



**December 18<sup>th</sup>, 2024**

**THE JANUARY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JANUARY 15<sup>th</sup>, 2025 @ 6:30 p.m.  
HOSTED BY TROUT UNLIMITED @ CAMP Y KODA 3340 SUNSET ROAD SHEBOYGAN FALLS WI 53085**

**Elections will be held this month**

**SCCA BOARD OF DIRECTORS & OFFICERS** effective date January 18<sup>th</sup>, 2024

**OFFICERS**

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185  
Member of Hermitage Conservation Club
- 1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964  
Member of Waldo Pond Improvement Association
- 2<sup>nd</sup> Vice President Steve Klock** 529 North Street Plymouth, WI 53073 [sklock15@gmail.com](mailto:sklock15@gmail.com) 920 917-7370  
Member of Sheboygan/Manitowoc Pheasants Forever
- Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [ncyganek15@yahoo.com](mailto:ncyganek15@yahoo.com) 608 843-9413  
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198  
H 920 459-8428 Member of Tri County Sportswomen LLC

**BOARD OF DIRECTORS**

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312  
Member of Tri County Sportswomen LLC **Term expires 2027**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878  
Member of Between the Lakes Muskies Inc. **Term expires 2025**
- Ken Dolezal** N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 [kenneth\\_c\\_d@hotmail.com](mailto:kenneth_c_d@hotmail.com) 920 627-2467  
Member of Winooski Bowman Archery Club **Term expires 2025**
- James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344  
Member of Howards Grove Rod & Gun Club **Term expires 2027**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWTF **Term expires 2026**
- David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

**~UPCOMING EVENTS~**

- **January 1<sup>st</sup>, 2025 News Year's Day Ed Lorenz/Bob Schuchardt Clays Open Memorial Shoot @ the Farmers & Sportsmen's Trap/Skeet Fields & Grounds raffles & food available**
- **January 11<sup>th</sup>, 2025 Winooski Deer Contest & Brat Fry** see flier attached to email
- **January 16<sup>th</sup>, 2025 Northern Kettles Chapter of the NWTF Banquet @ Millhome Supper Club** see the fliers at the end of the newsletter I have hard copies that can be emailed
- **January 18<sup>th</sup>, Snowball Shoot & Wild Game Feed Open 10 am till ? Riverside Clubhouse N7473 Palm Tree Road St Cloud 75 bird shoot Lewsi Class Wild Game feed starts @ 12:00** see flier
- **January 18<sup>th</sup>, 2025 Winooski 3D Winter Classic & Chili Cook off** see flier attached to email
- **January 26<sup>th</sup>, 2025 Poultry Party Laack's Hall Johnsonville 11 am - 4 pm** All proceeds go to Conservation Food & Raffles throughout the day
- **February 8<sup>th</sup>, 2025 Pheasants 4 Ever Banquet ~ Laacks Ballroom ~** see attached flier
- **March 26<sup>th</sup>, 2025 SCCA Awards Gala ~ Racer's Hall** see attached flier

*If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter thank you*

The December meeting was called to order by President Josh McDole@ 6:30 p.m. followed by the Pledge of Allegiance

**Minutes/Newsletter** the November Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept motion made by Ken D & seconded by Dennis to accept as emailed

**Treasurer's Report** –Nick Cyganek gave the report Motion was made to accept Ken D & seconded by Bill W & carried

**Guest Speaker(s)** ~ none this month

**Club Update** ~ Lil Pipping President of Tri County Sportswomen gave an update on our club. In 1998 we became Tri County Sportswomen LLC, we participate & support many of the SCCA events, outdoor activity day, we've worked on the Elkhart Lake Boat Landing for many years & are active in many community events. We have been members of the SCCA since 1999 & have 12 members right now. We welcome new members.

