



**JANUARY 15<sup>th</sup>, 2025**

**THE FEBRUARY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, FEBRUARY 19<sup>th</sup>, 2025 @ 6:30 p.m.  
HOSTED BY WALDO POND IMPROVEMENT ASSOCIATION @ CAMP Y KODA 3340 SUNSET ROAD SHEBOYGAN FALLS**

**SCCA BOARD OF DIRECTORS & OFFICERS** *effective date January 15<sup>th</sup>, 2025*

**OFFICERS**

**President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185

Member of Hermitage Conservation Club

**1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964

Member of Waldo Pond Improvement Association

**New Member 2<sup>nd</sup> Vice President Bill Will** W251 Sandhill Ct., St. Cloud, WI 53079 [billwill0227@gmail.com](mailto:billwill0227@gmail.com) 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

**Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [nrcyganek@gmail.com](mailto:nrcyganek@gmail.com) 608 843-9413 Member of Hermitage Conservation Club

**Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**BOARD OF DIRECTORS**

**Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312

Member of Tri County Sportswomen LLC

**Term expires 2027**

**Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878

Member of Between the Lakes Muskies Inc.

**Term expires 2028**

**New Member Jeremy Engelmann** 133 Highland Ave, Sheb. Falls, WI 53085 [snowgod4@hotmail.com](mailto:snowgod4@hotmail.com) 920-918-2712

Member of Smerke's Sportsmens Club

**Term expires 2028**

**James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344

Member of Howards Grove Rod & Gun Club

**Term expires 2027**

**Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067

Member of Northern Kettles Chapter of the NWTF

**Term expires 2026**

**David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net)

C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

**Term expires 2026**

*updated 01/17/2025 mjr*

**Thank you to Ken Dolezal & Steve Klock for their service on the SCCA Board of Directors**

**~UPCOMING EVENTS~**

- **February 8<sup>th</sup>, 2025 Pheasants 4 Ever Banquet ~ Laacks Ballroom ~ see attached flier**
- **February 15<sup>th</sup>, 2025 28<sup>th</sup> Annual Sportsmen's Banquet supporting St. Anna & Outdoors Sportman's Club 10 am – 6 pm @ St Anna Firehouse N26 School Street in New Holstein see the flier at the end of this newsletter**
- **February 16<sup>th</sup>, 2025 Smerke's Mid Winter Fry & Shoot 11-6 pm see flier @ the end of the newsletter**
- **March 26<sup>th</sup>, 2025 SCCA Awards Gala ~ Racer's Hall see flier at end of newsletter**

*If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter thank you*

**DON'T FORGET THE AWARDS GALA NOMINATIONS ARE DUE BY FEBRUARY 1<sup>ST</sup>~EVERY CLUB HAS A MEMBER OR TWO WORTHY OF RECOGNITION ~ TICKET INFORMATION IS ON THE LAST PAGE ~ DUE DATE MARCH 15<sup>TH</sup> ~ REMINDER TO EACH CLUB PLEASE PROVIDE A RAFFLE/DOOR PRIZE FOR THE EVENT**

The January meeting was called to order by President Josh McDole@ 6:30 p.m. followed by the Pledge of Allegiance

**Minutes/Newsletter** the December Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept motion made by Ken D & seconded by Karl S to accept as emailed/mailed

**Treasurer's Report** –Nick Cyganek gave the report Motion made to accept by Karl S & seconded by Steven G & carried

**Guest Speaker(s)** ~ none this month

**Club Update** ~ **Trout Unlimited** Al Wortz shared their club was formed in 1982 about 200 members in several counties. They meet the 3<sup>rd</sup> Tuesday of each month @ Camp Y Koda. Al spoke about the programs they have & different events that they hold. Spoke about the Trout in the classroom & The Cold Water Habitat program which their volunteers put a lot of time into. He noted that their volunteers put in over 750 hours each year.

