



October 16th, 2024

THE NOVEMBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, NOVEMBER 20th, 2024 @ 6:30 p.m.
HOSTED BY SUSCHA FALE SPORTSMAN'S CLUB @ CAMP Y KODA 3340 SUNSET ROAD SHEBOYGAN FALLS WI 53085

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185
Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964
Member of Waldo Pond Improvement Association

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370
Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413
Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjqbpackers@charter.net C 920 980-2198
H 920 459-8428 Member of Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2027**

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies Inc. **Term expires 2025**

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club **Term expires 2025**

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club **Term expires 2027**

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWTf **Term expires 2026**

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

~UPCOMING EVENTS~

- **November 16th – 17th ~ Sheboygan Falls Conservation Club Deer Gun Sight-In ~ 9 am – 4 pm Prizes - hot food & refreshments available at clubhouse see full size poster for you to hang at your clubhouse at the end of newsletter**
- **November 20th, 2024 Monthly meeting @ 6:30 pm Share the Spirt evening @ Camp Y Koda**
- **December 4th, 2024 YMCA Camp Y Koda Outdoor Skills & Education Banquet @ Village @ 170 see flier @ the end of this newsletter**
- **December 18th, 2024 Monthly meeting @ 6:30 pm & Easy Money Raffle Drawing @ Camp Y Koda**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjqbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be in the newsletter thank you

The October meeting was called to order by President Josh McDole@ 6:30 p.m. followed by the Pledge of Allegiance

Minutes/Newsletter the September Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept Karl S & seconded Ken D—carried

Treasurer's Report—Nick Cyganek gave the report Motion was made to accept Jim M & seconded by Ken D carried

Guest Speaker(s) ~ **Mike McFadzen** ~ **President of Friends of the Kettle Moraine** ~ spoke to the group on the Natural Resource Advocacy Projects ~ Tamerac Trail ~ Recreational Shelf ~ playground fundraising ~ state land funding has been cut & there is a lack of funding ~ state parks funded by user fee~ wake boating issues it was an interesting talk

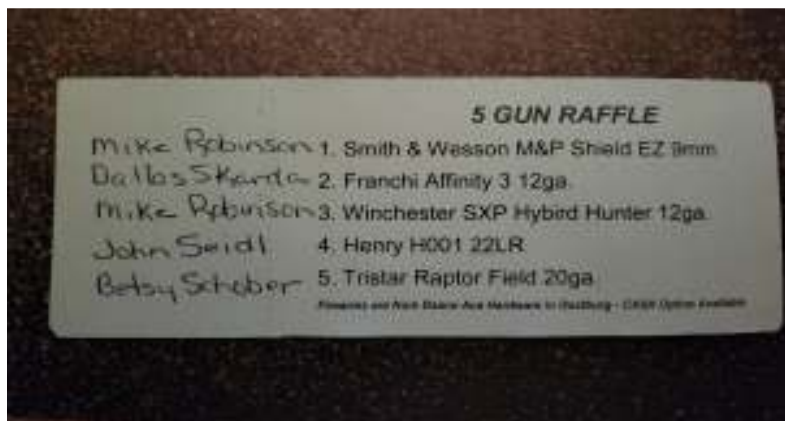
Aaron Brault ~ **Sheboygan County Planning** ~ gave us an update on the Marsh Master Plan ~ there are still plans to put in a boardwalk ~ the final test on the dam was good. There is a survey that he asked that members share & take & the link & the QR code to the survey is at the end of the newsletter. Please take the time to take the survey, it only takes a few minutes.

Club Update ~ Smerkes ~ Jeremy Engelman gave the group information on Smerke's who purchased the land which was an old school house in 1953 & they have grown from there. They have a brat fry on the 3rd Sunday in February & a cancer shoot& the Howards Grove Youth shoot. They have 38 members & welcome new members.

Correspondence & Newsletters ~ on the front table if any

Roll Call ~ Absent ~ Crystal Lake Sportsmen's, Marshview & Sauk Trail

The Gun Raffle was drawn ~ the 5 winners are as follows ~ Congratulations to the winners & thank you to all for your support



Committee Reports

- **DNR Personnel:** ~ Tanner shared the woodchucks & answered some questions ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Invasive Species/Conservation Specialist** ~ Katie Hanson no report this month
- **By Laws Committee** ~ Lil ~ nothing this month
- **Budget Committee** ~ The budget was presented & given to each delegate to take back to their clubs with a vote in December
- **Pheasant Program**—Chris Charles & Josh gave an update ~Release date was October 13th at 7 a.m. it was a beautiful day for the release & there were a lot of people there lot's of youth it was a good year
- **Habitat/Grassland Program** ~ Steve Klock nothing this month
- **Awards Banquet** ~ Lil/Steve K/Mary Jo ~ March 26th @ Racer's Hall buffet dinner ~ the updated forms are available ~ there will be a 3-gun raffle & some surprises & new things & more info to come
- **Fundraising Events/Banquet Update** ~ Mary Jo .
Fundraising Banquet ~ the banquet was held Thursday, September 19th, 2024 @ The Village @ 170 in Kohler. Disappointed in the turnout & support. Was it the date really not sure ~ the group is going to meet & strategize & move forward in 2025. Suggestions/ideas let us know.
Easy Money Committee – David D & Jack P ~ 373-tickets sold to date ticket order forms are on the scca website & the drawing is in december