**Correspondence & Newsletters** ~ on the front table if any

**Roll Call** ~ Absent ~ Adell Sportsmens Club, Crystal Lake Sportsmen's Club, &, Rhine Plymouth Field & Stream.

#### **Committee Reports**

- **DNR Personnel:** ~ Tanner introduced Drew who is our new fisheries & Tanner & Drew shared the woodchucks & answered some questions ~ Drew will be with us for the next 6 months ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Invasive Species/Conservation Specialist** ~ Katie Hanson no report this month
- **Budget Committee** ~ The budget was presented for vote a motion was made by Lil P to accept & it was seconded by Ken D & it carried.
- **Pheasant Program** — Josh there is no update this month
- **Habitat/Grassland Program** ~ Steve Klock he met with another request for food plot
- **Awards Banquet** ~ Lil/Mary Jo ~ March 26<sup>th</sup> @ Racer's Hall buffet dinner ~ the updated forms are available ~ there will be a 3-gun raffle & some surprises & new things ticket information is attached to the newsletter email.
- **Fundraising Events/Banquet Update** ~ Mary Jo .  
**Fundraising Banquet** ~ the banquet has Saturday, September 27<sup>th</sup>, 2025 secured @ The Village @ 170 in Kohler. ~ the group is going to meet & strategize & move forward in 2025. Suggestions/ideas let us know or better yet join our group.  
**Easy Money Committee** – David D & Jack P ~ the drawing was held & the committee will contact the winners. Thank you to all who purchased tickets & Congratulations to all the winners.
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ 6:30 pm meeting January 6<sup>th</sup> @ Camp Y Koda
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Dennis shared the spring youth turkey hunt will be April 12-13, 2025
- **Election Committee** ~ Elections will be held in January ~ all officers are up along with 2 BOD's looking for a 3rd Vice President

#### **Affiliate Reports**

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will & Josh A ~ Ed ~ had 3 committee meetings bear management no resolution Bill L cranes resolution did not pass Bill W Migratory did not pass No swan hunt in WI Military Veterans Hunt passed Steve K. 3 resolutions passed he didn't say which.
- **WWF – Lil Pipping** ~ Shared that the Annual Meeting is in April of 2025. Calendars are for sale until the end of the year contact Lil if you would like a calendar. .
- **Sheboygan River Basin/GLC** ~ Check their websites for ongoing information. GLC Easement closed they now have ? acres I didn't get the amount see their website for more information.
- **Water Action Vounteers** ~ Al Wortz ~ if you'd like more information contact Al Wortz

#### **Unfinished Business**

- **Jim Meinnert** ~ brought up the WI sales tax issue & read an article & there was conversation & it's something that the scca will look into
- **Reminder Mary Jo** lost all her email contacts I have hard copy but have to reenter all email addresses & will send out the newsletter/minutes the best I can right now. I'm still working on this. If you don't get a copy like you have in the past let Mary Jo know. [mjgpackers@charter.net](mailto:mjgpackers@charter.net)
- **Kristy Sorenson** shared that the issue they have been working on with the Public Service Commission got their way & things will move forward however she stated they will be appealing & are not giving up.



## New Business

**Membership Dues forms were handed out ~ dues are due by March 31<sup>st</sup>, 2025 ~ if you need another copy email Mary Jo & they will be sent to you**

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Website Manager —John Zalewski—**if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

## ANNOUNCEMENTS

- **Northern Kettles Chapter of NWT Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo**
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

**TRACKED WHEELCHAIR PROGRAM**  
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS

AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT

[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)

920-467-6801



**Next Board Meeting, Monday, January 13<sup>th</sup>, 2025 @ 6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls**

**Next SCCA Association Meeting Wednesday, January 15<sup>th</sup>, 2025 @ 6:30 p.m. hosted by Trout Unlimited @ Camp Y Koda 3340 Sunset Road Sheboygan Falls WI 53085**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountyyymca.org](mailto:droscovius@sheboygancountyyymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*



SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
January 15 <sup>th</sup> , 2025	Trout Unlimited	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
February 19 <sup>th</sup> , 2025	Waldo Pond Improvement Assoc	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
March 19 <sup>th</sup> , 2025	Whitetail Bowhunters	<i>Their clubhouse N7039 CR M Sheboygan Falls, WI</i>
April 16 <sup>th</sup> , 2025	Winooski Bowman	<i>Their clubhouse N6744 Sportsman Lane 10Plymouth WI</i>
May 21 <sup>st</sup> , 2025	Adell Sportsmens Club	<b>NEED INFORMATION</b>
June 18 <sup>th</sup> , 2025	Between the Lakes Muskies	<b>NEED INFORMATION</b>
July 16 <sup>th</sup> , 2025	Binversies Sportsmens Club	<b>NEED INFORMATION</b>
August 20 <sup>th</sup> , 2025	Crystal Lake Sportsmens Club	<b>NEED INFORMATION</b>
September 17 <sup>th</sup> , 2025	Farmers & Sportsmens Club	<b>NEED INFORMATION</b>
October 15 <sup>th</sup> , 2025	Howards Grove Rod & Gun Club	<i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i>
November 19 <sup>th</sup> , 2025	Johnsonville Rod & Gun Club	<b>NEED INFORMATION</b>
December 17 <sup>th</sup> , 2025	Koenig's Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
		<b>Updated 12/26/2024 mj</b>