**Correspondence & Newsletters** ~ on the front table if any

**Roll Call** ~ Absent ~ Crystal Lake Sportsmen's Club, Rhine Plymouth Field & Stream & Sauk Trail Sportsmens Club

#### **Committee Reports**

- **DNR Personnel:** ~ Drew is our new fisheries biologist & he shared the woodchucks & answered some questions ~ Drew will be with us for the next 6 months ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Invasive Species/Conservation Specialist** ~ Katie Hanson no report this month
- **Pheasant Program** — Josh the birds are ordered there will be an update next month
- **Habitat/Grassland Program** ~ Steve Klock he met with another request for food plot will have more info next month
- **Awards Banquet** ~ Lil/Mary Jo ~ March 26<sup>th</sup> @ Racer's Hall buffet dinner ~ the updated forms are available ~ there will be a 3-gun raffle & some surprises & new things ticket information is attached to the newsletter email. **Ticket order forms due March 15<sup>th</sup>.** **Nominations are due to Lil Pipping by February 1<sup>st</sup>, 2025**
- **Fundraising Events/Banquet Update** ~
  - **Fundraising Banquet** ~ Mary Jo & Josh the banquet has Saturday, September 27<sup>th</sup>, 2025 secured @ The Village @ 170 in Kohler. ~ the group is going to meet & strategize & move forward in 2025. Suggestions/ideas let us know or better yet join our group.
  - **Easy Money Committee** – David D & Jack P ~ They will have a report next month
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ Park is reserved, fish are ordered & there will be more info next month
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Dennis shared the spring youth turkey hunt will be April 12-13, 2025 he is looking for another mentor for the hunt if interested contact Dennis. Conversation regarding the purchase of a enclosed trailer & Bill Will made a motion to authorize the purchase of a trailer for use by the SCCA it was seconded by Steven Goodwin & it passed.
- **Election Committee** ~ Elections were held ~ see the list at the top of the newsletter ~ we thank Ken Dolezal & Steve Klock for their service to the SCCA/BOD & welcome Jeremy Engleman to the Board of Directors & Bill Will 2<sup>nd</sup> Vice President & then a motion was made at 7:52 pm by Steven G to destroy the ballots & seconded by Bob Fricke carried
- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will & Josh A ~ Ed ~ not a lot going on right now finalized committees ~ more staffing needs in budget Bill L not present Bill W Sand Hill Crane Meeting more next month Steve K. not present Josh A ~ nothing this month
- **WWF – Lil Pipping** ~ WI Wildlife Federation Awards Banquet is in April. Membership dues information is out.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson Check their websites for ongoing information. JoAnn Freeman provided information on the ATC Issue & read a letter to the group she sent to Ron Johnson. The group is not giving up. If you would like more information contact Kristy Sorenson
- **Water Action Vounteers** ~ Al Wortz ~ they are getting ready for the upcoming season with testing on the rivers ~ training is available ~ if you'd like more information contact Al Wortz

#### **Unfinished Business**

- Ed Harvey provided information on an article on Roy Sebald that is going to be out soon.
- **Reminder** Mary Jo lost all her email contacts & I am still working on reentering all the email addresses & sending out the newsletter/minutes the best I can right now. If you don't get a copy like you have in the past let Mary Jo know. [mjgpackers@charter.net](mailto:mjgpackers@charter.net). Once we have received all the new membership data sheets we will have a complete updated list again.



- **Kristy Sorenson** shared that the issue they have been working on with the Public Service Commission got their way & things will move forward however she stated they will be appealing & are not giving up.

## New Business

- **Membership Dues forms are out ~ dues are due by March 31<sup>st</sup>, 2025 ~ need another copy email Mary Jo & they will be sent to you**
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Updating the Directory** ~ please be sure to get your membership paperwork in & make any changes in officers or club information to Lil or Mary Jo so that changes can be made to the directory in a timely manner.
- **Website Manager —John Zalewski—**if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

## ANNOUNCEMENTS

- **Northern Kettles Chapter of NWT Trac Chair** is available for anyone's use ~ information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU** Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We try to share a lot of information on our Facebook page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



**TRACKED WHEELCHAIR PROGRAM**  
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS  
 AT NO COST!

RESERVE FOR YOUR SPECIAL OUTING OR EVENT  
[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)  
 920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County Conservation Assoc. 

In partnership with:  American Legion Post 148 Sheboygan Falls, WI

**Next Board Meeting, Monday, February 10<sup>th</sup>, 2025 @ 6:30 p.m. @ Camp Y Koda 3340 Sunset Road Sheboygan Falls**

**Next SCCA Association Meeting Wednesday, February 19<sup>th</sup>, 2025 @ 6:30 p.m. hosted by Waldo Pond Improvement Association @ Camp Y Koda 3340 Sunset Road Sheboygan Falls WI 53085**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountymmca.org](mailto:droscovius@sheboygancountymmca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

