



July 17th, 2024

THE SCCA AUGUST ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, AUGUST 21st, 2024 @ 6:30 p.m. HOSTED BY SHEBOYGAN FALLS CONSERVATION CLUB @ THEIR CLUBHOUSE N6390 MEADOWLARK ROAD SHEBOYGAN FALLS, WI

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370

Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2025

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467

Member of Winooski Bowman Archery Club

Term expires 2025

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

~UPCOMMING EVENTS~

- **August 2 & 3, 2024 Sheboygan County Trap Shooting Championship @ Sauk Trail Conservation club grounds** *see flier & the end of the newsletter for more information*
- **HermitageConservation Club Summer 3D Archery League** ~ *Thursday nights starting July 18th ~ see flier at the end of the newsletter for more information*
- **August 10th, 2024 Snap Shot Day** ~ @ **Maywood Environmental Park** ~ *see the flier at the end of the newsletter for more information*
- **August 17th, 2024 Todd Daane Memorial Shoot** ~ *see flier at the end of the newsletter for more information*
- **August 17th, 2024 THIS EVENT HAS BEEN CANCELLED ACCORDING TO THEIR FACE BOOK PAGE Greenwing Day @ Camp Y Koda**
- **September 19th, 2024, SCCA 42nd Annual Fundraising Banquet @ Village @ 170** *ticket information will be mailed out to those on the mailing list by the end of the first week in August, on the SCCA website & on Facebook. Or contact Mary Jo to receive one electronically or by mail.*

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be in the newsletter thank you

The July meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:32 p.m.

Minutes/Newsletter the June Meeting Minutes were approved as emailed/sent. Motion was made to accept by Steve Goodwin & Karl S & carried

Treasurer's Report – Presented by Josh McDole for Nick C Motion made to accept the treasurer's report by Chris C & seconded by Dave Derus & carried

Guest Speaker(s) ~ Chris Kestell Neighbors 4 Neighbors ~ spoke on the proposed power lines that the ATC & WPS are looking to install in the area on properties in the town of Lydon. There is a Public Hearing on August 23rd @ 2 pm & 6 pm @ the Town of Lyndon Hall W6081 County Road N Plymouth. For more information follow then on Facebook or email neighbors4neighbors2024@gmail.com

Club Update ~ Sauk Trail Conservation Club was started in 1941 they have about 100 members, they have high school trap shooters. They have trap leagues, gun raffles offer scholarships & hunter safety programs.

Correspondence & Newsletters ~ on the front table if any

Roll Call ~ Absent ~ Binversies, Crystal Lake Sportsmen's, NWTF, Pheasants 4 ever, Rhine Plymouth Field & Stream, Trout Unlimited & Waldo Pond Improvement

Committee Reports

- **Invasive Species/Conservation Specialist** ~ Katie Hanson is our new contact & she was with us this evening & introduced herself welcome Katie
- **DNR Personnel:** ~ there were no woodchucks this month ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Budget Committee** ~ there is a meeting scheduled to work on the upcoming budget for next month
- **Pheasant/Habitat—Chris Charles** gave an update ~ had a workday on the 14th they got stuff done but there's so much more to do. They need to have more help. Contact Chris Charles if you'd have some time to go s=down & help out. Release Idte is October 13th more info to come. Gun Raffle tickets are available to help support the pheasant program drawing will be held in October
- **Habitat/Grasslands ~ Steve Klock** Josh read a report from Steve he met with Joe Koenig on-site in regard to a possible Habitat project likely in 2025. Joe was given several prairie seed mix options. Final payments from the SCCA & PF to the Schaff's have been made or will be made shortly. Steve will be trying to advocate a Budget increase from \$1750 to \$2000 for the Grassland Program. This increase is to reduce the odds of him having to go through the 'ringer' when it comes to asking for extra money. Steve is asking Clubs & their Membership to promote the Grassland program. It is one of our best causes to support. Our PF Chapter is making strides in getting Manitowoc County reinvented with us. We are after all the Sheboygan/Manitowoc County PF Chapter. He would like to promote the idea that all Clubs work with fellow Clubs on Habitat projects. A successful example is the numerous Clubs supporting our very own TU Club. PF has set workdays: 2nd Tuesday & the 3rd Saturday of each month. 8-11 am on site at the Adell Wildlife Area. Help them out when you can. If you want more information contact Steve Klock
- **Awards/Recognition Banquet ~ Mary Jo/Lil** ~ Lil reported the date for next year it will be held on Wednesday, March 26th, 2025 @ Racers Hall in Plymouth there will be more info to come. Please take the time to consider nominating someone from your club there are many deserving members. Paperwork is being updated & will be available soon
- **Fundraising Events/Banquet Update ~ Mary Jo .**
 - **Fundraising Banquet** ~ the banquet will be held Thursday, September 19th, 2024 @ The Village @ 170 in Kohler. Ticket information will go out early August. Next banquet planning meeting will be held on Tuesday, August 6th, @ Smerkes (Thank you Smerkes) @ 6:30 pm in the lower bar area. We are always looking for new members to join our committee. But what we are really looking for is support. We've asked each club to donate or sponsor a table special, firearm or monetary donation. This is the SCCA's fundraising banquet & we are 26 clubs strong & we are the SCCA. Please join us with your thoughts & ideas & support. This is one of our major fundraisers & we need everyone's help & support. Contact Mary Jo or Josh for more information. Please join us on September 19th @ the Village @ 170.
 - **Gun Raffle ~ we've added a cash option this year ~ if clubs need more tickets just ask**
 - **Easy Money Committee – David D & Jack P** ~ 155 tickets sold to date
- **Outdoor Activity Day ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann** ~ report is attached to this email
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Fall Deer Hunt will be held October 5 -6. They have one hunter so if you know of someone who would be interested contact Dennis as the applications are now being accepted & there is room for one more. Looking for a mentor also if someone is interested. Muskie Inc requested \$200 & the committee approved the request.



Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will & Josh A** ~ Bill W provided some information but noted there would be more information for the members next month as the meetings are starting August 11th.
- **WWF – Lil Pipping** ~ Shared that the Annual Meeting is in April of 2025. Calendars have been shipped.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson ~ check their websites for ongoing information. GLC mark your calendars September 28th, 2024 Annual Fundraiser. There will be more information to follow.
- **Water Action Volunteers ~ Al Wortz** ~ he was not present tonight
- **SCRFMAC ~ Phil M** he reported that they received 8 applications this year & explained how the funds are allocated & a little bit of the criteria

Unfinished Business

- **Riverkeepers Update** ~ Josh read a Thank You form river keepers
- **Information from Aaron Brault** ~ 40 acres in the area of the Marsh looking to see if the SCCA would be interested in purchasing

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Presidents Meeting ~ September 11th, 2024 @ 6:30 p.m. @ The Kohler Center for Marsh Education Building at the Sheboygan County Marsh located at W7113 County Road SR, Elkhart Lake, WI.**
- **Invites to the Politician at the September Meeting for questions & answers** ~ Steve Klock is working on the invites He will be contacting the candidates & inviting them to our September 18th meeting. There are 5 races of interest. Your job is to supply the Board with possible questions of conservation concern that all of the candidates can address. Plans are being developed but we would give each candidate about 5 minutes to answer our questions & hopefully leave some time for them to “sell” themselves. The amount of time could depend on the number of candidates attending. Our association meetings are open to the public, so let’s pack the St Anna Community center on 9/18. Questions contact Steve Klock.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTFC Trac Chair** is available for anyone’s use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don’t know who he is, just ask one of us we will point him out to you. It’s not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I’LL BE GLAD TO SEND IT TO YOU**
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is “Like” the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can’t share it if you don’t send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 148 Sheboygan Falls, WI



FYI ~ this holiday season we will be sponsoring our Share the Spirit event ~ This is the 25th year that we are sponsoring this event for the needs of others. Please give generously this holiday season. The event this year will be held at the November Association meeting so that the organizations can put it to good use before the holidays.

Next Board Meeting, Monday, August 12th, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls

Next SCCA Association Meeting Wednesday, August 21st, 2024 @ 6:30 p.m. hosted by Sheboygan Falls Conservation Club @ Their clubhouse N6390 Meadowlark Road Sheboygan Falls

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
August 21 st , 2024	Sheboygan Falls Conservation Club	Their clubhouse N6390 Meadowlark Road Sheboygan Falls
September 18 th , 2024	St Anna Sportsman's Club	Their clubhouse (also know as the St. Anna Community Center) 1600 Sheboygan Road Elkhart Lake
October 16 th , 2024	Smerke's Sportsman's Club	Their clubhouse N2725 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall
November 20 th , 2024 Share the Spirit	Suscha Fale Sportsman's Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 19 th , 2025	Waldo Pond Improvement Assoc	PLEASE PROVIDE LOCATION
March 19 th , 2025	Whitetail Bowhunters	Their clubhouse N7039 CR M Sheboygan Falls, WI
April 16 th , 2025	Winooski Bowman	Their clubhouse N6744 Sportsman Lane Plymouth WI
		updated 7/26/2024 mj

Please confirm this information & update the meeting place if it says PLEASE PROVIDE LOCATION

Motion to adjourn @ 8:32 p.m. by Chris Charles & seconded by Jim Meinnert Adjourned



Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

www.sheboygancountyconservationassociation.org



IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER ~ I CAN TAKE A PICTURE OF A POSTER & MAKE IT WORK TOO. YOU JUST HAVE TO GET THE INFORMATION TO ME.



**Sheboygan County
Conservation Association
42nd Annual Fundraising Banquet**

SAVE THE DATE

Thursday, September 19th, 2024

@ The Village @ 170 Sheboygan Falls

Doors will open @ 5:00 pm Family Style Dinner will be served @ 6:30 pm

This year ... OPPORTUNITIES TO WIN This year ...

