



**May 15<sup>th</sup>, 2024**

**THE SCCA JUNE ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JUNE 19<sup>th</sup>, 2024 @ 6:30 p.m. HOSTED BY RIVERSIDE HUNTING & FISHIN CLUB @ N7473 PALM TREE ROAD ST. CLOUD, WI**

**SCCA BOARD OF DIRECTORS & OFFICERS** effective date January 18<sup>th</sup>, 2024

**OFFICERS**

**President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185

Member of Hermitage Conservation Club

**1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964

Member of Waldo Pond Improvement Association

**2<sup>nd</sup> Vice President Steve Klock** 529 North Street Plymouth, WI 53073 [sklock15@gmail.com](mailto:sklock15@gmail.com) 920 917-7370

Member of Sheboygan/Manitowoc Pheasants Forever

**Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [ncyganek15@yahoo.com](mailto:ncyganek15@yahoo.com) 608 843-9413

Member of Hermitage Conservation Club

**Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjqbpackers@charter.net](mailto:mjqbpackers@charter.net) C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days*

*only for your use* [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**BOARD OF DIRECTORS**

**Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312

Member of Tri County Sportswomen LLC

**Term expires 2027**

**Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878

Member of Between the Lakes Muskies Inc.

**Term expires 2025**

**Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 [kenneth\\_c\\_d@hotmail.com](mailto:kenneth_c_d@hotmail.com) 920 627-2467

Member of Winooski Bowman Archery Club

**Term expires 2025**

**James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344

Member of Howards Grove Rod & Gun Club

**Term expires 2027**

**Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

**Term expires 2026**

**David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

**Term expires 2026**

**~UPCOMING EVENTS~**

- **June 1<sup>st</sup>, 2024 Outdoor Activity & Free Fishing Day** 9 a.m. – 3 p.m. River Park in Sheboygan Falls *see poster attached this is a free event no licenses needed*
- **June 2<sup>nd</sup>, 2024** 9 a.m. – 3 p.m. **Koenig' Spring Trap Shoot 50 Bird Lewis Class** *see poster attached*
- **Howards Grove Rod & Gun Club Wilderness Shoots** 10 a.m. til ? @ their clubhouse N9548 Meadowlark Road Cleveland
- **August 17<sup>th</sup>, 2024 Greenwing Day** to be held @ Camp Y Koda *there will be more information coming*

***If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ [mjqbpackers@charter.net](mailto:mjqbpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter thank you***

The May meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:30 p.m.

**Minutes/Newsletter** *The April Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by & Steve G & carried*

**Treasurer's Report** – Presented by Nick C *Motion made to accept the treasurer's report by Lil P & seconded by Ken D & carried*

**Guest Speaker(s) none this month**

**Club Update ~ Pheasants Forever Sheboygan/Manitowoc Chapter** *~ they started with their first banquet & it just kept going from there. They work on food plots there has been a lot of work done on private land. In 201 they combined the Sheboygan & Manitowoc Chapter & they have 6 officers who run the chapter.*

