



Sheboygan County Conservation Association PO Box 522 Sheboygan WI 53082

August 21st, 2024

THE SCCA SEPTEMBER ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, SEPTEMBER 18th, 2024 @ 6:30 p.m.
HOSTED BY ST ANNA SPORTSMAN' CLUB @ THEIR CLUBHOUSE (ALSO KNOW AS THE ST. ANNA COMMUNITY CENTER)
1600 SHEBOYGAN ROAD ELKHART LAKE

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370

Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjqbpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2025

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467

Member of Winooski Bowman Archery Club

Term expires 2025

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

~UPCOMING EVENTS~

- **September 11th, 2024 @ 6:30 p.m. Presidents Meeting** ~ @ The Kohler Center for Marsh Education Building at the Sheboygan County Marsh located at W7113 County Road SR, Elkhart Lake, WI. Please make sure that your club is represented contact Josh McDole to let him know who will be there
- **September 12th, 13th, & 24th, 2024 Annual Riverside Banquet** at their clubhouse ~ open to the public see times & information on the flier at the end of the newsletter
- **September 19th, 2024, SCCA 42nd Annual Fundraising Banquet @ Village @ 170** ticket information has been mailed out to those on the mailing list or you can find information on the SCCA website & on Facebook. Ticket info is at the end of the newsletter. Or contact Mary Jo to receive one electronically or by mail. Hope to see you there!
- **Saturday, September 21st, 2024 9 am to 12 pm Open House @ Kohler Center for Marsh Education** ~ see the flier at the end of the newsletter
- **October 5th & 6th, 2024 Youth Deer Hunt** ~ See Dennis Stuckmann 920 946-0067 for more information
- **October 6th, 2024 Tri County Sportswomen ~ Annual Chicken Dinner @ Racers Hall in Plymouth 11 am – 2 pm \$15 for dinner & dessert** see any member of Tri County to purchase a ticket hope to see you there. See the flier at the end of this newsletter.

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjqbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be in the newsletter thank you

The August meeting was called to order by President Josh McDole followed by the Pledge of Allegiance @ 6:30 p.m.

Minutes/Newsletter the June Meeting Minutes were approved as emailed/sent. Motion was made to accept by Chris C & Dennis S carried

Treasurer's Report – Presented by Nick Cyganek Motion made to accept the treasurer's report by Steve Goodwin & seconded by Lil P & carried

Guest Speaker(s) ~ **Jeff Gorr** ~ gave an update on the 2024 cancelled DU Greenwing Day ~ explained what had happened & why the event did not go on as planned. Plans are in works to continue the event next year. Jeff did reiterate that he was not chairing the event in the future he has retired but has high hopes for it to continue. The planned date is August 16th, 2025 @ Camp Y Koda

Club Update ~ **Karl Schwanke** gave an update on Sheboygan Falls Sportsmens Club they have 100 active members who have to have 26 work hours. Their current clubhouse was built on 54.7 acres in 1989. They have a Monday night trap league, teach hunter ed classes, they have a yearly brat fry & in November an annual rifle sight in.

Correspondence & Newsletters ~ on the front table if any

Roll Call ~ Absent ~ Adell Sportsman's Club, Binversies, Crystal Lake Sportsmen's, Rhine Plymouth Field & Stream & Smerke's Sportsmens Club