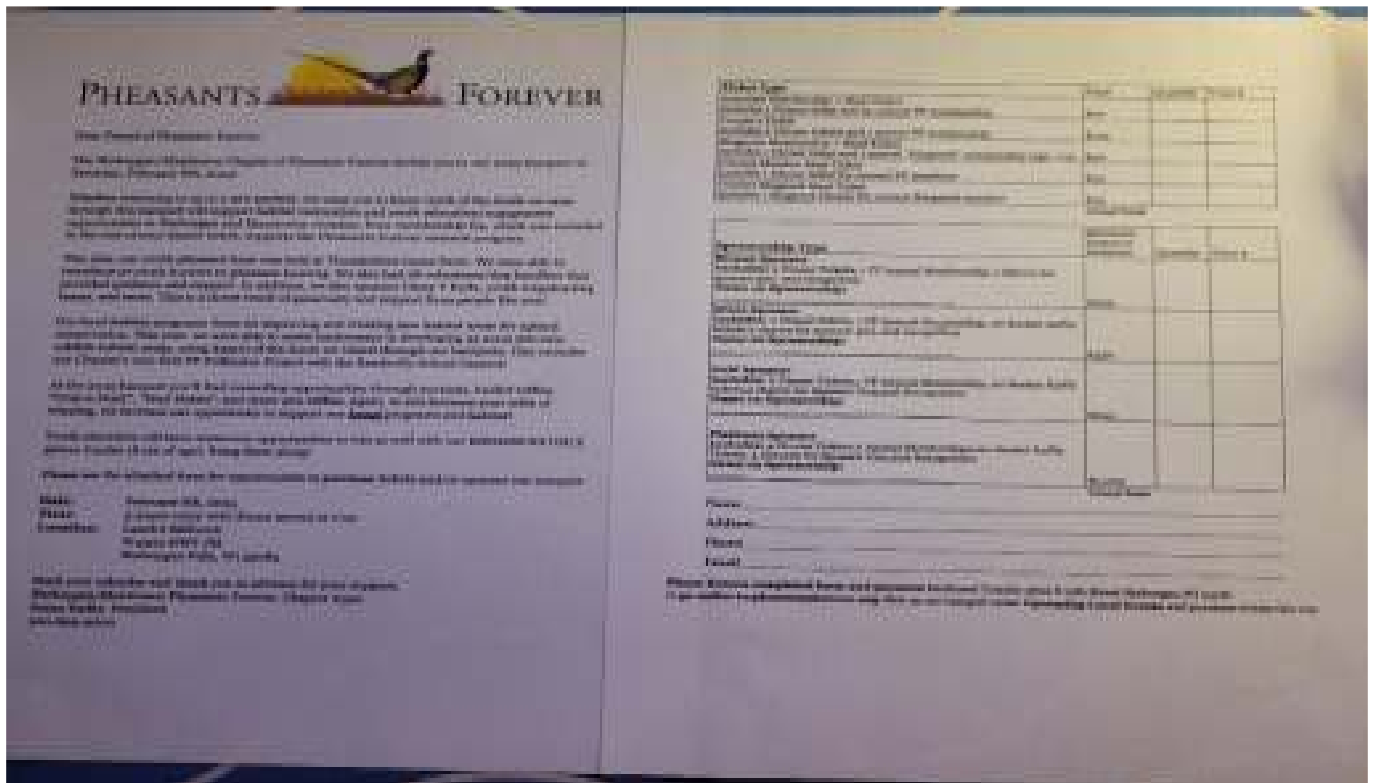


SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
February 19 <sup>th</sup> , 2025	Waldo Pond Improvement Assoc	<i>Camp Y Koda 3340 Sunset Road Sheboygan Falls, WI</i>
March 19 <sup>th</sup> , 2025	Whitetail Bowhunters	<i>Their clubhouse N7039 CR M Sheboygan Falls, WI</i>
April 16 <sup>th</sup> , 2025	Winooski Bowman	<i>Their clubhouse N6744 Sportsman Lane 10Plymouth WI</i>
May 21 <sup>st</sup> , 2025	Adell Sportsmens Club	<b>NEED INFORMATION</b>
June 18 <sup>th</sup> , 2025	Between the Lakes Muskies	<b>NEED INFORMATION</b>
July 16 <sup>th</sup> , 2025	Binversies Sportsmens Club	<b>NEED INFORMATION</b>
August 20 <sup>th</sup> , 2025	Crystal Lake Sportsmens Club	<b>NEED INFORMATION</b>
September 17 <sup>th</sup> , 2025	Farmers & Sportsmens Club	<b>NEED INFORMATION</b>
October 15 <sup>th</sup> , 2025	Howards Grove Rod & Gun Club	<i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i>
November 19th, 2025	Johnsonville Rod & Gun Club	<b>NEED INFORMATION</b>
December 17 <sup>th</sup> , 2025	Koenig's Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
		<b>Updated 1/15/2025 mj</b>

**PLEASE UPDATE THE MEETING PLACE INFORMATION**

Motion to adjourn 7:57 p.m. by Scott Plocar seconded by Steven Goodwin Adjourned  
 Respectfully Submitted by Mary Jo Robinson, SCCA Secretary