Youth Committee/ Youth Fund — Karl S/Dennis/Jim Meinnert ~ Fall Deer Hunt was held October 5 -6. Dennis shared they had 3 wonderful hunters & 3 mentors & while they didn't harvest any deer, they saw a ton of deer & the 3 hunters will be at the November meeting to share their experiences. Thank you, Dennis, for bringing this event to life.

Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will & Josh A** ~ Ed ~shared information on wake boats& the damage that is being caused not a whole lot of things going on **Bill L** ~ migratory committee to go over the zones for the cuts to the governor **Bill W** ~ he's on the migratory with Bill **Josh A** ~ not present **Steve K** ~ Great Lakes Committee 3 resolutions advanced
- **WWF – Lil Pipping** ~ Shared that the Annual Meeting is in April of 2025. Calendars have been shipped & are for sale contact Lil if you would like a calendar. .
- **Sheboygan River Basin/GLC** ~ Check their websites for ongoing information. GLC Check their website for more information.
- **Water Action Vounteers** ~ **Al Wortz** ~ they are wrapping up their testing for this year. They have 10 volunteers. if you'd like more information contact Al Wortz

Unfinished Business

- There were none

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Letter to the District Attorney in regard to the Poaching incident** ~ Josh read the letter he drafted the letter is attached to the newsletter for your club or your personal use.
- **Share the Spirt in November** ~ this holiday season we will be sponsoring our Share the Spirt event ~ This is the 25th year that we are sponsoring this event for the needs of others. Please give generously this holiday season. The event this year will be held at the November Association meeting so that the organizations can put it to good use before the holidays. We will have representatives from each of the groups at our meeting.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWF Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU**
Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County Conservation Assoc. 

In partnership with:  American Legion Post 148 Sheboygan Falls, WI



Next Board Meeting, Monday, November 11th, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls

Next SCCA Association Meeting Wednesday, November 20th, 2024 @ 6:30 p.m. hosted by Suscha Fale Sportsman's Club @ Camp Y Koda 3340 Sunset Road Sheboygan Falls WI 53085 **SHARE THE SPIRT EVENT**

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
November 20 th , 2024 Share the Spirit	Suscha Fale Sportsman's Club	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 19 th , 2025	Waldo Pond Improvement Assoc	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 19 th , 2025	Whitetail Bowhunters	Their clubhouse N7039 CR M Sheboygan Falls, WI
April 16 th , 2025	Winooski Bowman	Their clubhouse N6744 Sportsman Lane 10Plymouth WI
		updated 10 /25/2024 mj

Motion to adjourn 7:54 p.m. by Chris C & seconded by Ken D Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

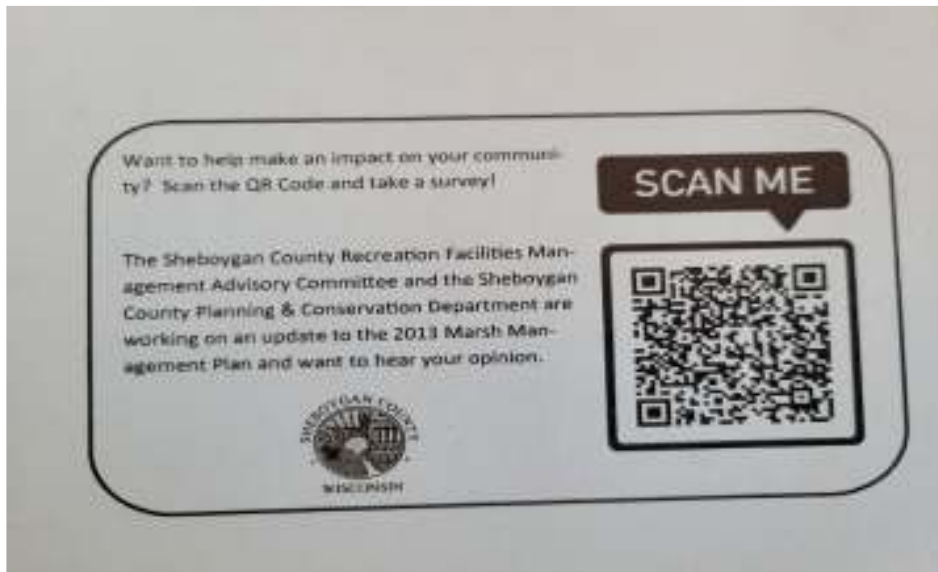
www.sheboygancountyconservationassociation.org

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER ~ I CAN TAKE A PICTURE OF A POSTER & MAKE IT WORK TOO. YOU JUST HAVE TO GET THE INFORMATION TO ME.