**PLEASE UPDATE THE MEETING PLACE INFORMATION**

*Motion to adjourn 8:05 p.m. by Jim M seconded by Ken D Adjourned*

**Respectfully Submitted by Mary Jo Robinson, SCCA Secretary**

[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org)



**HELP! Your Help Is Needed! PHEASANTS 4 EVER**

Your local Pheasants Forever Chapter has its annual fund raiser Saturday February 8<sup>th</sup> at Laacks Hall. The Banquet Committee is in severe need of your help for us to put on a quality Banquet so we can support wildlife habitat and Youth programs. Here is a list of ways you can support us:

- a) Register for the Banquet
- b) Donate cash or prizes
- c) Sponsorship (there are numerous levels)
- d) Have your Club purchases prizes for a Raffle Table and man the table (\$250-\$300)
- e) Volunteer to serve on the committee and work the Banquet on the 8<sup>th</sup>

If you or your Club can help in anyway please contact the Banquet Co-Chair @ 920 917 7370 or try to register online or visit our PF Web site. Thank you for anything you can contribute.

**Steve Klock**  
**Banquet Co-Chair**

**NEW YEAR'S DAY**  
**BOB SCHUCHARDT AND ED LORENZ**  
**CLAYS OPEN MEMORIAL SHOOT**  
**FARMERS AND SPORTSMAN'S CLUB**  
**SHOOTING FIELDS**  
 2412 NORTH 44TH STREET - SHERBOGAN  
**NEW YEAR'S DAY - JANUARY 1ST**  
**SHOOTING 9AM - 2PM**



**50 TRAP or 50 SKEET**  
**LEWIS CLASS PAY-OUT**  
**HIGH OVERALL**

**FOOD - BEER - SODA - RAFFLES**  
**ALL PROCEEDS TO BENEFIT**  
**YOUTH PROGRAMS**

**CELEBRATE THE HUNT**



Wisconsin  
 Hunting Heritage  
**Banquet**

The Northern Kettles Chapter of the Wisconsin NWTFF

LOCATION: Melrose Supper Club  
 1201 Larchmont Dr  
 Melrose, WI 53071

DATE: Thursday, January 14, 2021  
 Start Time: 5:00pm - 8:00pm  
 7:00pm - 1:00am

**A Fun Night Out**  
 With Family & Friends!

Includes: Dinner, Entertainment, Raffles, and more!

For more information, contact: [Phone Number]

Wisconsin  
 The Northern Kettles Chapter Hunting Heritage Banquet

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

REGISTRATION FEE: \_\_\_\_\_

ADMISSION FEE: \_\_\_\_\_

TOTAL: \_\_\_\_\_

PAID BY: \_\_\_\_\_

DATE: \_\_\_\_\_

FOR MORE INFORMATION, CONTACT: [Phone Number]

Johnsonville Rod & Gun Club  
**POULTRY PARTY**

Laack's Hall - Johnsonville  
 Sunday, January 26th, 2025  
 11am - 4pm

**All Proceeds go to Conservation**

Drawing to be held at the end of the event.

Ticket Cost: \$1 - Good for \$.50 in trade on food or beverage

R0014525A-21510

**CASH PRIZES**

- \$500
- \$100
- \$50
- \$50
- \$50
- \$50
- \$50
- \$50
- \$50
- \$50

**Snowball Shoot and Wild Game Feed**



**RIVERSIDE ST. CLOUD**



**Date: 1/18/2025**  
**Time: Open at 10:00AM till ??**  
**Location: Riverside clubhouse**  
 N7473 Palm Tree RD  
 St. Cloud WI 53079