**EST. 1957**  
**SMERKE'S SPORTSMENS CLUB**

**MID-WINTER FRY**  
**W2699 CTY RD J - SHEBOYGAN FALLS**  
**SUNDAY, FEBRUARY 16TH**  
**11 AM - 6 PM**

**OPEN TO EVERYONE**

**FOOD - RAFFLES - SHOOTING**

**50 BIRD LEWIS ADDED MONEY**  
**SHOOTING 11AM - 3PM**  
**PROCEEDS FOR CONSERVATION**

**CELEBRATE THE HUNT**

COLLECTOR'S EDITION LAMP

**BUSCH LIGHT**

PROUD PARTNER

**28th Annual Sportsman's Banquet**  
**Supporting St. Anna and Outdoors Sportsman's Clubs**

**Date:** Saturday, February 13, 2021  
**Time:** 10:00 AM - 10:00 PM  
**Location:** St. Anna Protestant, 1126 School St., New Britain, WI 53061

**Why You Should Join Us**

- Mail-In & In-Person Raffles:** Participate in amazing raffles for prizes like guns, crossbows, cash, bowhunting gear packages, shotgun gear, and more!
- Delicious Food:** Brats, burgers, steak sandwiches, and every more available.
- Live Virtual Drawing:** Results live-streamed on Facebook shortly after 10:00 PM.

**Raffle Package Options**

- Platinum Package:** \$150 (15 tickets + 10 bonus tickets)
- Gold Package:** \$100 (10 tickets + 5 bonus tickets)
- Silver Package:** \$50 (5 tickets + 2 bonus tickets)
- Mail-In Deadline:** February 8, 2021

**Link to the Raffle Example**

**Top Prizes**

- Rifle Package:** Includes 3 guns like TRAX DOLLAR & Ruger 10-22.
- Shotgun Package:** Includes 3 guns like Winchester 554 & Rem-UMC.
- Binocular Package:** Includes 3 pairs like Bushnell Huxley 7x6, Springfield 1981.
- Crossbow Package:** Winfield Range Lancer/Red M2 Crossbow.
- Special Prizes:** Cash, shotgun gear, hardware gift cards, and Salsbury's meat trays.

**How to Participate**

- Mail-In Raffle:**
  - Fill out the form (available online or at event), mail by February 8, 2021.
  - Tickets will be accepted by club volunteers.
- In-Person Raffle Day:**
  - Buy tickets at the event on February 13th (after food & drinks).
- Virtual Raffle:**
  - Watch the live stream on Facebook in use if you win.

**Outdoors Fan of New Products** **Link** **St. Anna Sportsman's Club** **Link**

Scan the QR code below

**Date:** 920-478-7663 **Arch:** 920-286-1306

**SHEBOYGAN COUNTY CONSERVATION ASSOCIATION**  
 P.O. BOX 922  
 Sheboygan, WI 53081

To: SCCA MEMBER CLUBS  
 From: Lil Popping and Mary Jo Robinson  
 Awards Night Banquet Chairpersons  
 Re: SCCA 2024 Awards Night Banquet Ticket Information

The 2024 SCCA Awards Night Gala will be held on Wednesday, March 26th, 2025, at Rayer's Hall, W4408 Co Road C, Sheboygan, WI, 53081. Doors will open at 6:30 pm for Cocktails with a Family Style Dinner Served at 6:30 pm, with program to follow. If you require a gluten free dinner, please indicate on your form. Thank you! Tickets will be \$25 each if postmarked or received by March 15th and after March 15th tickets are \$30 each. Soda & tap beer included in your dinner ticket. Reservation made in reservation paid. Guest speaker this year - **TAMARA KLOPP, Wildlife Biologist-Sheboygan County WI Dept.** There will be raffles throughout the evening including a 3-gun raffle.

**Smart Casual Dress Please**

For more information, please contact Mary Jo Robinson (920) 990-2198

**Check in at the front door of the hall when you arrive**  
**"To serve the community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"**  
[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

**Awards Gala Wednesday March 26th, 2025**  
**Ticket Order Form**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Special Seating Name: \_\_\_\_\_  
 # of seats (6 or more): \_\_\_\_\_  
 (Indicate the reserved name for the reservation)

\_\_\_\_ # of Adult Dinner Tickets: Before March 15th \$25 each \$  
 \_\_\_\_ # of Adult Dinner Tickets: After March 15th \$30 each \$  
 \_\_\_\_ # of Gluten Free Dinner (s) included in total above  
 Total Enclosed (Cash/Check) \$ \_\_\_\_\_

\*\*\*Make checks payable to the Sheboygan County Conservation Association\*\*\*  
**Deadline March 15th 2025**

Mary Jo Robinson 1802 Union Ave. Sheboygan WI 53081 For treasurer use only

Date Received	Cash Amount \$	Amount \$
Check #	Amount \$	Name on Check
Notes		



IF YOU WOULD LIKE A HARD COPY OF ANY OF THE FLIERS ~ PLEASE EMAIL MARY JO & I CAN EMAIL YOU ONE

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)