



November 20th, 2024

THE DECEMBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, 18th, 2024 @ 6:30 p.m. HOSTED BY TRI COUNTY SPORTSWOMEN @ CAMP Y KODA 3340 SUNSET ROAD SHEBOYGAN FALLS WI 53085 ~ THE EASY MONEY DRAWING WILL BE HELD THIS EVENING

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 18th, 2024

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185
Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964
Member of Waldo Pond Improvement Association

2nd Vice President Steve Klock 529 North Street Plymouth, WI 53073 sklock15@gmail.com 920 917-7370
Member of Sheboygan/Manitowoc Pheasants Forever

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 ncyganek15@yahoo.com 608 843-9413
Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198
H 920 459-8428 Member of Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2027**

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies Inc. **Term expires 2025**

Ken Dolezal N8561 Little Elkhart Lake Road Elkhart Lake WI 53020 kenneth_c_d@hotmail.com 920 627-2467
Member of Winooski Bowman Archery Club **Term expires 2025**

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club **Term expires 2027**

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWTF **Term expires 2026**

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

~UPCOMMING EVENTS~

- **December 4th, 2024 YMCA Camp Y Koda Outdoor Skills & Education Banquet @ Village @ 170 see flier @ the end of this newsletter**
- **December 18th, 2024 Monthly meeting @ 6:30 pm & Easy Money Raffle Drawing @ Camp Y Koda ~ see the flier at the end of the newsletter**
- **January 16th, 2025 Northern Kettles Chapter of the NWTF Banquet @ Millhome Supper Club see the fliers at the end of the newsletter I have hard copies that can be emailed**
- **January 26th, 2025 Poultry Party Laack's Hall Johnsonville 11 am - 4 pm All proceeds go to Conservation Food & Raffles throughout the day**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter thank you

The November meeting was called to order by President Josh McDole@ 6:31 p.m. followed by the Pledge of Allegiance

Minutes/Newsletter the October Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept motion made by Ken D & seconded by Dave Taylor to accept as emailed

Treasurer's Report –Nick Cyganek gave the report Motion was made to accept Karl S & seconded by Lil P & carried

Guest Speaker(s) ~ **The Share the Spirit Event was held & we welcomed Howard Hadley & Dennis Ziebell from the Stars & Stripes Honor Flight & Liz from the Office on Aging (Share the Spirit Program) & we also supported the food pantry. Checks were given to The Honor Flight for \$716, Office on Aging #512 & the Food Pantry received \$304. Thank you to you all for your generosity.**

Club Update ~ Suscha & Fale Conservation Club ~ Jim Lewvandoske provide information on their club. They started in 1941 they meet on the 2nd Tuesday of each month & they support a lot of conservation efforts. They have 19 members.

Correspondence & Newsletters ~ on the front table if any

Roll Call ~ Absent ~ Adell Sportsmens Club, Crystal Lake Sportsmen's Club, Howards Grove Rod & Gun Cub, Rhine Plymouth Field & Stream, Riverside Hunting & Fishing Cub, Smerke's Conservation Club & Trout Unlimited Lakeshore Chapter.

Committee Reports

- **DNR Personnel:** ~ Tanner shared the woodchucks & answered some questions ~ reminded everyone that the dumpsters are out & someone from the group reminded us that Kiel Fish & Game has a dumpster too ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Invasive Species/Conservation Specialist** ~ Katie Hanson no report this month
- **Budget Committee** ~ The budget was presented & given to each delegate to take back to their clubs with a vote in December
- **Pheasant Program** — Josh gave an update ~ Release date was October 13th at 7 a.m. it was a beautiful day for the release & there were a lot of people there lot's of youth it was a good year Will start planning for next year
- **Habitat/Grassland Program** ~ Steve Klock he had another request for food plot
- **Awards Banquet** ~ Lil/Mary Jo ~ March 26th @ Racer's Hall buffet dinner ~ the updated forms are available ~ there will be a 3-gun raffle & some surprises & new things & more info to come
- **Fundraising Events/Banquet Update** ~ Mary Jo .
Fundraising Banquet ~ the banquet has a Saturday secured for 2025 in September @ The Village @ 170 in Kohler. ~ the group is going to meet & strategize & move forward in 2025. Suggestions/ideas let us know.
Easy Money Committee – David D & Jack P ~ the event has sold out & the drawing is in December
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ 6:30 pm meeting January 6th @ Camp Y Koda
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Fall Deer Hunt was held October 5 -6. Dennis shared that they had 3 wonderful hunters & 3 mentors & while they didn't harvest any deer, they saw a ton of deer. Miles, Tyler & Lincoln were present & they shared their experiences with the group.

