



MARCH 20TH, 2024

**THE SCCA APRIL ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, APRIL 17TH, 2024 @ 6:30 p.m.
HOSTED BY RHINE PLYMOUTH FIELD & STREAM @ THEIR CLUBHOUSE
N7135 HIGHVIEW ROAD PLYMOUTH**

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185
Member of Hermitage Conservation Club
- 1st Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964
Member of Waldo Pond Improvement Association
- 2nd Vice President Steve Klock** 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 mjqbpackers@charter.net C 920 980-2198
H 920 459-8428 Member of Tri County Sportswomen LLC work email & phone # during the day 9 am to 2 pm most days
only for your use briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2027**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies Inc. **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club **Term expires 2025**
- James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club **Term expires 2027**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWTF **Term expires 2026**
- David Derus** 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen’s Conservation Club **Term expires 2026**

~UPCOMING EVENTS~

- **April 9th, 2024 Between the Lakes Muskies Banquet @ Village @ 170 tickets \$50 adult #25 youth**
- **April 13th – 14th, 2024 SCCA Youth Hunt** Contact Dennis Stuckmann for more information 920 946-0067
- **April 19th, 2024 Sauk Trail Conservation Club 50 Bird Shoot & Fish Fry** at their club grounds
- **May 4th, 2024 Riverside Invitational** ~ see flier attached to the newsletter shoot
- **May 18th, 2024 Winooski Bowmann Memorial Shoot** more info to follow
- **May 18th & 19th 2024 Sheboygan Falls Conservation Club Brat Fry & 50 Bird Lewis** more info to follow

If you would like your event advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjqbpackers@charter.net. I can’t always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The March meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:34 p.m.

We had a moment of silence to remember members lost in the last few months.

Roll Call ~ Adell Sportsmen's Club, Crystal Lake Sportsmen's, Marshview Conservation Club, Petermann's & Whitetail Bowhunters

Minutes/Newsletter – The February Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by Karl S & carried

Treasurer's Report – Presented by Nick C Motion made to accept the treasurer's report by Karl S second by Ken D

Guest Speaker(s) ~ Anne Reis/Tanner Klein Adopt Program/DNR River spoke to the group about the program it involves a 3 year agreement put in 100 hours or a financial donation habitat improvement facilitate infrastructure surveys invasive control litter removal property posting are just some of the things they do to get involved go to the dnr website type in volunteer & you will find the information.

Joe Schaffer of Milwaukee Keepers (Nichols Creek) funding request for Nichols creek stream work looking for donations to match funds \$2500 this will have to go back to the clubs at one point & then for a vote after the BOD reviews

Club Update ~ Ridge Runners Ed Harvey spoke about their club it was formed around 1960 ish incorporated in 1966 60 members they have High School trap open shooting & he provided information about their club

- **Awards Banquet** ~ March 27th, 2024 Laacks Halls Johnsonville guest speaker WWF Executive Director Cody Kamrowski ~ dinner tickets are \$20 each (includes free soda all night) ~ the committee is asking that each club bring a donation or two to the banquet.
- **Fundraising Events/Banquet Update** ~ Mary Jo .
Fundraising Banquet ~ Save the date ~ September 21st, 2024 & the location change to Laacks Hall Johnsonville we will start meeting again in April Contact Mary Jo or Josh M
Easy Money Committee – David D & Jack P ~ looking for someone to take over the computer part of the easy money raffle John Zalewski is stepping down interested see Dave Derus or Jack Parrish
- **Outdoor Education – BOD & Camp Y Koda** ~ nothing yet
- **Outdoor Activity Day** ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ next meeting is May 13th, 2024 5:30 p.m. @ Camp Y Koda
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ there are 3 youth for the spring youth hunt looking for more info contact Dennis Stuckmann Dennis is looking for an outfitters tent if you got one you would let them use contact Dennis

Affiliate Reports

- **Conservation Congress—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ Ed spoke about the spring hearings which will be held April 8th @ the Hwy building on 67 Steve also spoke about the spring hearings & fish count issues CDAC meeting coming April 25th information is on the DNR website
- **WWF – Lil Pipping** ~ Lil shared that a committee is being formed for state funding April 13 & 14 is their annual meeting
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson ~ nothing this month ~ check their websites for ongoing information. There is always information on their website. GLC mark your calendars September 28th, 2024 Annual Fundraiser. There will be more information to follow.

