FALLS, WI**

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185
Member of Hermitage Conservation Club
- 1st Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964
Member of Waldo Pond Improvement Association
- 2nd Vice President Steve Klock** 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198
H 920 459-8428 Member of Tri County Sportswomen LLC work email & phone # during the day 9 am to 2 pm most days
only for your use briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2027**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies Inc. **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club **Term expires 2025**
- James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club **Term expires 2027**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWTF **Term expires 2026**
- David Derus** 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

~UPCOMMING EVENTS~

- **May 7th, 2024 Hermitage Spring Summer Trap starts** ~ see info attached to the email
- **May 18th & 19th, 2024 Sheboygan Falls Conservation Club Brat Fry, 50 Bird Lewis class shoot & tent Raffles on their club grounds 10 a.m. – 4 p.m. both days** see flier attached to the newsletter
- **June 2nd, 2024 9 a.m. – 3 p.m. Koening' Spring Trap Shoot 50 Bird Lewis Class** see poster attached
- **August 17th, 2024 Greenwing Day to be held @ Camp Y Koda** there will be more information coming

**If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter
thank you**

The April meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:34 p.m.

Minutes/Newsletter – *The March Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by & Jim M & carried*

Treasurer's Report – *Presented by Nick C Motion made to accept the treasurer's report by Mike B & seconded by Karl S & carried*

Guest Speaker(s) ~ **Aaron Brault** ~ **Sheboygan County** shared info on the dam wrapping up ~ gate last week in April vegetation going good ~ Matt Brauer is now in the DNR office ~ working on the boardwalk. Stewardship deadline is May 3rd, 2024 & he spoke about the 2025 Marsh Management Plan

Club Update ~ **Rhine Plymouth Field & Stream** ~ Terry provide information on their club they have open trap every Sunday ~ they have a spring pistol league they were the first club to offer hunters safety classes ~ my note says tree planting (I guess I didn't finish the note) & they run a 3 gun raffle

Correspondence & Newsletters ~ on the front table if any

Roll Call ~ Adell Sportsmen's Club, Crystal Lake Sportsmen's, Marshview Conservation Club, Petermann's, SaukTrail, Trout Unlimited & Whitetail Bowhunters

Committee Reports

- **Invasive Species** ~ Katie Hanson is our new contact
- **DNR Personnel:** ~ Anthony gave an update & provided the group with the Woodchucks info. be sure to check out the Woodchucks on the SCCA website or the DNR website their Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Pheasant/Habitat**—Chris Charles gave an update ~ birds will arrive June 3rd ~ 5 clubs got everything done at the last workday ~ thank you ~ things are moving along real well & there will be several worked days scheduled shortly
- **Habitat/Grasslands** ~ Steve Klock updated forms are available ~ if you want more information contact Steve K
- **Awards/Recognition Banquet** ~ Mary Jo/Lil ~ very nice program awards given out guest speaker Cody Kamrowski Executive Director of the WI Wildlife Federation provided the group with lots of information about the organization & also installed your officers for this year. It was an enjoyable night. It's not too early to think about next year nominations.
- **Fundraising Events/Banquet Update** ~ Mary Jo .
Fundraising Banquet ~ the banquet will be held in September this year ~ working on some things & more information will be coming out soon ~ contact Mary Jo or Josh McDole
Easy Money Committee – David D & Jack P ~ they will send out information out when they are getting started.
- **Outdoor Education** – BOD & Camp Y Koda ~
- **Outdoor Activity Day** ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ permits are taken care of, fish are ordered they are pretty much set ~ looking to order a banner **May 31st is setup @ 5: p.m. The event is June 1st @ Camp Y Koda The SCCA has purchased a sound system for our event use** ~ contact Josh McDole for more information. **Set up fishing poles on May 1st @ 5 p.m. @ Camp Y koda ~ Club Information Tent this year there will be a tent where scca clubs can man with their clubs information see Jack Parrish if your club is interested**
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Dennis Stuckmann shared there-were 3 youth for the spring youth hunt & a good time was had by all the youth will be at the May meeting to share their stories & how their weekend went.

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz ~ Ed shared the spring hearings not a big turnout 59 people there. Results are not in yet statewide about 2000 people voted on paper ballots others on line & those are being counted by hand. Bill L ~ Ad Hoc meeting concerns over the process how ballots are done. Steve K~ 1 resolution to allow casting nets he's not sure if it passed.
- **WWF – Lil Pipping** ~ Annual meeting is coming up will recap next month.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson ~ check their websites for ongoing information. There is always information on their website. Kristy gave a update on Willow Creek Preserve ~ GLC mark your calendars September 28th, 2024 Annual Fundraiser. There will be more information to follow. Random Lake Expo is coming up.

Unfinished Business

- **Membership Dues** ~ Reminder dues were due March 31st. There are several clubs that still need to provide their Data sheet & dues. If they are not in by the May meeting your club will be unable to vote.