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will & Josh A ~ Ed ~ shared he has 3 committee meetings scheduled **Bill W** ~ he's on the migratory with Bill **LSteve K** ~ Land Committee is scheduled for December 4th **Josh A** ~ meeting in Stevens Point wake boating issues reminded us that the Spring Hearings are very important.
- **WWF – Lil Pipping** ~ Shared that the Annual Meeting is in April of 2025. Calendars have been shipped & are for sale contact Lil if you would like a calendar. .
- **Sheboygan River Basin/GLC** ~ Check their websites for ongoing information. GLC Check their website for more information.
- **Water Action Vounteers** ~ **Al Wortz** ~ if you'd like more information contact Al Wortz
- **Elections** ~ will be held in January there are several BOD's who's terms are up & all officers are up every year. If interested see Lil Pipping for more information



Unfinished Business

- *Reminder that Mary Jo lost all her email contacts I have hard copy but have to reenter all email addresses & will send out the newsletter/minutes the best I can right now. If you don't get a copy like you have in the past let Mary Jo know. mjgpackers@charter.net*

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyanconservation.org

ANNOUNCEMENTS

- **Northern Kettles Chapter of NWT Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU** Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboyan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyanconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter
Sheboyan County Conservation Assoc.
In partnership with:  American Legion Post 148 Sheboyan Falls, WI

Next Board Meeting, Monday, December 16th, 2024 @6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboyan Falls Please note this is a change

Next SCCA Association Meeting Wednesday, November 20th, 2024 @ 6:30 p.m. hosted by Suscha Fale Sportsman's Club @ Camp Y Koda 3340 Sunset Road Sheboyan Falls WI 53085 SHARE THE SPIRIT EVENT

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know



Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
December 18 th , 2024 Easy Money Raffle	Tri County Sportswomen	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
January 15 th , 2025	Trout Unlimited	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
February 19 th , 2025	Waldo Pond Improvement Assoc	Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI
March 19 th , 2025	Whitetail Bowhunters	Their clubhouse N7039 CR M Sheboygan Falls, WI
April 16 th , 2025	Winooski Bowman	Their clubhouse N6744 Sportsman Lane 10Plymouth WI
May 21 st , 2025	Adell Sportsmens Club	NEED INFORMATION
June 18 th , 2025	Between the Lakes Muskies	NEED INFORMATION
July 16 th , 2025	Binversies Sportsmens Club	NEED INFORMATION
August 20 th , 2025	Crystal Lake Sportsmens Club	NEED INFORMATION
September 17 th , 2025	Farmers & Sportsmens Club	NEED INFORMATION
October 15 th , 2025	Hoards Grove Rod & Gun Club	NEED INFORMATION
November 19 th , 2025	Johnsonville Rod & Gun Club	NEED INFORMATION
December 17 th , 2025	Koenig's Conservation Club	Their clubhouse 3824 County Road EE Sheboygan Falls WI
		Updated 11/06/2024 mj

Motion to adjourn 8:02 p.m. by Karl S & seconded by Ken D Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

www.sheboygancountyconservationassociation.org



IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.