Unfinished Business

- **Membership Dues** ~ Dues are due by March 31st, 2024.

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Al Wortz** ~ WAV Water Action Volunteers ~ they have 500 volunteers & looking for more sounds like an interesting program contact Al for more information or to get involved



Updating the Directory ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.

- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** **THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU** Mary Jo

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Next Board Meeting, Monday April 15th, 2024 @

6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI

Next SCCA Association Meeting Wednesday, April 17th, 2024 @ 6:30 pm hosted by Rhine Plymouth Field & Stream @ their clubhouse N7135 Highview Road Plymouth

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT

Sheboyganconservation.org/programs

920-467-6801

Initiative of:



Northern Kettles Chapter

SheboyganCounty



Conservation Assoc.

In partnership with:



American Legion Post 149
Sheboygan Falls, WI



Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymmca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
April 17 th , 2024	Rhine Plymouth Field & Stream	Their clubhouse N7135 Highview Road Plymouth WI 5307
May 15 th , 2024	Pheasants 4 ever Sheb/Mtw	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
June 19 th , 2024	Riverside Hunting & Fishing Club	Their clubhouse N7473 Palm Tree Road St Cloud WI
July 17 th , 2024	Sauk Trail Conservation Club	Their clubhouse 301 Cedar Avenue Cedar Grove
August 21 st , 2024	Sheboygan Falls Conservation Club	Their clubhouse N6390 Meadowlark Road Sheboygan Falls
September 18 th , 2024	St Anna Sportsman's Club	St. Anna Community Center 1600 Sheboygan Road Elkhart Lake
October 16 th , 2024	Smerke's Sportsman's Club	Their clubhouse N2699 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall
November 20 th , 2024 Share the Spirit	Suscha Fale Sportsman's Club	NEED LOCATION
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	NEED LOCATION
February 19 th , 2025	Waldo Pond Improvement Assoc	NEED LOCATION
March 19 th , 2025	Whitetail Bowhunters	NEED LOCATION
April 16 th , 2025	Winooski Bowman	NEED LOCATION
		<i>updated 03/30/2024 mj</i>

Please confirm this information & update the meeting place if it says Need Location

Motion to adjourn 8:11 p.m. Jim Meinnert seconded by Ken Dolezel

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors
WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER TO MARY JO FOR THE NEWSLETTER

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary



2024 SHEBOYGAN FALLS CONSERVATION CLUB WINTER ED CLASSES

SPRING CLASS

MARCH 20 – PACKET PICK UP
 CLASSES - APRIL 2-4-6-9-11

INTERNET CLASSES

MAY 4TH & SEPT 7TH

FALL CLASS

SEPT 25 – PACKET PICK UP
 CLASSES- OCT 8-10-12-15-17

Go wild.wi.gone for sign up

QUESTIONS CONTACT TORRY TORRISON
 920-946-0405

 **Riverside Invitational** 

Calling all High School Trap Teams, Riverside is hosting their 3rd Annual High School Competition shoot Saturday, May 4th

Sign up is first come first serve. The order of sign up is the order you'll shoot in. Limiting to 25 teams. Registration due no later than **Wednesday, April 24**

Where: Riverside Gun Club
 N7473 Palm Tree Rd.
 St. Cloud WI, 53079
 When: May 4th, 2024
 8:00 A.M. - 7

375 Bird Team Shoot
 Team High Score, Male High Gun, Female High Gun
 Entry Fee Per Team - \$100

Contacts

Quintin Perquet - (920) 260 - 2816
 Jason Sippel - (920) 377 - 0257
riverside.hfc.info@gmail.com

Send Registration to Riverside Address or Email. Payment due before shooting begins



50 BIRD SHOOT & FISH FRY

FRIDAY, APRIL 19TH
 FOOD & SHOOTING STARTING AT 4PM

PROUD SUPPORTERS
 OF WISCONSIN
 CONSERVATION



BUSCH LIGHT