THIS IS WHAT AARON BRAULT SPOKE TO THE SCCA BODY AT THE SCCA MEETING IN OCTOBER MARSH MANAGEMENT PLAN UPDATE~USE THE LINK BELOW OR YOU CAN SCAN THE QR CODE TO TAKE THE SURVEY
 Please fill it out and spread the [link](https://docs.google.com/forms/d/e/1FAIpQLSfyKaK-4eMJrQihxFXIQ1zwt6mfyUD8T-QZM_MfPx64NtFUBA/viewform) to your respective groups, etc.

https://docs.google.com/forms/d/e/1FAIpQLSfyKaK-4eMJrQihxFXIQ1zwt6mfyUD8T-QZM_MfPx64NtFUBA/viewform



Sheboygan Falls Conservation Club
DEER GUN SIGHT-IN

SATURDAY, NOVEMBER 16TH
SUNDAY, NOVEMBER 17TH
HOURS: 9a.m. - 4p.m.

PRIZES

- 1st Prize - Taurus Raging Hunter 460 S & W two tone 6.34 in.
- 2nd Prize - CVA Cascade PRC Camo Rifle
- 3rd Prize Excalibur Mag 340 Crossbow Package
- 4th Prize - Sig Sauer P365 3mm Pistol
- 5th Prize - Halo CL300 Range Finder
- 6th Prize - 2 Steadfast Fusion X Cellar Trail Cameras
- 7th Prize - Makky 15" Single Lodgement
- 8th Prize - Axtentip Fieldview 3 Ground Blind
- 9th Prize - Fossil IQ-200 Leo Sluck
- 10th Prize - Stealthers Digital Night Vision Monocular

COMPLETE RANGE FACILITIES FOR ANY TYPE OF GUN WITH BORE SIGHTING & LIMITED FREE GUN-SMITHING AVAILABLE THERE.
 Hot Food and Refreshments available at Clubhouse
 Located just east of the Sheboygan County Airport on Meadowlark Road 1 & 1/4 miles north of WI Hwy. 23.

the Y

OUTDOOR SKILLS & EDUCATION FUNDRAISING BANQUET
TO SUPPORT YMCA CAMP Y-KODA
WEDNESDAY, DECEMBER 4, 2024

THE VILLAGE AT 170
 170 Rangeline Rd, Kohler, WI 53044

SCHEDULE OF EVENTS
 Check-in & Social - 4-6pm
 Dinner - 6:00pm
 Auctions, Raffles & Prizes to Follow

TICKET OPTIONS
 Each ticket includes dinner & door prize entry.

- \$65 per person (Early Bird rate until November 18)
- \$70 per person (November 19-December 3)
- \$600 - Reserved table for 10
- \$2,000 - All Inclusive Table for 10, includes:
 - 10 tickets
 - 10 - \$150 Skills Cash Cards
 - 10 - "Stocking Stuffer" Tickets

RAFFLE PRIZES
 Guns, Auctions, Prizes & Much More!

SPONSORSHIP OPPORTUNITIES

- Oak Sponsor - \$2,000
- Maple Sponsor - \$1,500
- Tamarack Sponsor - \$1,000
- Hickory Sponsor - \$500
- Friends of Camp Sponsor - \$150-499

YMCA CAMP Y-KODA, W3340 Sunset Road, Sheboygan Falls, WI 53085 • (920) 467-6882
info@yorka@sheboygan-county-ymca.org • sheboygan-county-ymca.org/camp-y-koda



BY NOW YOU SHOULD HAVE SEEN /RECEIVED THE EMAIL WITH THIS LETTER RE: THE POACHING INCIDENT ~ IF YOU WOULD LIKE A COPY I'VE ATTACHED THEM BELOW JUST CLICK ON THE ONE YOU WOULD LIKE TO USE & SAVE IT IN YOUR DOCUMENTS



THIS IS A SAMPLE OF ONE OF THE LETTERS

Dear Sir:

We are writing to you in regard to the disturbing acts that have come to light involving individuals who participated in the assault, abuse, killing/poaching and total disregard of wildlife and resources

The Sheboygan County Conservation Association is a group that consists of 26 local conservation clubs with over 2,200 individual members. As an Association we pride ourselves on ethical stewardship of all aspects of land, water and wildlife. These acts committed by these few individuals are not only a slap in the face to all of society, they are disgusting acts that undermine the efforts of true sportsman and women who dedicate a huge part of their lives to preserving the environment and wildlife for future generations and all of society to enjoy. Not only does the wildlife in Wisconsin offer many sources of pleasure and recreation to our citizens, both in-state and out-of-state, things like hunting is a huge contributor to our economy.