THE NEXT 2 PAGES ARE THE 2024 AWARDS CATEGORIES ~ IF YOU WANT THE FORMS JUST ASK OR GET THEM AT THE MONTHLY ASSOCIATION MEETINGS OR CONTACT LIL PIPPING OR MARY JO WILL HAVE COPIES TOO



SHEBOYGAN COUNTY CONSERVATION ASSOCIATION

P. O. BOX 522 Sheboygan, WI 53082-0522

AWARD CATEGORIES FOR 2025 – for work done in 2024

1. **CONSERVATIONIST(S) OF THE YEAR**

For outstanding overall conservation effort and achievement by an individual, organization or group, for significant contribution to the cause of conservation, or meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for the year 2024.

What has this person/group done for conservation locally, in the county, or for the State of Wisconsin? How long have they been an active member? *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

2. **WATER/HABITAT CONSERVATIONIST(S) OF THE YEAR**

For outstanding overall conservation effort in the water/habitat field and achievement by an individual, organization, club or group, for significant contribution to the cause of conservation, or meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for the year 2024.

What has this person/group done for conservation locally, in the county, or for the State of Wisconsin? How long have they been an active member? *Use the nomination title page & one additional page to detail specifics in 500 words or less. This can be 2 separate awards.*

3. **YOUTH CONSERVATIONIST OF THE YEAR**

For the outstanding overall conservation effort and achievement by an individual, for significant contributions to the cause of conservation, or for meaningful progress or achievement toward a solution of a major conservation program or problem. This award is for 2024. What has this person done for conservation locally, in the county or for the State of Wisconsin? How long have they been active in their conservation efforts? *Please include a detailed list of his/her accomplishments in 500 words or less.*

4. **CLUB OF THE YEAR**

Criteria: **For outstanding activity by a club in the year 2024.** You may nominate your club or any other club in the Sheboygan County Conservation Association. Conservation efforts and accomplishments, community service projects and involvement, outdoor education projects, hunter safety and gun safety training, habitat enhancement, invasive species projects, recreational club activities, club projects, club fundraisers, utilization of funds, and club donations will count towards this award. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

5. **CONSERVATION EDUCATOR OF THE YEAR**

For an outstanding effort in education by an individual in the 2024 year in the field of conservation outside of Hunters Education. How has this individual influenced and encouraged people to follow in the path of conservationism? Has this individual participated and educated people locally, in the county, or in the State of Wisconsin? *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

6. HUNTER SAFETY EDUCATOR OF THE YEAR OR GROUP

For outstanding hunter education and safety training efforts by an individual volunteer or organization for an extended period of time, or such efforts resulting in development of an innovative and successful method of educating novice hunters in hunter safety. In the 2024 year. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

7. CONSERVATION LEGISLATOR OF THE YEAR FOR 2024

For outstanding legislative accomplishments during their career which have made a significant contribution to the management and/or restoration of wildlife resources in Sheboygan County. *Use the nomination title page & one additional page to detail specifics in 500 words or less.*

8. SPECIAL RECOGNITION FOR 2024

For those who are deserving of recognition for outstanding contribution to the cause of conservation.

Use the nomination title page & one additional page to detail specifics in 500 words or less.

9. HALL OF FAME AWARD

The Hall of Fame Award is given to an individual or individuals who have demonstrated a lifetime commitment to conservation on a local level, also at State level and at the National level. Donating the time above and beyond what is required.

Please see the Hall of Fame Criteria for information & please be specific. The criteria for Hall of Fame differ from the other categories.

PLEASE LIMIT YOUR NOMINATIONS IN EACH CATEGORY TO ONE PAGE or 500 WORDS

~ REMINDER ~ DEADLINE TO TURN IN NOMINATIONS IS February 1st, 2025 ~ GET THEM IN EARLY~

Submit nomination by mail to: SCCA AWARDS NOMINATION

Lil Pipping 562A Crestwood Dr., Elkhart Lake, Wi 53020

Or by email to Lil Pipping at lpipping@wi.rr.com

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"