



June 19th, 2024

THE SCCA JULY ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JULY 17th, 2024 @ 6:30 p.m. HOSTED BY SAUK TRAIL CONSERVATION CLUB @ THEIR CLUBHOUSE 301 CEDAR AVENUE CEDAR GROVE WI

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370

Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC work email & phone # during the day 9 am to 2 pm most days

only for your use briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2025

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467

Member of Winooski Bowman Archery Club

Term expires 2025

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

~UPCOMING EVENTS~

- **Hermitage Conservation Club Summer 3D Archery League** ~ Thursday nights starting July 18th ~ see flier at the end of the newsletter for more information
- **August 10th, 2024 Snap Shot Day** ~ @ Maywood Environmental Park ~ see the flier at the end of the newsletter for more information
- **August 17th, 2024 Greenwing Day** to be held @ Camp Y Koda there will be more information coming
- **September 19th, 2024 SCCA 42nd Annual Fundraising Banquet @ Village @ 170** more information to follow

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to the secretary so it can be included in the newsletter or email Mary Jo @ mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter thank you

The June meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:31 p.m.

Minutes/Newsletter *The May Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken Dolezal & seconded by Steve Goodwin & carried*

Treasurer's Report – Presented by Josh McDole for Nick C Motion made to accept the treasurer's report by Lil P & seconded by Ken D & carried

Guest Speaker(s) none this month

Club Update ~ Bill Will gave an update on Riverside which started in the late 30's. In 1992 they started their banquet also their clubhouse is the legion hall. They have Hunter Safety classes & if I wrote it correctly 3 grade school teams. He provided a lot of information he had more & asked that you check their website for more information & upcoming events. They have about 250 members.

Correspondence & Newsletters ~ on the front table if any

Roll Call ~ Absent ~ Adell Sportsmen's Club, Binversies & Crystal Lake Sportsmen's

Committee Reports

- **Invasive Species** ~ Katie Hanson is our new contact
- **DNR Personnel:** ~ Tanner gave his report & provided the group with the Woodchucks info. be sure to check out the Woodchucks on the SCCA website or the DNR website their Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Budget Committee** ~ there is a meeting scheduled to work on the upcoming budget
- **Pheasant/Habitat—Chris Charles** gave an update ~ birds have arrived there were 1575 birds we lost 15 birds they have a work date scheduled for July 13th which will be blinder day 7:00 a.m. help is needed. Release late is October 13th more info to come. Chris brought up info that the pens need new netting ~ the cost is about \$4500 Lil made a motion to spend the \$\$ to get the netting it needs to be done. Jim Meinnert seconded. It was carried Josh will work with Nick & Chris to get this taken care of. Gun Raffle tickets are available to help support the pheasant program drawing will be held in October
- **Habitat/Grasslands** ~ Steve Klock Josh read a report from Steve the Schaaf parcel west of /Elkhart lake is completed 27.5 acres of new wildlife nesting cover ~ Met with Joe Koenig south of Sheboygan Falls to assist with developing plans to establish 10+ acres of new wildlife nesting cover on some of his land ~ Spread the word to friends, family & neighbors that the SCCA & Pheasants Forever will help with establishing nesting cover & food plots. If you want more information contact Steve Klock
- **Awards/Recognition Banquet** ~ Mary Jo/Lil ~ Lil reported the date for next year it will be held on Wednesday, March 26th, 2025 @ Racers Hall in Plymouth there will be more info to come. Please take the time to consider nominating someone from your club there are many deserving members.
- **Fundraising Events/Banquet Update** ~ Mary Jo .
Fundraising Banquet ~ the banquet will be held Thursday, September 19th, 2024 @ The Village @ 170 in Kohler. Ticket information will go out late July early August. Next banquet planning meeting is going to be held on Tuesday, July 9th @ Smerkes (Thank you Smerkes) @ 6:30 pm in the lower bar area. We are looking for new members to join our committee. Please join us with your thoughts & ideas. This is one of our major fundraisers & we need everyone's help & support. Contact Mary Jo or Josh for more information.
Gun Raffle ~ we've added a cash option this year ~ if clubs need more tickets just ask
Easy Money Committee – David D & Jack P ~ 70 tickets sold to date
- **Outdoor Activity Day** ~ Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann ~ the event went well, attendance was down but the rain had to do with that. Club participation was awesome. We will talk more about this at the presidents meeting & a report should be available next month.
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Fall Deer Hunt will be held October 5 -6. They have one hunter so if you know of someone who would be interested contact Dennis as the applications are now being accepted & there is room for one more. Looking for a mentor also if someone is interested.