75 Bird Shoot  
 Lewis Class, Lucky # and High Gun  
 Wild Game Feed starts at 12:00

**FOR MORE INFO CHECK OUT OUR WEBSITE AT**  
**RIVERSIDEHUNTANDFISH.COM**

IF YOU WOULD LIKE AN EMAIL COPY OF THEIR ORDER FORM ~ JUST LET ME KNOW I WILL EMAIL IT TO YOU

## PHEASANTS FOREVER

**Dear Friend of Pheasants Forever,**

The Sheboygan/Madison Chapter of Pheasants Forever invites you to our 2025 banquet on **February 6th, 2025!**

Whether returning to us or a new partner, we want you to know 100% of the funds we raise through this banquet will support habitat restoration and youth education/engagement opportunities in Sheboygan and Madison counties. Your membership fee, which was included in the cost of your dinner ticket, supports the Pheasants Forever national program.

This year, our youth pheasant hunt was held at Thunderbolts Game Farm. We were able to introduce 27 youth hunters to pheasant hunting. We also had 28 volunteers/dog handlers that provided guidance and support. In addition, we also sponsored Camp T-Rex, youth trapshooting teams, and more. This is a direct result of generosity and support from people like you!

Our local habitat program focuses on improving and creating new habitat areas for upland conservation. This year, we were able to assist landowners in developing 43 acres into new wildlife habitat areas, using \$3000 of the funds we raised through our banquets. This includes our Chapter's very first PP Pollinator Project with the Koshville School District!

At the 2025 banquet you'll find awarding opportunities through auctions, bucket raffles, "Cry-a-Duck", "Mad Hatter", and many gun raffles. Again, as you increase your odds of winning, we increase our opportunity to support our local programs and habitat!

Youth attendees will have awesome opportunities to win as well with our **BINGNTICHS ONLY** games (under 18 yrs of age). Bring them along!

Please see the attached form for opportunities to purchase tickets and/or sponsor our banquet.

**Date:** February 6th, 2025  
**Time:** 5:30pm entry with dinner served at 7:00  
**Location:** Jack's Ballroom  
 14300 HWY JM  
 Sheboygan Falls, WI 53084

Mark your calendar and thank you in advance for your support.  
 Sheboygan/Madison Pheasants Forever, Chapter 4990  
 Susan Radtke, President  
 920-843-0000

Ticket Type	Price	Quantity	Total \$
Executive Membership + Meal Ticket Includes 1 Dinner Ticket and an annual PP membership	\$75		
Group's Ticket Includes 4 Dinner Tickets and 1 annual PP membership	\$400		
Signature Membership + Meal Ticket Includes 1 Dinner Ticket and 1 annual "Signature" membership (age 17+)	\$40		
Current Member Meal Ticket Includes 1 Dinner Ticket for current PP members	\$20		
Current Signature Meal Ticket Includes 1 Signature dinner for current Signature members	\$30		
<b>Grand Total:</b>			

  

Sponsorship Type	Minimum Required Donation	Quantity	Total \$
<b>Bronze Sponsor</b> Includes 2 Dinner Tickets, 1 PP Annual Membership, 1 chance for sponsor gun, and recognition <b>Name on Sponsorship:</b>	\$200		
<b>Silver Sponsor</b> Includes 4 Dinner Tickets, 1 PP Annual Membership, 10 Bucket Raffle tickets, 3 chance for sponsor gun, and recognition <b>Name on Sponsorship:</b>	\$400		
<b>Gold Sponsor</b> Includes 8 Dinner Tickets, 1 PP Annual Membership, 20 Bucket Raffle tickets, 3 chance for Sponsor Gun, and Recognition <b>Name on Sponsorship:</b>	\$800		
<b>Platinum Sponsor</b> Includes 12 Dinner Tickets, 2 Annual Memberships, 40 Bucket Raffle Tickets, 3 chance for Sponsor Gun, and Recognition <b>Name on Sponsorship:</b>	\$1,200		
<b>Grand Total:</b>			

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

**Please Return completed form and payment to: Royal Trovillo 3800 S 12th Street Sheboygan, WI 53081 or go online to [pheasantsforever.org](http://pheasantsforever.org) click on our banquet table! Upcoming Local Events and purchase tickets this way!**

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.

I apologize for any errors/emissions & If I missed anything this month I'm sorry it's a long newsletter  
**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**  
[www.sheboyganconservation.org](http://www.sheboyganconservation.org)