



Sheboygan County Conservation Association PO Box 522 Sheboygan WI 53082

September 18th, 2024

THE OCTOBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, OCTOBER 16th, 2024 @ 6:30 p.m. HOSTED BY SMERKE'S SPORTSMENS CLUB @ THEIR CLUBHOUSE N2725 COUNTY ROAD J SHEBOYGAN FALLS WI 53085 **PLEASE**

NOTE THIS IS A CHANGE ~ MEETING WILL BE IN THEIR LOWER HALL

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370

Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgbpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2025

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467

Member of Winooski Bowman Archery Club

Term expires 2025

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net

C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

~UPCOMING EVENTS~

- **October 5th, 2024 Hermitage Conservation Club ~ 13th Annual Chuck & Caroline Zorn Memorial Shoot on their club grounds 10 am – 3 pm 5- bird lewis shoot food, fun & raffles all day ~ see flier at the end of this newsletter**
- **October 5th & 6th, 2024 Youth Deer Hunt ~ See Dennis Stuckmann 920 946-0067 for more information**
- **October 6th, 2024 Tri County Sportswomen ~ Annual Chicken Dinner @ Racers Hall in Plymouth 11 am – 2 pm \$15 for dinner & dessert see any member of Tri County to purchase a ticket hope to see you there. See the flier at the end of this newsletter.**
- **October 6th. 2024 Smerke's Sportsmen's Club Cancer Benefit 50- bird Lewis Shoot ~ see flier at the end of the newsletter**
- **November 16th – 17th ~ Sheboygan Falls Conservation Club Deer Gun Sight-In ~ 9 am – 4 pm Prizes - hot food & refreshments available at clubhouse see full size poster for you to hang at your clubhouse at the end of newsletter**
- **November 20th, 2024 Monthly meeting 6:30 pm Share the Spirt evening @ Camp Y Koda**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be in the newsletter thank you

The September meeting was called to order by President Josh McDole@ 6:34 p.m. followed by the Pledge of Allegiance

Minutes/Newsletter the August Meeting Minutes were approved as emailed/sent. Motion was made to accept Karl S & Ken D carried

Treasurer's Report –Nick Cyganek no report this month as we have several guest speakers if anyone would like the information contact Nick & he will provide it to you.

Guest Speaker(s) ~ Steve Klock introduced our speakers who are running for office ~ Lindee Brill, Steve Welch, Joe Sheehan, & Kay Ladson. Several questions were asked & each responded with their view on the question/issue. Thank you to those who came out to hear them speak & asked questions.

Club Update ~ Josh Ausloos gave an update on St Anna's Sportsman's Club & information on their club which was established in 1947 many changes over the years, the land they are on right now used to be swamp land. They have trap leagues, turkey shoot & an annual banquet along with many activities for the young & old alike.

Correspondence & Newsletters ~ on the front table if any

Roll Call ~ Absent ~ Adell Sportsman's Club, Crystal Lake Sportsmen's & Marshview.

Committee Reports

- **Invasive Species/Conservation Specialist** ~ Katie Hanson no report this month
- **DNR Personnel:** ~ Tanner shared the woodchucks & answered some questions ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm @ 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Budget Committee** ~ working on the budget to be presented to the body next month
- **Pheasant/Habitat—Chris Charles** Josh gave an update ~Release date is October 13th at 7 a.m. all are welcome bring your kids along it's a fun time for all. Gun Raffle tickets are available to help support the pheasant program drawing will be held in October at the monthly meeting
- **Fundraising Events/Banquet Update** ~ Mary Jo .
Fundraising Banquet ~ the banquet will be held Thursday, September 19th, 2024 @ The Village @ 170 in Kohler. Contact Mary Jo or Josh for more information. Please join us on September 19th @ the Village @ 170.
Gun Raffle ~ we've added a cash option this year ~ if clubs need more tickets just ask Drawing is next month
Easy Money Committee – David D & Jack P ~ 273-tickets sold to date ticket order forms are on the scca website the next mailing will go out later this week.
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Fall Deer Hunt will be held October 5 -6. Dennis shared they have 3 hunters & 3 mentors & they are all set ready to go. I believe he said they were having a meet & greet on the weekend.

Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will & Josh A** ~ Ed ~ all quiet on the front right now. **Bill L** ~ shooting sports meeting rewrote the DNR grant **Bill W** ~ 3 resolutions denied **Josh A** ~ Recreational Committee Report **Steve K** ~ Great Lakes Committee more next month
- **WWF – Lil Pipping** ~ Shared that the Annual Meeting is in April of 2025. Calendars have been shipped & are for sale contact Lil if you would like a calendar. .
- **Sheboygan River Basin/GLC** ~ Mike Sorenson gave a report for Kristi Sorenson ~ srb Starr Gerk is taking over the lead & they will be doing the day of caring this year. Check their websites for ongoing information. GLC September 28th, 2024 Annual Fundraiser Check their website for more information.
- **Water Action Vounteers** ~ Al Wortz ~ Nothing this month. if you'd like more information contact Al Wortz

Unfinished Business

- There was none

New Business

- **Request from St Anna for their youth event** ~ Motion made by Jim K & seconded by Karl S to take \$200 out of the youth fund for their event. This was carried
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.



- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU**
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter
Sheboygan County  Conservation Assoc.
In partnership with:  American Legion Post 148
Sheboygan Falls, WI

In October one of our guest speakers will be Mike Mcfadzen who is the president of "friends of the kettle moraine" and contributing writer to Silent Sports magazine. We are including these two links for you to check out prior to the October meeting. <https://silentsportsmagazine.com/2024/01/02/silent-alarm-proposed-wakeboarding-bill-bad-for-paddling-fishing-and-invasive-species/> <https://silentsportsmagazine.com/2024/05/12/silent-alarm-the-ugly-underbelly-of-wisconsin-state-parks/>

FYI ~ this holiday season we will be sponsoring our Share the Spirt event ~ This is the 25th year that we are sponsoring this event for the needs of others. Please give generously this holiday season. The event this year will be held at the November Association meeting so that the organizations can put it to good use before the holidays.

Next Board Meeting, Monday, October 14th, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls

Next SCCA Association Meeting Wednesday, October 16th, 2024 @ 6:30 p.m. hosted by Smerke's Sportsmen's Club @ their clubhouse N2725 County Road J Sheboygan Falls WI 53085 **THIS IS A CHANGE ~ meeting will be in their lower hall**

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*



SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
October 16 th , 2024	Smerke's Sportsmen's Club	Their clubhouse N2725 County Road J Sheboygan Falls WI 53085 THIS IS A CHANGE ~ meeting will be in their lower hall
November 20 th , 2024 Share the Spirit	Suscha Fale Sportsman's Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 19 th , 2025	Waldo Pond Improvement Assoc	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 19 th , 2025	Whitetail Bowhunters	Their clubhouse N7039 CR M Sheboygan Falls, WI
April 16 th , 2025	Winooski Bowman	Their clubhouse N6744 Sportsman Lane Plymouth WI
		updated 09/18/2024 mj

Motion to adjourn @ 8:18 p.m. by Jim M & seconded by Dennis S Adjourned



Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

www.sheboygancountyconservationassociation.org

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER ~ I CAN TAKE A PICTURE OF A POSTER & MAKE IT WORK TOO. YOU JUST HAVE TO GET THE INFORMATION TO ME.



Sheboygan Falls Conservation Club

DEER GUN SIGHT-IN



**SATURDAY, NOVEMBER 16TH
SUNDAY, NOVEMBER 17TH
HOURS: 9a.m. - 4p.m.
PRIZES**

1 Prize - Taurus Raging Hunter 460 S & W two tone 6 3/4 in.

2nd Prize -CVA Cascade PRC Camo Rifle

3rd Prize Excalibur Mag 340 Crossbow Package

4th Prize -Sig Sauer P365 9mm Pistol

5th Prize - Halo CL300 Range Finder

6th Prize - 2 Stealthcam Fusion X Cellular Trail Cameras

7th Prize - Muddy 15' Single Ladderstand

8th Prize - Ameristep Fieldview 3 Ground Blind

9th Prize - Frabill HQ-200 Ice Shack

10th Prize - Stealthcam Digital Night Vision Monocular

**COMPLETE RANGE FACILITIES FOR ANY TYPE OF GUN WITH
BORE SIGHTING & LIMITED
FREE GUN-SMITHING AVAILABLE THERE.**

*Hot Food and Refreshments available at Clubhouse
Located just east of the Sheboygan County Airport
on Meadowlark Road 1 & 1/4 miles north
of WI. Hwy. 23.*