- **Milwaukee Riverkeepers Request** ~ SCCA BOD Recommendation of proposed grant request: *It is the recommendation of the SCCA BOD for the grant request to be taken back to the Association's membership for a vote to be held at the May SCCA Meeting for acceptance and approval of the proposed grant in the amount of the requested \$2,500; to be dispersed from the general fund with the contingency that the River Keepers acquire the remainder of the balance of their requested grant to move forward with the required assessment. Motion to take back to clubs made by Chris Charles seconded by Steve Goodwin carried. **THE FULL REQUEST IS ATTACHED TO THIS NEWSLETTER FOR YOU TO SHARE WITH YOUR CLUBS***

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Elkhart Lake work** ~ town of Rhine Village of Elkhart Lake trying to find someone to take care of the bouys.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU**
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
- **Sharing this information** ~ if your club is looking for a community service project or would to make a donation this is a very rewarding organization SHEBOYGAN AREA PAY IT FORWARD, INC. they provide services to the less fortunate & homeless in Sheboygan ~ check out their Facebook page or www.sheboyganareapayitforward.com 920 287-7298



Next Board Meeting, Monday, May 13th, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls

Next SCCA Association Meeting Wednesday, May 15th, 2024 @ 6:30 p.m. hosted by Pheasants 4 ever

Sheboygan/Mtw Chapter @ Camp Y Koda 3340 Sunset Road Sheboygan Falls

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
May 15 th , 2024	Pheasants 4 ever Sheb/Mtw	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
June 19 th , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
July 17 th , 2024	Sauk Trail Conservation Club	Their clubhouse 301 Cedar Avenue Cedar Grove
August 21 st , 2024	Sheboygan Falls Conservation Club	Their clubhouse N6390 Meadowlark Road Sheboygan Falls
September 18 th , 2024	St Anna Sportsman's Club	Their clubhouse (also know as the St. Anna Community Center) 1600 Sheboygan Road Elkhart Lake
October 16 th , 2024	Smerke's Sportsman's Club	Their clubhouse N2699 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall
November 20 th , 2024 Share the Spirit	Suscha Fale Sportsman's Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	PLEASE PROVIDE LOCATION
February 19 th , 2025	Waldo Pond Improvement Assoc	PLEASE PROVIDE LOCATION
March 19 th , 2025	Whitetail Bowhunters	PLEASE PROVIDE LOCATION
April 16 th , 2025	Winooski Bowman	PLEASE PROVIDE LOCATION
		updated 4/11/2024 mj

Please confirm this information & update the meeting place if it says PLEASE PROVIDE LOCATION

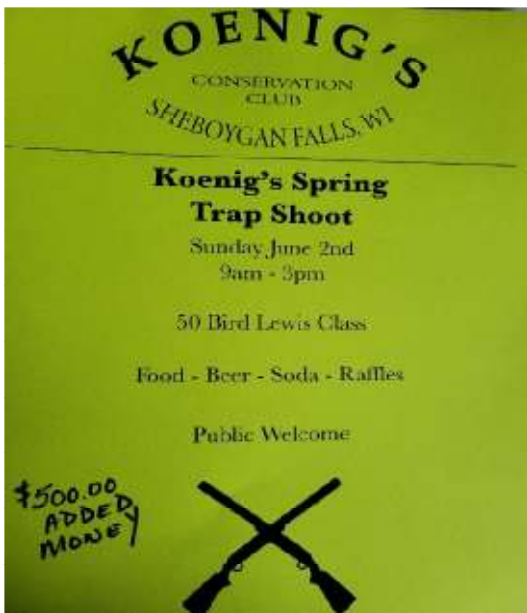
Motion to adjourn 8:08 p.m. Mike V & seconded by Steve K

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

Respectfully Sumbitted by
Mary Jo Robinson, SCCA Secretary

IF WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTTER ~ I CAN TAKE A PICTURE OF A POSTER & MAKE IT WORK TOO. YOU JUST HAVE TO GET THE INFORMATION TO ME.





Summer Trap League

Starts May 7th

5-Person Teams

300 Birds (Can Shoot up to 100 per night)

Bar is **OPEN** to the Public

Spring has arrived! With it comes the **Hermitage Conservation Club Spring and Summer Tuesday Night Trap League**. This year we start on May 7th! We are EXTREMELY EXCITED to announce that this year we have all brand new wireless speakers. We are also adding a brand new trap to house number 2 that has wobble capabilities. That will make our Fall Wobble League move along much faster (If you haven't participated in that before, you've been missing out on a great time!) **Attached to the newsletter you'll find the Sign-up Sheet, Rules and Roster Form.** Feel free to print them off and bring them to your first night of shooting. We will also have them on hand that night.

2024 SCCA Awards Night Recipients ~ Congratulations to all

Guest Speaker – Wi Wildlife Federation's Executive Director - Cody Kamrowski [cody@wiwf.org]

Presentations of DNR Safety Awards – Spencer Jost Outdoor Skills Trainer Division of Public Safety and Resource Protection

Service Recognition Awards ~ Presented by Jason Zorn

Dave Nett - past service on the Board of Directors

Dave Taylor - past service on the Board of Directors

John Gordon – member of Farmers & Sportsmens

Ted Scharl – member of Muskie's

Kevin Hartmann – member of Farmers & Sportsmens

Jenni Robinson – Friend of SCCA

Conservation Awards ~ Presented by Josh McDole, SCCA President

Conservation Educator of the Year Wendy Lutzke - member of Lakeshore Trout Unlimited

Hunter Safety Educator of the Year Torris Torrison – member of Sheboygan Falls Conservation Club

Youth Conservation Educator of the Year Dennis Stuckmann – member of Northern Kettles Turkey Chapter

Conservation Legislator of the Year Representative Terry Katsma – Assembly District 26

Club of the Year Lakeshore Trout Unlimited

Hall of Fame ~ Presented by Josh McDole SCCA President John Nelson