The acts that were committed were in our minds go beyond criminal, they are disgusting and deplorable by society's standards. It is our ask and with our full support that we request that these individuals be prosecuted to the fullest extent by law without acceptance of any type of deal to minimize the consequences these individuals deserve.

Sincerely,

Joshua McDole – President of the Sheboygan County Conservation Association in behalf of the membership of the Sheboygan County Conservation Association

THE NEXT 2 PAGES ARE THE 2024 AWARDS CATEGORIES ~ IF YOU WANT THE FORMS JUST ASK OR GET THEM AT THE MONTHLY ASSOCIATION MEETINGS OR CONTACT LIL PIPPING OR MARY JO WILL HAVE COPIES TOO





SHEBOYGAN COUNTY CONSERVATION ASSOCIATION

P. O. BOX 522 Sheboygan, WI 53082-0522

AWARD CATEGORIES FOR 2025 – for work done in 2024

1. **CONSERVATIONIST(S) OF THE YEAR**

For outstanding overall conservation effort and achievement by an individual, organization or group, for significant contribution to the cause of conservation, or meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for the year 2024.

What has this person/group done for conservation locally, in the county, or for the State of Wisconsin? How long have they been an active member? *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

2. **WATER/HABITAT CONSERVATIONIST(S) OF THE YEAR**

For outstanding overall conservation effort in the water/habitat field and achievement by an individual, organization, club or group, for significant contribution to the cause of conservation, or meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for the year 2024.

What has this person/group done for conservation locally, in the county, or for the State of Wisconsin? How long have they been an active member? *Use the nomination title page & one additional page to detail specifics in 500 words or less. This can be 2 separate awards.*

3. **YOUTH CONSERVATIONIST OF THE YEAR**

For the outstanding overall conservation effort and achievement by an individual, for significant contributions to the cause of conservation, or for meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for 2024.

What has this person done for conservation locally, in the county or for the State of Wisconsin? How long have they been active in their conservation efforts? *Please include a detailed list of his/her accomplishments in 500 words or less.*

4. **CLUB OF THE YEAR**

Criteria: **For outstanding activity by a club in the year 2024.** You may nominate your club or any other club in the Sheboygan County Conservation Association. Conservation efforts and accomplishments, community service projects and involvement, outdoor education projects, hunter safety and gun safety training, habitat enhancement, invasive species projects, recreational club activities, club projects, club fundraisers, utilization of funds, and club donations will count towards this award. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

5. **CONSERVATION EDUCATOR OF THE YEAR**

For an outstanding effort in education by an individual in the 2024 year in the field of conservation outside of Hunters Education. How has this individual influenced and encouraged people to follow in the path of conservationism? Has this individual participated and educated people locally, in the county, or in the State of Wisconsin? *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

6. HUNTER SAFETY EDUCATOR OF THE YEAR OR GROUP

For outstanding hunter education and safety training efforts by an individual volunteer or organization for an extended period of time, or such efforts resulting in development of an innovative and successful method of educating novice hunters in hunter safety. In the 2024 year. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

7. CONSERVATION LEGISLATOR OF THE YEAR FOR 2024

For outstanding legislative accomplishments during their career which have made a significant contribution to the management and/or restoration of wildlife resources in Sheboygan County. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

8. SPECIAL RECOGNITION FOR 2024

For those who are deserving of recognition for outstanding contribution to the cause of conservation.

Use the nomination title page & one additional page to detail specifics in 500 words or less.

9. HALL OF FAME AWARD

The Hall of Fame Award is given to an individual or individuals who have demonstrated a lifetime commitment to conservation on a local level, also at State level and at the National level. Donating the time above and beyond what is required.

Please see the Hall of Fame Criteria for information & please be specific. The criteria for Hall of Fame differ from the other categories.

PLEASE LIMIT YOUR NOMINATIONS IN EACH CATEGORY TO ONE PAGE or 500 WORDS

~ REMINDER ~ DEADLINE TO TURN IN NOMINATIONS IS February 1st, 2025 ~ GET THEM IN EARLY~

Submit nomination by mail to: SCCA AWARDS NOMINATION

Lil Pipping 562A Crestwood Dr., Elkhart Lake, Wi 53020

Or by email to Lil Pipping at lpipping@wi.rr.com

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities

for all to enjoy the great outdoors"

www.sheboyganconservation.org

10/09/2024 LP