**WALK AROUND RAFFLES DOOR PRIZES 50/50 RAFFLES SILENT AUCTION
BUCKET RAFFLES TABLE SPECIALS (3 GUN BOARDS ~ TV PACKAGE ~ GIFT CARD
PACKAGES ~ FISHING PACKAGES) & MUCH MORE ~ COME SEE WHAT WE HAVE TO
OFFER & WHAT'S NEW THIS YEAR**



For more information please contact:

Mary Jo Robinson (920-459-8428) mjgbpackers@charter.net

Josh McDole (920) 980-8185) jlmcdole@hotmail.com

**TICKET INFORMATION WILL BE AVAILABLE EARLY AUGUST TO THOSE
ON THE MAILING LIST, SCCA WEBSITE & OUR FACEBOOK PAGE OR CONTACT
MARY JO TO RECEIVE ELECTRONICALLY OR MAILED.**

*"To serve the outdoor community, protect & maintain habitat, educate & provide
opportunities for all to enjoy the great outdoors"*



www.sheboygancountyconservationassociation.org



2024 SHEBOYGAN COUNTY TRAP SHOOTING CHAMPIONSHIP



AUGUST 2ND - 4TH

OPEN TO RESIDENTS AND NON-RESIDENTS

FRIDAY: PRESQUAD FULL SQUAD 3 - 5PM INDIVIDUALS 5 - 7PM
PRACTICE - SINGLES - DOUBLES

SATURDAY: DOUBLES 10 - 12PM SHOOT-OFFS TO FOLLOW
SINGLES ALL CLASSES 100 TARGETS 1 - 4PM

SUNDAY: SINGLES ALL CLASSES 100 TARGETS 10AM - 3PM SHOOT-OFFS TO FOLLOW

1000 BOTTLES AVAILABLE


VENUE: 20 PINE CROW - DOUBLES AND TARGETS 200 - 910 LEVIN AVENUE, 5TH GRADE



PROUD SUPPORTERS OF WISCONSIN CONSERVATION

BUSCH LIGHT

2024 Hermitage Conservation Club Summer 3D Archery League




Thursday Shoots
Dates: July 18th - Sept 5th
Next Up Party Sept 13th
Adults \$20 / League
Youth \$10 / League
12 Targets Each Night
500-700 Shooting Time

Questions
Contact Email: aroderpaintball@hotmail.com
Scan below to be directed to our Facebook page or our website!!



SCAN ME

Hosted in partnership by:





SNAPSHOT DAY

Saturday August 10, 2024

A statewide search for aquatic invasive species




8:30 am - 12:30 pm
**Times may vary by location*

For more information and to register visit: <https://wateractionvolunteers.org/events/>



Join Sheboygan County Planning and Conservation at:
Maywood Environmental Park
3615 Mueller Road
Sheboygan, WI 53083



301 Carter Ave., Cedar Grove, WI 53013

Todd Daane Memorial Shoot

Drawing August 17, 2024

All proceeds donated to
Todd Daane High School Trap Memorial Fund

Benelli SBE III 12-gauge

Cost per Ticket: \$10.00

Raffle License # R0323849A-86352

Winner need not be present to win. Winner must be able to legally own/purchase a firearm or the prize will become property of Saug Trail Conservation Club. Winners will be posted on the Saug Trail Conservation Club Facebook page.

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Sheboygan County Conservation Association

P.O. Box 522, Sheboygan, WI 53082

As a 501(c)(3) not for profit organization, we are asking for your financial support for our 42nd fundraising banquet to be held on September 19, 2024. Your name will receive recognition in the program booklet, donations are tax deductible and donors will receive a receipt.

SCCA would greatly appreciate your support! "Great sponsors make great partners!"

Deadline for becoming a Great Sponsor is Friday, August 23, 2024

_____ \$75.00 donation will buy stamps and banquet supplies.

_____ \$100.00 donation will buy items to be used as door prizes.

_____ \$250.00 donation buy gift cards and cash prizes.

_____ \$300.00 donation will buy one or more cash prizes.

_____ \$500.00 donations will buy one or more guns

_____ \$600.00 donation will buy the gas card or grocery card Special

_____ \$1,000.00 donation will buy multiple guns for the Gun Specials

_____ \$2,000.00 will buy the Co-Sponsor name for the 42nd banquet with company name & logo on cover of program booklet and a full page of advertising.

_____ I have an item suitable to be used as a door prize or Silent Auction item. Please call me at this phone number: _____

Company or Person Name _____

Address _____

City _____ State _____ ZIP _____

Phone: _____ E-mail _____

Contact person: _____

Mail check to: Sheboygan County Conservation Association

i/c Mary Jo Robinson 1802 Union Avenue Sheboygan, WI 53081

Questions? Call/Text: Phil at 920-980-1258 E-mail: redrphz@aol.com

or Mary Jo @ 920 980-2198 mjgbpackers@charter.net

_____ Please send a banquet ticket order blank to the above contact person.

"To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"
For more information on who we are and what we do visit our website www.sheboyganconservation.org