**Correspondence & Newsletters** *~ on the front table if any*

**Roll Call** *~ Absent ~ Adell Sportsmen's Club, Binversies & Crystal Lake Sportsmen's*

#### **Committee Reports**

- **Invasive Species** *~ Katie Hanson is our new contact*
- **DNR Personnel:** *~ Tanner gave his report & provided the group with the Woodchucks info. be sure to check out the Woodchucks on the SCCA website or the DNR website their Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>*
- **Pheasant/Habitat—Chris Charles** *Josh M gave an update ~ birds will arrive June 3<sup>rd</sup> ~ Gun Raffle tickets are available to help support the pheasant program drawing will be held in October*
- **Habitat/Grasslands** *~ Steve Klock updated forms are available ~ if you want more information contact Steve K*
- **Awards/Recognition Banquet** *~ Mary Jo/Lil ~ Lil reported the date for next year it will be held on Wednesday, March 25<sup>th</sup>, 2025 @ Racers Hall in Plymouth there will be more info to come*
- **Fundraising Events/Banquet Update** *~ Mary Jo .*
  - Fundraising Banquet ~ the banquet will be held in September this year ~ working on some things & more information will be coming out soon ~ contact Mary Jo or Josh McDole*
  - Gun Raffle ~ we've added a cash option this year ~ if clubs need more tickets just ask*
  - Easy Money Committee – David D & Jack P ~ envelope stuffing on May 30<sup>th</sup>, 2024 @ 6 p.m. @ camp y koda*
- **Outdoor Activity Day** *~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ May 31<sup>st</sup> is setup @ 5: p.m. The event is June 1<sup>st</sup> @ Camp Y Koda. The SCCA has purchased a sound system for our event use ~ contact Josh McDole for more information. There will be an information tent this year there which scca clubs can man with their clubs information*
- **Youth Committee/ Youth Fund** — *Karl S/Dennis/Jim Meinnert ~ Dennis Stuckmann introduced 2 of the young hunters at the meeting to share some of the good times they had hunting. Dennis provided a slide presentation of the weekend event. The youth committee has selected the scholarship recipients & they will be notified shortly.*

#### **Affiliate Reports**

- **Conservation Congress—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** *~ Ed shared Riverside received Club of the year ~ they had a nice presentation by Kristen on conservation ~ CDAC recommendation 3000 more permits Steve statewide meeting take home point DNR fish & wildlife presentation it was a nice presentation. Bill asked that we share the DNR Shooting Range Grant Applications ~ see the flier attached to the newsletter they are due in July*
- **WWF – Lil Pipping** *~ Lil spoke to the group about the WWF Youth Grant Program clubs have the opportunity to earn fund on different program they provide. This year there are 3 clubs being awarded grants. See the WWF website*
- **Sheboygan River Basin/GLC** *~ Kristi Sorenson ~ check their websites for ongoing information. There is always information on their website. Kristy gave a update on Willow Creek Preserve ~ GLC mark your calendars September 28<sup>th</sup>, 2024 Annual Fundraiser. There will be more information to follow.*
- **Politicians invite** *~ it was asked about inviting the politicians to our meetings Josh was going to look into it*

#### **Unfinished Business**

- **Vote on River Keepers Request** *~ vote was taken & it passed Josh will let them know*
- **Al Wortz spoke on a new program** *~ but I have to admit I didn't get a chance to write the information down*
- **Lil P read a thank you from Wendy L on the award she received**

#### **New Business**

- **Monthly Newsletter/calendar** *~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.*
- **Website Manager —John Zalewski—***if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)*

- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Public Relations Information** ~ we talked about getting info out on our clubs events & programs. Ideas bring them back to the group.

## ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo**
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



**TRACKED WHEELCHAIR PROGRAM**  
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS  
 AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT  
[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)  
 920-467-6801

Initiative of:  Northern Kettles Chapter  
 Sheboygan County Conservation Assoc.   
 In partnership with:  American Legion Post 148 Sheboygan Falls, WI

**Next Board Meeting, Monday, June 10<sup>th</sup>, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls**  
**Next SCCA Association Meeting Wednesday, June 16<sup>th</sup>, 2024 @ 6:30 p.m. hosted by Riverside Hunting & Fishing Club @ their clubhouse N7473 Palm Tree Road St Cloud**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountyyymca.org](mailto:droscovius@sheboygancountyyymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

If your meeting will be held at Camp Y Koda a few reminders.

1. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.