Committee Reports

- **Invasive Species/Conservation Specialist** ~ Katie Hanson see the flier on the Open House at the Kohler Center for Marsh Education at the end of the newsletter.
- **DNR Personnel:** ~ Tanner shared the woodchucks & answered some questions ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Budget Committee** ~ working on the budget for next month
- **Pheasant/Habitat**—**Chris Charles** gave an update ~ had a workday there were 19 people there thank you. The netting was put on the birds look really good. He's had a few critters in the pens. This really has been one of our better years. Release date is October 13th more info to come. Gun Raffle tickets are available to help support the pheasant program drawing will be held in October
- **Habitat/Grasslands** ~ **Steve Klock** he has 3 more food plot participants. Trout Unlimited has work days he would like to see more people help out. If you want more information contact Steve Klock
- **Awards/Recognition Banquet** ~ **Mary Jo/Lil** ~ Lil reported the date for next year Wednesday, March 26th, 2025 @ Racers Hall in Plymouth there will be more info to come. Please take the time to consider nominating someone from your club there are many deserving members. Paperwork is being updated & will be available soon
- **Fundraising Events/Banquet Update** ~ **Mary Jo** .
Fundraising Banquet ~ the banquet will be held Thursday, September 19th, 2024 @ The Village @ 170 in Kohler. Ticket information is out mailed out to those on the mailing list, SCCA website, facebook or attached to the newsletter.. Next banquet planning meeting will be held on Tuesday, September 3rd, @ Smerkes (Thank you Smerkes) @ 6:30 pm in the lower bar area. What we are really looking for is support. We've asked each club to donate or sponsor a table special, firearm or monetary donation. And volunteers are so important to put on an event like this. And of course we'd like to see you there. This is the SCCA's fundraising banquet & we are 26 clubs strong & we are the SCCA. The is one of our major fundraisers & we need everyone's help & support. Contact Mary Jo or Josh for more information. Please join us on September 19th @ the Village @ 170.
Gun Raffle ~ we've added a cash option this year ~ if clubs need more tickets just ask
Easy Money Committee – **David D & Jack P** ~ 216 tickets sold to date ticket order forms are on the scca website or see the flier/order form at the end of this newsletter.
- **Outdoor Activity Day** ~ **Josh McDole, Dave Schober Rich Taylor Dave Taylor Dennis Stuckmann** ~
- **Youth Committee/ Youth Fund** — **Karl S/Dennis/Jim Meinnert** ~ Fall Deer Hunt will be held October 5 -6. They have 2 hunters so if you know of someone who would be interested contact Dennis as the applications are now being accepted & there is room for one more. Looking for 2 mentors also if someone is interested. .

Affiliate Reports

- **Conservation Congress**—**Ed Harvey, Steve Klock, Bill Lorenz, Bill Will & Josh A** ~ Ed district ~ they had their meeting no information yet on the budget meeting they got their committee assignments, passed 4 resolutions Wolf/bear is in December & Steve K gave an update of his wildlife meeting.



- **WWF – Lil Pipping** ~ Shared that the Annual Meeting is in April of 2025. Calendars have been shipped. Contact Lil if you would like a calendar. Spoke about the Open House @ The Kohler Center for Marsh Education on September 21st. Flier at the end of the newsletter.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson ~ srb she had nothing check their websites for ongoing information. GLC mark your calendars September 28th, 2024 Annual Fundraiser. Pollinator walk was successful. Check their website for more information. Kristi spoke a little bit about the onion river issue & thanked everyone for their support.
- **Water Action Volunteers ~ Al Wortz** ~ they have 5 testing sites with 10 volunteers they have some youth involved also if you'd like more information contact Al Wortz

Unfinished Business

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Presidents Meeting ~ September 11th, 2024 @ 6:30 p.m. @ The Kohler Center for Marsh Education Building at the Sheboygan County Marsh located at W7113 County Road SR, Elkhart Lake, WI.**
- **Politicians at the September Meeting for questions & answers** ~ Steve Klock is working on this & has 4 politicians attending he is working on the questions to ask & time allowed which we will go over at the next BOD meeting. Questions contact Steve Klock.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Website Manager —John Zaleski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU**
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 148 Sheboygan Falls, WI

FYI ~ this holiday season we will be sponsoring our Share the Spirit event ~ This is the 25th year that we are sponsoring this event for the needs of others. Please give generously this holiday season. The event this year will be held at the November Association meeting so that the organizations can put it to good use before the holidays.