Affiliate Reports

- **Conservation Congress—Ed Harvey, Scott Plocar, Steve Klock, Myk H. & Bill Lorenz** ~ Bill Will gave an update on his committee not much going on right now. Ed ~ committee assignments not made yet. Chair of the Wolf Committee he spoke about several things re: wolf population. More updates next month
- **WWF – Lil Pipping** ~ Shared that the Annual Meeting is in April of 2025. See the WWF website



- **Sheboygan River Basin/GLC** ~ Kristi Sorenson ~ check their websites for ongoing information. There is always information on their website. Kristy gave a update on Willow Creek Preserve ~ GLC mark your calendars September 28th, 2024 Annual Fundraiser. There will be more information to follow.
- **Politicians invite** ~ it was asked about inviting the politicians to our meetings Josh was going to look into it

Unfinished Business

- **Al Wertz** spoke on a program that h testing I didn't get what he was testing.

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Presidents Meeting** ~ **September 11th, 2024 @ 6:30 p.m. @ The Kohler Center for Marsh Education Building at the Sheboygan County Marsh located at W7113 County Road SR, Elkhart Lake, WI.**
- **Invites to the Politician at the September Meeting for questions & answers** ~ Steve Klock is working on the invites He will be contacting the candidates & inviting them to our September 18th meeting. There are 5 races of interest. Your job is to supply the Board with possible questions of conservation concern that all of the candidates can address. Plans are being developed but we would give each candidate about 5 minutes to answer our questions & hopefully leave some time for them to "sell" themselves. The amount of time could depend on the number of candidates attending. Our association meetings are open to the public, so let's pack the St Anna Community center on 9/18. Questions contact Steve Klock.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Josh received an email from Aaron Brault** regarding 40 acres of public land at the Marsh. He will get with Mike DeMaster for his thoughts & report back to the group.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo**
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



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 920-467-6891

Initiative of:  Northern Kettles Chapter
 Sheboygan County:  Conservation Assoc.
 In partnership with:  American Legion Post 148 Sheboygan Falls, WI

Next Board Meeting, Monday, July 8th, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls

Next SCCA Association Meeting Wednesday, July 17th, 2024 @ 6:30 p.m. hosted by Sauk Trail Conservation Club @ their clubhouse 301 Cedar Avenue Cedar Grove WI



Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda.

If your meeting will be held at Camp Y Koda a few reminders. SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
July 17 th , 2024	Sauk Trail Conservation Club	Their clubhouse 301 Cedar Avenue Cedar Grove
August 21 st , 2024	Sheboygan Falls Conservation Club	Their clubhouse N6390 Meadowlark Road Sheboygan Falls
September 18 th , 2024	St Anna Sportsman's Club	Their clubhouse (also know as the St. Anna Community Center) 1600 Sheboygan Road Elkhart Lake
October 16 th , 2024	Smerke's Sportsman's Club	Their clubhouse N2725 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall
November 20 th , 2024 Share the Spirit	Suscha Fale Sportsman's Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 19 th , 2025	Waldo Pond Improvement Assoc	PLEASE PROVIDE LOCATION
March 19 th , 2025	Whitetail Bowhunters	PLEASE PROVIDE LOCATION
April 16 th , 2025	Winooski Bowman	Their clubhouse N6744 Sportsman Lane Plymouth WI
		updated 6/30/2024 mj

Please confirm this information & update the meeting place if it says PLEASE PROVIDE LOCATION

Motion to adjourn @ 8:19 p.m. by Steve Goodwin seconded by Jim Meinnert Adjourned

**Respectfully Submitted by
Mary Jo Robinson, SCCA Secretary**

IF WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER ~ I CAN TAKE A PICTURE OF A POSTER & MAKE IT WORK TOO. YOU JUST HAVE TO GET THE INFORMATION TO ME.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboygancountyconservationassociation.org





**Sheboygan County
Conservation Association
42nd Annual Fundraising Banquet**

SAVE THE DATE

Thursday, September 19th, 2024

@ The Village @ 170 Sheboygan Falls

Family Style Dinner will be served

THERE WILL MORE INFORMATION TO FOLLOW

This year ... OPPORTUNITIES TO WIN

Gun Board Gun Raffles Door Prizes Bucket Raffles
Table Specials & Walkaround Raffles 50/50 Raffles Silent Auction



For more information please contact:

Mary Jo Robinson (920-459-8428) mjgbpackers@charter.net

Josh McDole (920) 980-8185) jlmcdole@hotmail.com

TICKET INFORMATION WILL BE AVAILABLE LATE JULY OR EARLY AUGUST

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