<b>Date</b>	<b>Host Club</b>	<b>Location</b>
June 19 <sup>th</sup> , 2024	Riverside Hunting & Fishing Club	<i>Their clubhouse N7473 Palm Tree Road St Cloud WI</i>
July 17 <sup>th</sup> , 2024	Sauk Trail Conservation Club	<i>Their clubhouse 301 Cedar Avenue Cedar Grove</i>
August 21 <sup>st</sup> , 2024	Sheboygan Falls Conservation Club	<i>Their clubhouse N6390 Meadowlark Road Sheboygan Falls</i>
September 18 <sup>th</sup> , 2024	St Anna Sportsman's Club	<i>Their clubhouse (also know as the St. Anna Community Center) 1600 Sheboygan Road Elkhart Lake</i>
October 16 <sup>th</sup> , 2024	Smerke's Sportsman's Club	<i>Their clubhouse N2725 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall</i>
November 20 <sup>th</sup> , 2024 <b>Share the Spirit</b>	Suscha Fale Sportsman's Club	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
December 18 <sup>th</sup> , 2024 <b>Easy Money Raffle</b>	Tri County Sportswomen	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
January 15 <sup>th</sup> , 2025	Trout Unlimited	<b>PLEASE PROVIDE LOCATION</b>
February 19 <sup>th</sup> , 2025	Waldo Pond Improvement Assoc	<b>PLEASE PROVIDE LOCATION</b>
March 19 <sup>th</sup> , 2025	Whitetail Bowhunters	<b>PLEASE PROVIDE LOCATION</b>
April 16 <sup>th</sup> , 2025	Winooski Bowman	<i>Their clubhouse N6744 Sportsman Lane Plymouth WI</i>
		<b>updated 5/29/2024 mj</b>

**Please confirm this information & update the meeting place if it says PLEASE PROVIDE LOCATION**

*Motion to adjourn @ 7:55 p.m. by Jim M seconded by Ken D*

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**

**Respectfully Submitted by**  
**Mary Jo Robinson, SCCA Secretary**

**IF WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER ~ I CAN TAKE A PICTURE OF A POSTER & MAKE IT WORK TOO. YOU JUST HAVE TO GET THE INFORMATION TO ME.**



**KOENIG'S**  
CONSERVATION CLUB  
SHEBOYGAN FALLS, WI

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**Koenig's Spring Trap Shoot**  
Sunday June 2nd  
9am - 3pm

50 Bird Lewis Class

Food - Beer - Soda - Raffles

Public Welcome

**\$500.00 ADDED MONEY!**



**27th Annual Sheboygan County Outdoor Activity & Free Fishing Day**

Saturday, June 1, 2024  
9:00AM - 3:00PM  
River Park in Sheboygan Falls

FREE fishing all day with rods, reels, and bait provided  
No fishing license required  
Fish cleaning and cooking on site

Other Activities Include:  
Canoeing  
Archery  
BB Gun Range  
Face Painting  
Petting Zoo  
Free raffles for kids all day

Brats, hamburgers, and more available for purchase!

Sponsored by:






**WISCONSIN DEPARTMENT OF NATURAL RESOURCES**

**NEWS RELEASE**

**FOR IMMEDIATE RELEASE:** May 15, 2024  
**Contact:** Emily Iehl, DNR Hunting and Shooting Sports Program Specialist  
[Emily.lehl@wisconsin.gov](mailto:Emily.lehl@wisconsin.gov) or 608-445-8168



# DNR Accepting Shooting Range Grant Program Applications

*Submit Proposals By July 15*



*The DNR's Shooting Range Grant Program, which has \$800,000 available this year, is accepting applications through July 15, 2024. / Photo Credit: Council To Advance Hunting And The Shooting Sports*

**MADISON, Wis.** – The Wisconsin Department of Natural Resources (DNR) is accepting applications for the Shooting Range Grant Program now through July 15, 2024.

The program has \$800,000 available for range improvement projects.

The grant program provides financial assistance for creating safe and accessible firearm and archery shooting opportunities for the public. Shooting ranges that offer public hours are eligible, including privately owned facilities. Managers of existing ranges or those interested in building new ranges are encouraged to apply, especially if near heavily populated areas and if ranges offer public educational programs for hunting and shooting sports.

Previous grant-funded projects include renovating or constructing backstops, shooting benches, restrooms and indoor ranges. Former grant winners are welcome to apply again. The shooting range grant is administered as reimbursement for incurred expenses. All new construction must be ADA-compliant.

In 2023, the DNR awarded the full program budget of \$800,000 to 18 projects, leveraging \$458,596 in matching contributions and \$1,258,596 in total project costs.

A federal excise tax on firearms, ammunition and archery equipment makes the funding for the shooting range grant possible.

More information about applying and eligible items can be found on [the DNR's Shooting Range Grant Program webpage](#).