Next Board Meeting, Monday, September 9th, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls

Next SCCA Association Meeting Wednesday, September 18th, 2024 @ 6:30 p.m. hosted by St Anna Sportsman's Club @Their clubhouse (also know as the St. Anna Community Center) 1600 Sheboygan Road Elkhart Lake

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
September 18 th , 2024	St Anna Sportsman's Club	Their clubhouse (also know as the St. Anna Community Center) 1600 Sheboygan Road Elkhart Lake
October 16 th , 2024	Smerke's Sportsman's Club	Their clubhouse N2725 County Road J Sheboygan Falls WI 53085 meeting will be in their Upper Hall
November 20 th , 2024 Share the Spirit	Suscha Fale Sportsman's Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 19 th , 2025	Waldo Pond Improvement Assoc	PLEASE PROVIDE LOCATION
March 19 th , 2025	Whitetail Bowhunters	Their clubhouse N7039 CR M Sheboygan Falls, WI
April 16 th , 2025	Winooski Bowman	Their clubhouse N6744 Sportsman Lane Plymouth WI
		updated 8/20/2024 mj

Please confirm this information & update the meeting place if it says PLEASE PROVIDE LOCATION

Motion to adjourn @ 8:05 p.m. by Ken D & seconded by Jack P Adjourned



Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

www.sheboygancountyconservationassociation.org

IF WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER ~ I CAN TAKE A PICTURE OF A POSTER & MAKE IT WORK TOO. YOU JUST HAVE TO GET THE INFORMATION TO ME.





SHEBOYGAN COUNTY CONSERVATION ASSOCIATION

P.O. BOX 522
Sheboygan, WI 53082

Who are we? We are the Sheboygan County Conservation Association or commonly known as the SCCA. We currently consist of 26 conservation, fishing & trap shooting clubs with 2000+ members, male, female & youth. Since 1945, the SCCA has donated more than \$1,300,000.00, from our fundraising events, to Sheboygan County, the State of Wisconsin, replacing the Marsh dam, Camp Y-Koda, Maywood, Glacial Lakes Conservancy, The Marsh Tower & The Kohler Center for Marsh Education & to member clubs through the SHARE Program, Trees for Tomorrow, & many other worthwhile projects, including more than 70 years of raising/releasing pheasants in Sheboygan County.

Who benefits from the fundraising efforts of the SCCA? Every Sheboygan County resident, especially the youth, who have the opportunity to enjoy the enhanced outdoor experiences the SCCA has helped to become a reality.

Sheboygan County Conservation Association 42nd Annual Fundraising Banquet

Thursday, September 19th, 2024

@ The Village @ 170 Sheboygan Falls

Doors Open @ 5:00 pm ~ Family Style Dinner will be served @ 6:30pm

This year ... OPPORTUNITIES TO WIN

**Gun Boards Gun Raffles Door Prizes Bucket Raffles
Table Specials & Walkaround Raffles 50/50 Raffles Silent Auction**



For more information or to request ticket information please contact:

Mary Jo Robinson (920-980-2198) mjgbpackers@charter.net

Dinner Tickets: \$60.00 Adult \$35.00 Youth (17 & under)

~Join us for an evening of fine food, friends & fundraising~ To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"



www.sheboyganconservation.org





**THE SHEBOYGAN COUNTY CONSERVATION ASSOCIATION
42nd ANNUAL FUNDRAISING BANQUET
Thursday, September 19th, 2024**

The Village at 170 ~ Kohler, WI

**Doors Open at 5:00 pm for Cocktails ~ Family Style Dinner Served at 6:30 pm
Tickets: \$60.00 (adult) ~ \$35.00 (youth 17 & under)**

**WALK AROUND RAFFLES DOOR PRIZES 50/50 RAFFLES SILENT AUCTION BUCKET RAFFLES
TABLE SPECIALS (3 GUN BOARDS ~ TV PACKAGE ~ GIFT CARD PACKAGES ~ FISHING PACKAGES)
& MUCH MORE ~ COME SEE WHAT WE HAVE TO OFFER & WHAT'S NEW THIS YEAR**

- **JACK RABBIT \$\$ RAFFLE** ~ This raffle will feature everyone's favorite...**MONEY MONEY MONEY!!**
There will be **3 WINNERS** ... 1 each of \$300, \$200 & \$100. That's three chances to share in \$600.00. Tickets are 3 for \$5, 7 for \$10 or 15 for \$20
- **50/50 RAFFLE** ~ You can purchase tickets for the first 15 games (you will have the same number for the first 15 games).
THERE WILL BE (1) \$100 WINNER EACH GAME. That's 15 winners!

YOUR TICKETS WILL BE WAITING FOR YOU AT THE REGISTRATION TABLE WHEN YOU ARRIVE ~ THERE IS AN ATM AVAILABLE IN THE HALL ~ CREDIT CARDS ACCEPTED FOR PAYMENT OF SILENT AUCTION ITEMS ~ CHECKS CAN BE CASHED AT THE CASHIERS TABLE

~Join us for an evening of fine food, friends & fundraising~

**Banquet Chair Mary Jo Robinson 920 459-8428/920 980-2198 mjgbpackers@charter.net
SCCA President Josh McDole 920 980-8185 jlmcdole@hotmail.com**

*"To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"
For more information on who we are and what we do visit our website www.sheboyganconservation.org*

PLEASE FEEL FREE TO DUPLICATE & SHARE THIS FORM WITH OTHERS

42nd ANNUAL SCCA FUNDRAISING EVENT ~ THURSDAY, SEPTEMBER 19th, 2024 TICKET ORDER FORM

Name _____

Address _____ City, State & Zip _____

Phone # _____ Email Address _____

Check here for change of address Is this your first time at our banquet? Yes No

Do you belong to a SCCA member club? If so which one _____

How did you hear about the SCCA Banquet _____

Reserved Seating ~ Name _____ How Many? _____

IF YOU REQUIRE GLUTEN FREE DINNER(S) INDICATE HOW MANY HERE # SHOULD BE INCLUDED IN YOUR TOTAL DINNERS

Description	Price	Qty	Total	Notes
Dinner Ticket Adult	\$60			
Dinner Ticket Youth (17 & Under)	\$35			
Jack Rabbit \$\$ Raffle Ticket(s) 3 @ \$5 7 @ \$10 15 @ \$20			\$	
50/50 Raffle Tickets (1 st 15 games)	\$25.00		\$	
Table/Bucket Raffle Tickets 1 sheet (175 tickets) for \$100 <i>Can not be used for walk around's, 50/50's, gun boards, silent auction or any cash only raffles</i>	\$100.00		\$	
Unable to attend ~ would like to make a donation				
TOTAL AMOUNT ENCLOSED <i>All tickets can be picked up at the door</i>			\$	

Make checks or money order payable to: Sheboygan County Conservation Association or SCCA

Questions or for more information ~ please contact Mary Jo Robinson 920 459-8428/920 980-2198 or mjgbpackers@charter.net

Deadline is September 10th, 2024 ~ Mail completed ticket order forms with payment before September 8th, 2024

Mary Jo Robinson 1802 Union Avenue Sheboygan, WI 53081

For banquet use only ~ Date Received _____ Check # _____ Amount _____

Credit Card # _____ Name on Card _____

Card Expiration Date _____ Security Code on back _____ Amount \$ _____

Notes _____

Someone is going to win \$10,000!! Why not you?



2024 "EASY MONEY" Raffle \$10,000.00 First Prize

Sponsored by Sheboygan County Conservation Association (SCCA)

(Proceeds to be used for outdoor youth education, land acquisition for public use, and other SCCA projects)

More than \$20,000.00 in Prizes! ODDS: 1 in 16 of winning a cash prize! More chances to win!

\$ 10,000.00	First Prize	\$ 300.00 each.....	8th – 10th Prize
\$ 3,000.00	Second Prize	\$ 250.00 each.....	11th – 16th Prize
\$ 1,000.00	Third Prize	\$ 150.00 each.....	17th – 22nd Prize
\$ 500.00 each.....	4th – 6th Prize	\$ 125.00 each.....	23rd – 29th Prize
\$ 400.00	7th Prize		



- Don't Delay.....**SOLD OUT** last 13 years! (Sold out Dec. 7 last year!) Available while quantities last.
- Only 444 tickets will be sold. In the event less than 444 tickets are sold, 1st, 2nd, and 3rd prizes will be prorated to the number of tickets sold. 4th through 29th prizes are guaranteed.
- Buying options: buy a ticket yourself.....or with 1, 2, or 3 others.
- Raffle Ticket price: \$100.00 each. Up to 4 people may share in the purchase of a raffle ticket. Distribution of the prize money shall be made in the name(s) as they appear on the raffle ticket application. There is no maximum number of raffle tickets that an individual person may purchase.
- Drawing to be held at 7:15pm on Wednesday, December 18, 2024 at SCCA meeting hosted by Tri-County Sportswomen held at Camp Y-Koda, W3340 Sunset Rd., Sheboygan Falls, WI 53085. Need not be present to win. Public is invited to attend. Prize winners of \$600.00 or more will need to provide a Social Security number and will receive a 1099 form.
- Visit www.sheboyganconservation.org for more ticket details.



NAME _____ Phone _____

Address _____ City _____ State _____ ZIP _____

NAME _____ Phone _____

Address _____ City _____ State _____ ZIP _____

NAME _____ Phone _____

Address _____ City _____ State _____ ZIP _____

NAME _____ Phone _____

Address _____ City _____ State _____ ZIP _____

Raffle Tickets: _____ x \$100.00 each = \$ _____ Make check payable to : S.C.C.A.
 Return application with check to: S.C.C.A. Committee, 3714 South 10th Street, Sheboygan, WI 53081
 SCCA Club Name _____ Member Ticket Seller _____

By completing this coupon with payment, you hereby authorize S.C.C.A. to fill in your name and other information onto your ticket(s) and drop in the raffle bin. A receipt of purchase will be returned to you.

KOHLER CENTER FOR MARSH EDUCATION

OPEN HOUSE!

Join Sheboygan County Planning & Conservation for a fun-filled morning featuring our beautiful marsh property and education center!

- Canoeing provided by Camp Y-Koda
- Hands on educational activities for kids of all ages
- Scavenger hunt
- Search and Rescue K-9 demos and meet & greets



Rain or shine!

Saturday, September 21st

9 AM to 12 PM

W7118 County Road S R
Elkhart Lake, WI

FREE!

Annual Riverside Banquet

OPEN TO PUBLIC

Held at Riverside Hunting and Fishing Clubhouse

(N7473 Palm Tree Rd St. Cloud WI 54099)

Dates/Times Thursday September 12, 5:00 pm - 8:00 pm

Friday September 13, 4:00 pm - 8:00 pm

Saturday September 14, 12:00 noon - 6:00 pm

Drawings held LIVE at 6:30 pm Saturday

www.riversidebanquet.com

Drawing Highlights

Polaris Ranger UTV

Courtesy of Fred's Fabric Sales & Service

ARC Labrador Puppy

Courtesy of Rangerwood Outfitters

Over 20 guns and more!!!



Food & Drinks Available All 3 days



Any and All Support Greatly Appreciated

Thank you & Good Luck

Riverside Hunting & Fishing Club



Contact LRP K. Minion at 715.860.7524 with any questions



WELCOME HUNTERS



Tri-County Sportswomen LLC

SECOND ANNUAL TRI-COUNTY SPORTSWOMEN CLUB CHICKEN DINNER BENEFIT

SUNDAY, OCTOBER 6TH

DOORS OPEN AT 11 AM
CHICKEN SERVED UNTIL 2PM
FIRST COME FIRST SERVED



W4408 CO RD C - PLYMOUTH



- DINNER INCLUDES:
- GRILLED CHICKEN BY FIREMAN JOHN
 - CHEESY HASH BROWNS
 - CALIFORNIA BLEND VEGETABLES
 - COLESLAW
 - DINNER ROLLS
 - COFFEE

DINE IN OR CARRY OUT

BAKE SALE AND RAFFLE BASKETS THROUGHOUT THE DAY